

|                              | Number of re-<br>spondents | × | Frequency of<br>responses | × | Hours per<br>response | = | Burden<br>hours |
|------------------------------|----------------------------|---|---------------------------|---|-----------------------|---|-----------------|
| Information Collection ..... | 50                         |   | 1                         |   | 86                    |   | 4,300           |

*Total Estimated Burden Hours: 4,300.*  
*Status: New Collection.*

**Authority:** Section 3507 of the Paperwork Reduction Act of 1995, 44 U.S.C. 35, as amended.

Dated: June 29, 2000.

**Wayne Eddins,**

*Departmental Reports Management Officer,  
Office of the Chief Information Officer.*

[FR Doc. 00-16958 Filed 7-3-00; 8:45 am]

**BILLING CODE 4210-01-M**

## DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

[Docket No. FR-4561-N-41]

### Notice of Submission of Proposed Information Collection to OMB; Emergency Comment Request, Section 203(k) Rehabilitation Mortgage Insurance

**AGENCY:** Office of Insured Single Family  
Housing Asset Management Division,  
HUD.

**ACTION:** Notice of proposed information  
collection for public comment.

**SUMMARY:** The proposed information  
collection requirement described below  
has been submitted to the Office of  
Management and Budget (OMB) for  
emergency review and approval, as  
required by the Paperwork Reduction  
Act. The Department is soliciting public  
comments on the subject proposal.

**DATES:** *Comments Due Date:* July 12,  
2000.

**ADDRESSES:** Interested persons are  
invited to submit comments regarding  
this proposal. Comments must be  
received within seven (7) days from the  
date of this Notice. Comments should  
refer to the proposal by name/or OMB  
approval number (2502-0527) and  
should be sent to: Joseph F. Lackey, Jr.,  
HUD Desk Officer, Office of  
Management and Budget, New  
Executive Office Building, Washington,  
DC 20503.

**FOR FURTHER INFORMATION CONTACT:**  
Wayne Eddins, Reports Management  
Officer, Q, Department of Housing and  
Urban Development, 451 Seventh Street,  
SW, Washington, DC 20410; e-mail  
Wayne\_Eddins@HUD.gov; telephone  
(202) 708-2374. This is not a toll-free  
number. Copies of available documents  
submitted to OMB may be obtained  
from Mr. Eddins.

### SUPPLEMENTARY INFORMATION:

This Notice informs the public that  
the Department of Housing and Urban  
Development (HUD) has submitted to  
OMB, for emergency processing, an  
information collection package with  
respect to this expanded collection  
requirement implements  
recommendations to mitigate program  
abuses that were cited in an Audit  
Report of HUD's Office of Inspector  
General. The expanded information  
collection focuses on the loan  
origination process and requires (1)  
certifications and disclosures  
concerning identify-of-interest  
borrowers and program participants,  
and (2) proficiency testing of home  
inspectors/consultants.

The purposes of a collection  
requirement is to help mitigate program  
abuses cited by the General Accounting  
Office (GAO) and HUD's Office of  
Inspector General. The basis for our  
request for emergency processing is that  
the 203 (k) Rehabilitation Mortgage  
Insurance program continues to  
experience abuses, as cited by GAO and  
the Inspector General. Without an  
approved OMB collection of  
information, we cannot implement the  
necessary controls to stem program  
fraud and misuse on a timely basis.

This Notice is soliciting comments  
from members of the public and affected  
agencies concerning the proposed  
collection of information to: (1) Evaluate  
whether the proposed collection of  
information is necessary for the proper  
performance of the functions of the  
agency, including whether the  
information will have practical utility;  
(2) Evaluate the accuracy of the  
agency's estimate of the burden of the  
proposed collection of information; (3)  
Enhance the quality, utility, and clarity  
of the information to be collected; and  
(4) Minimize the burden of the  
collection of information on those who  
are to respond; including through the  
use of appropriate automated collection  
techniques or other forms of information  
technology, e.g., permitting electronic  
submission of responses.

This Notice also lists the following  
information:

*Title of Proposal:* 203(k)

Rehabilitation Mortgage Insurance.

*OMB Control Number:* 2502-0527.

*Agency Form Numbers:* HUD-92700.

*Members of Affected Public:*

Individuals or Households, Business or  
Other-For-Profit, Federal Government.

*Estimation of the total numbers of  
hours needed to prepare the information  
collection including number of  
respondents, frequency of responses,  
and hours of response:* An estimation of  
the total number of hours needed to  
prepare the information collection is  
321,250, number of respondents is  
20,500, frequency response is annually,  
and the hours of response is 3.

**Authority:** The Paperwork Reduction Act  
of 1995, 44 U.S.C. Chapter 35, as amended.

Dated: June 28, 2000

**Wayne Eddins,**

*Departmental Reports Management Officer,  
Office of the Chief Information Officer.*

[FR Doc. 00-16959 Filed 7-3-00; 8:45 am]

**BILLING CODE 4210-01-M**

## DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

[Docket No. FR-4561-N-42]

### Notice of Submission of Proposed Information Collection to OMB; Family Report

**AGENCY:** Office of the Chief Information  
Officer, HUD.

**ACTION:** Notice.

**SUMMARY:** The proposed information  
collection requirement described below  
has been submitted to the Office of  
Management and Budget (OMB) for  
review, as required by the Paperwork  
Reduction Act. The Department is  
soliciting public comments on the  
subject proposal.

**DATES:** *Comments Due Date:* August 4,  
2000.

**ADDRESSES:** Interested persons are  
invited to submit comments regarding  
this proposal. Comments should refer to  
the proposal by name and/or OMB  
approval number (2577-0083) and  
should be sent to: Joseph F. Lackey, Jr.,  
OMB Desk Officer, Office of  
Management and Budget, Room 10235,  
New Executive Office Building,  
Washington, DC 20503.

**FOR FURTHER INFORMATION CONTACT:**  
Wayne Eddins, Reports Management  
Officer, Q, Department of Housing and  
Urban Development, 451 Seventh Street,  
Southwest, Washington, DC 20410; e-  
mail Wayne\_Eddins@HUD.gov;  
telephone (202) 708-2374. This is not a  
toll-free number. Copies of the proposed  
forms and other available documents

submitted to OMB may be obtained from Mr. Eddins.

**SUPPLEMENTARY INFORMATION:** The Department has submitted the proposal for the collection of information, as described below, to OMB for review, as required by the Paperwork Reduction Act (44 U.S.C. Chapter 35). The Notice lists the following information: (1) The title of the information collection proposal; (2) the office of the agency to collect the information; (3) the OMB approval number, if applicable; (4) the description of the need for the information and its proposed use; (5) the agency form number, if applicable; (6) what members of the public will be

affected by the proposal; (7) how frequently information submissions will be required; (8) an estimate of the total number of hours needed to prepare the information submission including number of respondents, frequency of response, and hours of response; (9) whether the proposal is new, an extension, reinstatement, or revision of an information collection requirement; and (10) the name and telephone number of an agency official familiar with the proposal and of the OMB Desk Officer for the Department.

This Notice also lists the following information:

*Title of Proposal:* Family Report.

*OMB Approval Number:* 2577-0083.  
*Form Numbers:* HUD-50058 and HUD 50058 MTW.

*Description of the Need for the Information and Its Proposed Use:* Revised forms are necessary for sound management of HUD programs and program changes due to new laws including the Quality Housing and Work Responsibility Act (QHWRA) of 1998.

*Respondents:* Individuals or Households, State, Local or Tribal Government.

*Frequency of Submission:* Reporting third party disclosure annually.

*Reporting Burden:*

|                 | Number of<br>respondents | × | Frequency of<br>of response | × | Hours per<br>response | = | Burden<br>hours |
|-----------------|--------------------------|---|-----------------------------|---|-----------------------|---|-----------------|
| HUD-50058 ..... | 4521                     |   | 1,000                       |   | .25                   |   | 1,125,000       |

*Total Estimated Burden Hours:*  
1,125,000.

*Status:* Revision of a currently approved collection and extension of a currently approval collection.

**Authority:** Section 3507 of the Paperwork Reduction Act of 1995, 44 U.S.C. 35, as amended.

Dated: June 28, 2000.

**Wayne Eddins,**

*Departmental Reports Management Officer,  
Office of the Chief Information Officer.*

[FR Doc. 00-16960 Filed 7-3-00; 8:45 am]

**BILLING CODE 4210-01-M**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[UT-020-00-1430-PD]

#### **Fivemile Pass and Knolls Special Recreation Area, et al.; Emergency Closure To Discharge or Use of Firearms or Dangerous Weapons for Purposes of Target Shooting**

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Closure notice and supplemental rule.

**SUMMARY:** Under the authority of 43 CFR 8364.1(a), notice is hereby given that an emergency closure to the discharge or use of firearms or dangerous weapons for the purposes of target shooting is in effect on public lands administered by the Salt Lake Field Office, Bureau of Land Management, as follows:

*Fivemile Pass Special Recreation Management Area (SRMA)*

T. 5 S., R. 3 W., SLM, Sections 33, 34;

T. 6 S., R. 3 W., SLM, Sections 3, 4, 7-11, 13-

24, 26-30, 33-35;  
T. 7 S., R. 3 W., SLM, Sections 1, 3-15, 17, 18, 22-27, 34, 35;  
T. 8 S., R. 3 W., SLM, Section 3;  
T. 6 S., R. 4 W., SLM, Sections 11-15, 22-26, 35;  
T. 7 S., R. 4 W., SLM, Sections 1, 10-15.

*Knolls Special Recreation Management Area:*

T. 1 S., R. 12 W., SLM, Sections 19-23 south of the railroad grade, 26-31, 33-35;  
T. 2 S., R. 12 W., SLM, Sections 3-11, 14, 15, 17, 18;  
T. 1 S., R. 13 W., SLM, Sections 19-24 south of railroad grade, 25-31, 33-35;  
T. 2 S., R. 13 W., SLM, Sections 1-15, 17, 18.

This order is put into effect to protect persons, property, and resources, located in these areas from person(s) engaged in target shooting with firearms or dangerous weapons. This emergency order does not prohibit the discharge of firearms or dangerous weapons while person(s) are engaged in bonafide hunting activities during established hunting seasons and are properly licensed for these activities.

Under the authority of 43 CFR 8365.1-6, a supplementary rule is established to prohibit the discharge or use of firearms or dangerous weapons for the purposes of target shooting on public lands administered by the Salt Lake Field Office, Bureau of Land Management, as follows:

*North Oquirrh Management Area*

All Existing and Future Federal Land within the following description:

T. 1 S., R. 3 W., SLM  
Section 20, SW<sup>1</sup>/<sub>4</sub>;  
Sections 19, 29, 30, 31, 32;  
T. 2 S., R. 3 W., SLM  
Sections 5, 6, 7, 8;  
Section 16, SW<sup>1</sup>/<sub>4</sub>SW<sup>1</sup>/<sub>4</sub>;  
Sections 17, 18, 19, 20;  
Section 21, W<sup>1</sup>/<sub>2</sub>W<sup>1</sup>/<sub>2</sub>;

Section 28, W<sup>1</sup>/<sub>2</sub>, SE<sup>1</sup>/<sub>4</sub>;  
Sections 29, 30, 31, 32, 33;  
Section 34, W<sup>1</sup>/<sub>2</sub>W<sup>1</sup>/<sub>2</sub>;  
T. 3 S., R. 3 W., SLM  
Section 4, 5, 6;  
Section 7, N<sup>1</sup>/<sub>2</sub>, N<sup>1</sup>/<sub>2</sub>S<sup>1</sup>/<sub>2</sub>;  
Sections 8, 9;  
T. 1 S., R. 4 W., SLM  
Section 24, SE<sup>1</sup>/<sub>4</sub>;  
Sections 25, 36;

All lands east of the Union Pacific Railroad within:

T. 2 S., R. 4 W., SLM  
Sections 1, 11, 12, 13, 14, 15, 22, 23, 24, 25, 26, 36;  
T. 3 S., R. 4 W., SLM  
Sections 1, 11;  
Section 12, N<sup>1</sup>/<sub>2</sub>.

*Simpson Springs Campground*

T. 9 S., R. 8 W., SLM  
Section 17, W<sup>1</sup>/<sub>2</sub>NW<sup>1</sup>/<sub>4</sub>, NW<sup>1</sup>/<sub>4</sub>SW<sup>1</sup>/<sub>4</sub>;  
Section 18, NE<sup>1</sup>/<sub>4</sub>, E<sup>1</sup>/<sub>2</sub>NW<sup>1</sup>/<sub>4</sub>, NE<sup>1</sup>/<sub>4</sub>SW<sup>1</sup>/<sub>4</sub>, N<sup>1</sup>/<sub>2</sub>SE<sup>1</sup>/<sub>4</sub>.

**DATES:** Effective July 5, 2000, this prohibition for Knolls and Fivemile Pass areas will remain in effect until revoked or replaced by supplemental rules pursuant to 43 CFR 8365.1-6.

Effective July 5, 2000, this supplementary rule for North Oquirrh and Simpson Springs Campground areas will remain in effect until revoked.

**FOR FURTHER INFORMATION CONTACT:**

Randy Griffin, BLM Ranger, Salt Lake Field Office, Bureau of Land Management, 2370 South 2300 West, Salt Lake City, Utah, 84119; (801)-977-4300.

**SUPPLEMENTARY INFORMATION:** This prohibition on the discharge of firearms or dangerous weapons within the Fivemile Pass and Knolls SRMA will serve to protect the safety and health of individuals and groups visiting and utilizing the network of off highway