

Proposal Submission Instructions (PSI) application package.

OMB is currently in the process of revising the Application for Federal Assistance Form (SF-424) to include a space for inclusion of the applicant's DUNS number. This revised SF-424 will eventually replace ECA's current "Assistance Award Proposal Cover Sheet" and will be incorporated into the PSI.

**ADDITIONAL INFORMATION:** For a list of currently published grant announcements, please visit ECA's Web site at <http://exchanges.state.gov/education/rfgps/>. The complete OMB policy directive can be referenced at [http://www.whitehouse.gov/omb/fedreg/062703\\_grant\\_identifier.pdf](http://www.whitehouse.gov/omb/fedreg/062703_grant_identifier.pdf).

Dated: August 7, 2003.

**C. Miller Crouch,**

*Principal Deputy Assistant Secretary, Bureau of Educational and Cultural Affairs, Department of State.*

[FR Doc. 03-20750 Filed 8-13-03; 8:45 am]

**BILLING CODE 4710-05-M**

## DEPARTMENT OF STATE

[Public Notice 4408]

### Shipping Coordinating Committee; Notice of Meeting

The U.S. Shipping Coordinating Committee (SHC), Maritime Law Subcommittee, will conduct an open meeting at 10 a.m. on Monday, October 6, 2003 in Room 2415 at U.S. Coast Guard Headquarters, 2100 Second Street, SW., Washington, DC. The purpose of this meeting is to prepare for the Eighty-Seventh Session of the International Maritime Organization's (IMO) Legal Committee (LEG 87) scheduled from October 13, to October 17, 2003.

The provisional LEG 87 agenda calls for the Legal Committee to examine the draft Wreck Removal Convention. Also the Committee will review the Convention for the Suppression of Unlawful Acts against the Safety of Maritime Navigation, 1988, and its Protocol of 1988 relating to Fixed Platforms Located on the Continental Shelf (SUA Convention and Protocol). To be addressed as well is the Provision of Financial Security which includes a progress report on the work of the Joint IMP/ILO Ad Hoc Expert Working Group on Liability and Compensation regarding claims for Death, Personal Injury and Abandonment of Seafarers; and includes follow-up resolutions adopted by the International Conference on the Revision of the Athens Convention relating to the Carriage of

Passengers and their Luggage by Sea, 1974. The Legal Committee will examine places of refuge, treatment of persons rescued at sea, the code of practice for the investigation of crimes of piracy and armed robbery at sea; as well as measures to protect crews and passengers against crimes committed on vessels. Also on the agenda is monitoring the implementation of the HNS Convention; review of the status of Conventions and other treaty instruments adopted as a result of the work of the Legal Committee, matters arising from the ninetieth session of the Council, work programme and long-term work plans, and technical co-operation (subprogramme for maritime legislation). Additionally, the provisional LEG 87 agenda allots time to address any other issues that may arise on the Legal Committee's work program.

Members of the public are invited to attend the SHC subcommittee meeting up to the seating capacity of the room. To facilitate the building security process, those who plan to attend should call or send an e-mail two days before the meeting. Upon request, participating by phone may be an option. For further information please contact Captain Joseph F. Ahern or Lieutenant Martha Rodriguez, at U.S. Coast Guard, Office of Maritime and International Law (G-LMI), 2100 Second Street, SW., Washington, DC 20593-0001; e-mail [cleonardcho@comdt.uscg.mil](mailto:cleonardcho@comdt.uscg.mil), telephone (202) 267-1527; fax (202) 267-4496.

Dated: July 31, 2003.

**Frederick J. Kenney,**

*Executive Secretary, Shipping Coordinating Committee, Department of State.*

[FR Doc. 03-20749 Filed 8-13-03; 8:45 am]

**BILLING CODE 4710-07-P**

## OFFICE OF THE UNITED STATES TRADE REPRESENTATIVE

### Andean Trade Preference Act (ATPA); Notice Regarding the 2003 Annual Review

**AGENCY:** Office of the United States Trade Representative.

**ACTION:** Notice.

**SUMMARY:** This notice announces the 2003 Annual Review of the Andean Trade Preference Act (ATPA). The deadline for the submission of petitions for the 2003 Annual ATPA Review is September 15, 2003. USTR will publish a list of petitions filed in response to this announcement in the **Federal Register**.

**ADDRESSES:** Submit petitions by electronic mail (e-mail) to [FR0088@ustr.gov](mailto:FR0088@ustr.gov). If unable to submit petitions by e-mail, contact the Office of the Americas, Office of the United States Trade Representative (USTR), 600 17th St., NW., Washington, DC 20508, at (202) 395-5190.

#### FOR FURTHER INFORMATION CONTACT:

Bennett M. Harman, Deputy Assistant U.S. Trade Representative for Latin America, Office of the Americas, Office of the United States Trade Representative, 600 17th St., NW., Washington, DC 20508. The telephone number is (202) 395-5190 and the facsimile number is (202) 395-9675.

**SUPPLEMENTARY INFORMATION:** The ATPA (19 U.S.C. 3201-06), as renewed and amended by the Andean Trade Promotion and Drug Eradication Act (ATPDEA) in the Trade Act of 2002 (Pub. L. 107-210), provides for trade benefits for eligible Andean countries. Consistent with Section 3103(d) of the ATPDEA, USTR promulgated regulations (15 CFR part 2016) (68 FR 43922) regarding the review of eligibility of articles and countries for the benefits of the ATPA as amended. The 2003 Annual ATPA Review is the first such review to be conducted pursuant to the ATPA regulations.

To qualify for the benefits of the ATPA and ATPDEA, each country must meet several eligibility criteria, as set forth in sections 203(c) and (d), and section 204(b)(6)(B) of the ATPA as amended (19 U.S.C. 3202(c), (d); 19 U.S.C. 3203(b)(6)(B)), and as outlined in the **Federal Register** notice USTR published to request public comment regarding the designation of eligible countries as ATPDEA beneficiary countries (67 FR 53379). Under section 203(e) of the ATPA as amended (19 U.S.C. 3202(e)), the President may withdraw or suspend the designation of any country as a beneficiary country, and may also withdraw, suspend, or limit preferential treatment for any product of any beneficiary country, if the President determines that, as a result of changed circumstances, the country is not meeting the eligibility criteria.

The ATPA regulations provide the schedule of dates for conducting an annual review, unless otherwise specified by **Federal Register** notice. Notice is hereby given that, in order to be considered in the 2003 Annual ATPA Review, all petitions to withdraw or suspend the designation of a country as an ATPA or ATPDEA beneficiary country, or to withdraw, suspend, or limit application of preferential treatment to any article of any ATPA country under the ATPA, or to any

article of any ATPDEA beneficiary country under section 204(b)(1), (3), or (4) (19 U.S.C. 3202(b)(1), (3), (4)) of the ATPA, must be received by the Andean Subcommittee of the Trade Policy Staff Committee no later than 5 p.m. EDT on September 15, 2003. Petitioners should consult 15 CFR 2016.0 regarding the content of such petitions.

Petitions must be submitted, in English, to the Andean Subcommittee, Trade Policy Staff Committee. Petitions will be available for public inspection by appointment with the staff of the USTR Public Reading Room, except for information granted "business confidential" status pursuant to 15 CFR 2003.6. If the submission contains business confidential information, a non-confidential version of the submission must also be submitted that indicates where confidential information was redacted by inserting asterisks where material was deleted. In addition, the confidential submission must be clearly marked "BUSINESS CONFIDENTIAL" in large, bold letters at the top and bottom of every page of the document. The public version that does not contain business confidential information must be clearly marked either "PUBLIC VERSION" or "NON-CONFIDENTIAL" in large, bold letters at the top and bottom of every page.

In order to facilitate prompt consideration of submissions, USTR strongly urges and prefers electronic mail (e-mail) submissions in response to this notice. E-mail submissions should be single copy transmissions in English, and with the total submission including attachments should not exceed 50 pages. E-mail submissions should use the following subject line: "2003 Annual ATPA Review—Petition." Documents must be submitted as either WordPerfect ("WPD"), MSWord ("DOC"), or text ("TXT") file. Documents should not be submitted as electronic image files or contain imbedded images (for example, ".JPG", ".PDF", ".BMP", or ".GIF"), as these type files are generally excessively large. Supporting documentation submitted as spreadsheets are acceptable as Quattro Pro or Excel, pre-formatted for printing on 8½ x 11 inch paper. To the extent possible, any data attachments to the submission should be included in the same file as the submission itself, and not as separate files.

The file name of any document containing business confidential information attached to an e-mail transmission should begin with the characters "BC-", and the file name of the public version should begin with the characters "P-". The "P-" or "BC-" should be followed by the name of the

person or party submitting the petition. Submissions by e-mail should not include separate cover letters or messages in the message area of the e-mail; information that might appear in any cover letter should be included directly in the submission. The e-mail address for submissions is [FR0088@ustr.gov](mailto:FR0088@ustr.gov).

Public versions of all documents relating to this review will be available for review shortly after the due date by appointment in the USTR Public Reading Room, 1724 F Street NW., Washington, DC. Availability of documents may be ascertained, and appointments may be made from 9:30 a.m. to noon and 1 p.m. to 4 p.m., Monday through Friday, by calling (202) 395-6186.

**Bennett M. Harman,**

*Deputy Assistant U.S. Trade Representative for Latin America.*

[FR Doc. 03-20791 Filed 8-13-03; 8:45 am]

BILLING CODE 3901-01-M

## DEPARTMENT OF TRANSPORTATION

### Federal Aviation Administration

#### Notice of Intention to Grant Exclusive License in Government-owned Patents

**AGENCY:** Federal Aviation Administration, DOT.

**ACTION:** Notice.

**SUMMARY:** The Federal Aviation Administration hereby gives notice of its intention to grant an exclusive license in the invention titled "Heat Release Rate Calorimeter for Milligram Samples", U.S. Patent No. 6,464,391, filed December 22, 2000, and a nonexclusive license in the invention titled "Microscale Combustion Calorimeter", U.S. Patent No. 5,981,290, filed April 7, 1997. The proposed licensee is the inventor, an employee of the Federal Aviation Administration. The license granted will comply with 35 U.S.C. 209 and 37 CFR part 404. The respective rights of the Government and the Government employee inventor have previously been determined in accordance with 37 CFR part 501.

The Federal Aviation Administration previously published a notice in the **Federal Register** announcing the availability for licensing of these two government-owned inventions. 67 FR 60718, Sept. 26, 2002. There were no responses to that notice.

**DATES:** Comments in response to this notice may be submitted on or before September 15, 2003.

**ADDRESSES:** Interested parties may contact James Drew, Senior Attorney,

ACT-7, Federal Aviation Administration William J. Hughes Technical Center, Atlantic City International Airport, New Jersey 08405, or by e-mail to [james.drew@faa.gov](mailto:james.drew@faa.gov).

**FOR FURTHER INFORMATION CONTACT:** Dr. Richard E. Lyon, AAR-422, Federal Aviation Administration William J. Hughes Technical Center, Atlantic City International Airport, New Jersey 08405, telephone (609) 485-6076, or by e-mail to [richard.lyon@faa.gov](mailto:richard.lyon@faa.gov).

Dated: August 4, 2003

**James J. Drew,**

*Senior Attorney, Intellectual Property.*

[FR Doc. 03-20774 Filed 8-13-03; 8:45 am]

BILLING CODE 4910-13-M

## DEPARTMENT OF TRANSPORTATION

### Federal Aviation Administration

#### Proposed Technical Standard Order (TSO)-C166, Extended Squitter Automatic Dependent Surveillance—Broadcast (ADS-B) and Traffic Information Service—Broadcast (TIS-B) Equipment Operating on the Radio Frequency of 1090 Megahertz (MHz).

**AGENCY:** Federal Aviation Administration (DOT).

**ACTION:** Notice of availability and requests for public comment.

**SUMMARY:** This notice announces the availability of and requests comments on a proposed Technical Standard Order (TSO)-C166, Extended Squitter Automatic Dependent Surveillance—Broadcast (ADS-B) and Traffic Information Service—Broadcast (TIS-B) Equipment Operating on the Radio Frequency of 1090 Megahertz (MHz). This proposed TSO tells persons seeking a TSO authorization or letter of design approval what minimum performance standards (MPS) their Extended Squitter ADS-B and TIS-B equipment must meet to be identified with the applicable TSO marking.

**DATES:** Comments must identify the TSO file number and be received on or before September 15, 2003.

**ADDRESSES:** Send all comments on the proposed technical standard order to: Federal Aviation Administration (FAA), Aircraft Certification Service, Aircraft Engineering Division, Avionic Systems Branch, AIR-130, File No. TSO-C166, 800 Independence Avenue, SW., Washington, DC 20591. ATTN: Mr. Robert Duffer. Or deliver comments to: Federal Aviation Administration, Room 815, 800 Independence Avenue, SW., Washington, DC 20591.