

Governments; and organizations and individuals who may be interested in or affected by the proposed action. Comments received in response to this notice, including the names and addresses of those who comment, will be a part of the project record and available for public review.

Early Notice of Importance of Public Participation in Subsequent Environmental Review: A draft environmental impact statement will be prepared for comment. The second major opportunity for public input will be when the draft EIS is published. The comment period for the draft EIS will be 45 days from the date the Environmental Protection Agency publishes the notice of availability in the **Federal Register**. The Draft EIS is anticipated to be available for public review in March 2015.

Dated: October 17, 2014.

**Rick Brazell,**

*Forest Supervisor.*

[FR Doc. 2014-25319 Filed 10-23-14; 8:45 am]

**BILLING CODE 3410-11-P**

## ARCHITECTURAL AND TRANSPORTATION BARRIERS COMPLIANCE BOARD

### Meetings

**AGENCY:** Architectural and Transportation Barriers Compliance Board.

**ACTION:** Notice of meetings.

**SUMMARY:** The Architectural and Transportation Barriers Compliance Board (Access Board) plans to hold its regular committee and Board meetings in Washington, DC, Tuesday and Wednesday, November 18–19, 2014 at the times and location listed below.

**DATES:** The schedule of events is as follows:

#### Tuesday, November 18, 2014

10:00–Noon Ad Hoc Committee  
Meetings: Closed to Public  
1:30–2:30 p.m. Ad Hoc Committee on  
Frontier Issues  
3:00–4:00 p.m. Ad Hoc Committee  
Meetings: Closed to Public

#### Wednesday, November 19, 2014

9:30–10:00 a.m. Budget Committee  
10:00–11:00 a.m. Technical Programs  
Committee  
11:00–Noon Planning and Evaluation  
Committee  
1:30–3:00 p.m. Board Meeting

**ADDRESSES:** Meetings will be held at the Access Board Conference Room, 1331 F Street NW., Suite 800, Washington, DC 20004.

**FOR FURTHER INFORMATION CONTACT:** For further information regarding the meetings, please contact David Capozzi, Executive Director, (202) 272–0010 (voice); (202) 272–0054 (TTY).

**SUPPLEMENTARY INFORMATION:** At the Board meeting scheduled on the afternoon of Wednesday, November 19, 2014, the Access Board will consider the following agenda items:

- Approval of the draft July 9 and September 10, 2014 meeting minutes (vote)
- Ad Hoc Committee Reports: Self-Service Transaction Machines; Information and Communications Technologies; Accessible Design in Education; Public Rights-of-Way and Shared Use Paths; Passenger Vessels; Frontier Issues; Transportation Vehicles; and Medical Diagnostic Equipment
- Budget Committee
- Technical Programs Committee
- Planning and Evaluation Committee
- Election Assistance Commission Report
- Executive Director's Report

All meetings are accessible to persons with disabilities. An assistive listening system, Communication Access Realtime Translation (CART), and sign language interpreters will be available at the Board meeting and committee meetings. Persons attending Board meetings are requested to refrain from using perfume, cologne, and other fragrances for the comfort of other participants (see [www.access-board.gov/the-board/policies/fragrance-free-environment](http://www.access-board.gov/the-board/policies/fragrance-free-environment) for more information).

**David M. Capozzi,**

*Executive Director.*

[FR Doc. 2014-25347 Filed 10-23-14; 8:45 am]

**BILLING CODE 8150-01-P**

## BROADCASTING BOARD OF GOVERNORS

### Sunshine Act Meeting

**DATE AND TIME:** Thursday, October 30, 2014, 9:30 a.m.–12:00 p.m. EDT.

**PLACE:** Cohen Building, Room 3321, 330 Independence Ave. SW., Washington, DC 20237.

**SUBJECT:** Notice of Meeting of the Broadcasting Board of Governors.

**SUMMARY:** The Broadcasting Board of Governors (Board) will be meeting at the time and location listed above. The Board will vote on a consent agenda consisting of the minutes of its August 13, 2014 meeting and a resolution to propose Board meeting dates in 2015. The Board will consider establishing a

new Board special committee on the future of the Voice of America. The Board will convene a panel discussion titled, “What’s the Secret to Media Brand Loyalty? Storytelling in the Digital Age.”

This meeting will also be available for public observation via streamed webcast, both live and on-demand, on the agency’s public Web site at [www.bbg.gov](http://www.bbg.gov). Information regarding this meeting, including any updates or adjustments to its starting time, can also be found on the agency’s public Web site.

The public may also attend this meeting in person at the address listed above as seating capacity permits. Members of the public seeking to attend the meeting in person must register at <https://bbgboardmeetingoctober2014.eventbrite.com> by 12:00 p.m. (EDT) on October 29. For more information, please contact BBG Public Affairs at (202) 203–4400 or by email at [pubaff@bbg.gov](mailto:pubaff@bbg.gov).

**CONTACT PERSON FOR MORE INFORMATION:** Persons interested in obtaining more information should contact Oanh Tran at (202) 203–4545.

**Oanh Tran,**

*Director of Board Operations.*

[FR Doc. 2014-25381 Filed 10-22-14; 11:15 am]

**BILLING CODE 8160-01-P**

## DEPARTMENT OF COMMERCE

### Submission for OMB Review; Comment Request

The Department of Commerce will submit to the Office of Management and Budget (OMB) for clearance the following proposal for collection of information under the provisions of the Paperwork Reduction Act (44 U.S.C. Chapter 35).

**Agency:** National Oceanic and Atmospheric Administration (NOAA).

**Title:** Non-commercial Permit and Reporting Requirements in the Main Hawaiian Islands Bottomfish Fishery.

**OMB Control Number:** 0648–0577.

**Form Number(s):** None.

**Type of Request:** Regular (extension of a currently approved information collection).

**Number of Respondents:** 100.

**Average Hours per Response:** Permit applications, 10 minutes; appeals, 2 hours; trip logsheets, 20 minutes.

**Burden Hours:** 102.

**Needs and Uses:** Regulations at 50 CFR 665, Subpart C, require that all participants (including vessel owners, operators, and crew) in the boat-based non-commercial bottomfish fishery in