

provided by the Centers for Medicare & Medicaid Services.

Frequency: One time.

Affected Public: Instrumentalities of state healthcare entities.

Estimated Burden: Minimal. State Medicaid Agencies already maintain records concerning the HCPC codes they have adopted, and can easily inform ONDCP of the level of support provided by the Centers for Medicare & Medicaid Services concerning the same.

Send comments to John Kraemer, OMB Desk Officer for ONDCP, New Executive Office Building, Room 10235, Washington, DC 20503. Comments must be received within 30 days. Request additional information by e-mail to Meredith_L_DeFraithe@ondcp.eop.gov or facsimile transmission to (202) 395-5571, attention: Meredith DeFraithe, ONDCP, Office of Performance and Budget.

Signed in Washington, DC, on April 22, 2008.

Daniel R. Petersen,

Assistant General Counsel.

[FR Doc. E8-9166 Filed 4-25-08; 8:45 am]

BILLING CODE 3180-02-P

NATIONAL SCIENCE FOUNDATION

Advisory Committee for GPRA Performance Assessment (13853); Notice of Meeting

In accordance with the Federal Advisory Committee Act (Pub. L. 92-463, as amended) the National Science Foundation announces the following meeting.

Name: Advisory Committee for GPRA Performance Assessment, #13853.

Date and Time: June 19, 2008, 8 a.m.–5 p.m.; June 20, 2008, 8:30 a.m.–4 p.m.

Place: National Science Foundation, 4201 Wilson Boulevard, Arlington, VA 22230, Room 555II.

If you are attending the meeting and need access to the NSF building, please contact Joyce Grainger (jgrainge@nsf.gov) for a visitor's badge.

Contact: Ms. Joyce Grainger, BFA/BD, National Science Foundation, jgrainge@nsf.gov, Telephone: 703-292-4481.

Type of Meeting: Open.

Purpose of Meeting: To provide advice and recommendations to the National Science Foundation (NSF) Director regarding the Foundation's performance as it relates to the Government Performance and Results Act of 1993 (GPRA).

Agenda: Presentations and discussion of topics regarding the assessment of accomplishments of NSF awards as they relate to three strategic outcome goals stated in the National Science Foundation's 2006–2011 *Strategic Plan*: Discovery, Learning, and Research Infrastructure.

Thursday, June 19, 2008

Welcome and Introductions; Charge to the Committee; and overview presentations on Foundation-wide issues in the context of performance assessment. The Committee, in subgroups, will analyze and assess accomplishments under the Discovery, Learning, and Research Infrastructure strategic outcome goals.

Friday, June 20, 2008

The NSF Deputy Director will meet with the Committee. The Committee reconvenes as a Committee of the Whole to hear progress reports from the strategic goals' subgroups, discuss findings and conclusions, make recommendations, and complete preparation of the final report to NSF.

Dated: April 22, 2008.

Susanne Bolton,

Committee Management Officer.

[FR Doc. E8-9032 Filed 4-25-08; 8:45 am]

BILLING CODE 7555-01-P

NATIONAL SCIENCE FOUNDATION

Interagency Arctic Research Policy Committee; Notice of Meeting

In accordance with the Arctic Research and Policy Act, 15 U.S.C. 4107, the National Science Foundation announces the following meeting:

Name: Interagency Arctic Research Policy Committee.

Date: May 12, 2008, 11 a.m. to 12 noon.

Type of Meeting: Open.

Place: National Science Foundation, 4201 Wilson Boulevard, Room 1235, Arlington, VA 22230. The public may obtain further information about the meeting by contacting the NSF official below.

Contact Person: Fae Korsmo, Executive Director, Interagency Arctic Research Policy Committee, National Science Foundation, 4201 Wilson Boulevard, Arlington, VA 22230, via telephone at: (703) 292-8002 or e-mail to fkorsmo@nsf.gov.

Purpose of Meeting: Annual Meeting.

Dated: April 22, 2008.

Suzanne H. Plimpton,

Reports Clearance Officer, National Science Foundation.

[FR Doc. E8-9128 Filed 4-25-08; 8:45 am]

BILLING CODE 7555-01-P

NUCLEAR REGULATORY COMMISSION

[Docket Nos. 52-018 and 52-019]

Duke Energy; Notice of Hearing and Opportunity To Petition for Leave To Intervene and Order Imposing Procedures for Access to Sensitive Unclassified Non-Safeguards Information and Safeguards Information for Contention Preparation on a Combined License for the William States Lee III Units 1 and 2

Pursuant to the Atomic Energy Act of 1954, as amended, and the regulations in Title 10 of the *Code of Federal Regulations* (10 CFR) part 2, "Rules of Practice for Domestic Licensing Proceedings and Issuance of Orders," 10 CFR part 50, "Domestic Licensing of Production and Utilization Facilities," and 10 CFR part 52, "Early Site Permits, Standard Design Certification and Combined Licenses for Nuclear Power Plants," notice is hereby given that a hearing will be held, at a time and place to be set in the future by the U.S. Nuclear Regulatory Commission (NRC, the Commission) or designated by the Atomic Safety and Licensing Board (Board). The hearing will consider the application dated December 12, 2007, filed by Duke Energy, pursuant to Subpart C of 10 CFR part 52, for a combined license (COL). The application, which was supplemented by a letter dated January 28, 2008, two letters dated February 6, 2008, and a letter dated February 8, 2008, requests approval of a COL for William States Lee III Units 1 and 2, to be located in Cherokee County, South Carolina. The application was accepted for docketing on February 25, 2008 (February 29, 2008; 73 FR 11156). The docket numbers established for this COL application are 52-018 and 52-019. The William States Lee III COL application incorporates by reference Appendix D to 10 CFR 52 (which includes the AP1000 design through Revision 15), as amended by the AP1000 Design Control Document (DCD) submitted by Westinghouse as Revision 16. AP1000 DCD Revision 16 is the subject of an ongoing rulemaking under the docket number 52-006. By letter to Westinghouse dated January 18, 2008, the staff has accepted DCD Revision 16 for docketing.

The hearing on the COL application will be conducted by a Board that will be designated by the Chairman of the Atomic Safety and Licensing Board Panel or will be conducted by the Commission. Notice as to the membership of the Board will be published in the **Federal Register** at a