

Ohio may be filed until the specified date at the previously designated location. All other counties contiguous to the above named primary counties have been previously declared.

All other information remains the same, *i.e.*, the deadline for filing applications for physical damage is September 15, 2003, and for economic injury the deadline is April 15, 2004.

(Catalog of Federal Domestic Assistance Program Nos. 59002 and 59008).

Dated: July 30, 2003.

**Cheri L. Cannon,**

*Acting Associate Administrator for Disaster Assistance.*

[FR Doc. 03-19885 Filed 8-4-03; 8:45 am]

**BILLING CODE 8025-01-P**

## SMALL BUSINESS ADMINISTRATION

### [Declaration of Disaster #3533]

#### State of Tennessee

As a result of the President's major disaster declaration on July 29, 2003, I find that Shelby County in the State of Tennessee constitutes a disaster area due to damages caused by severe storms, high winds and heavy rain occurring on July 21 through July 22, 2003. Applications for loans for physical damage as a result of this disaster may be filed until the close of business on September 29, 2003 and for economic injury until the close of business on April 29, 2004 at the address listed below or other locally announced locations:

U.S. Small Business Administration,  
Disaster Area 2 Office, One Baltimore  
Place, Suite 300, Atlanta, GA 30308.

In addition, applications for economic injury loans from small businesses located in the following contiguous counties may be filed until the specified date at the above location: Fayette and Tipton in the State of Tennessee; Crittenden County in the State of Arkansas; and DeSoto and Marshall counties in the State of Mississippi.

The interest rates are:

	Percent
For Physical Damage:	
Homeowners with credit available elsewhere .....	5.625
Homeowners without credit available elsewhere .....	2.812
Businesses with credit available elsewhere .....	5.906
Businesses and non-profit organizations without credit available elsewhere .....	2.953
Others (including non-profit organizations) with credit available elsewhere .....	5.500

	Percent
Economic Injury: Businesses and small agricultural cooperatives without credit available elsewhere	2.953

The number assigned to this disaster for physical damage is 353311. For economic injury the number is 9W6000 for Tennessee; 9W6100 for Arkansas; and 9W6200 for Mississippi.

(Catalog of Federal Domestic Assistance Program Nos. 59002 and 59008)

Dated: July 30, 2003.

**Herbert L. Mitchell,**

*Associate Administrator for Disaster Assistance.*

[FR Doc. 03-19883 Filed 8-4-03; 8:45 am]

**BILLING CODE 8025-01-P**

## SMALL BUSINESS ADMINISTRATION

### [Declaration of Disaster #3531]

#### State of Texas (Amendment #2)

In accordance with notices received from the Department of Homeland Security—Federal Emergency Management Agency, effective July 28, 2003, the above numbered declaration is hereby amended to establish the incident period for this disaster as beginning on July 15, 2003 and continuing through July 28, 2003. This declaration is also amended to include DeWitt, Frio, Karnes, Live Oak and San Patricio counties as disaster areas due to damages caused by Hurricane Claudette occurring on July 15, 2003 and continuing through July 28, 2003.

In addition, applications for economic injury loans from small businesses located in the contiguous counties of Atascosa, Dimmit, Duval, Gonzales, Jim Wells, LaSalle, McMullen, Medina, Nueces, Uvalde, Wilson and Zavala in the State of Texas may be filed until the specified date at the previously designated location. All other counties contiguous to the above named primary counties have been previously declared.

All other information remains the same, *i.e.*, the deadline for filing applications for physical damage is September 16, 2003, and for economic injury the deadline is April 19, 2004.

(Catalog of Federal Domestic Assistance Program Nos. 59002 and 59008).

Dated: July 30, 2003.

**Herbert L. Mitchell,**

*Associate Administrator for Disaster Assistance.*

[FR Doc. 03-19884 Filed 8-4-03; 8:45 am]

**BILLING CODE 8025-01-P**

## DEPARTMENT OF STATE

### [Public Notice 4431]

#### Office of Visa Services; 60-Day Notice of Proposed Information Collection: Form DS-3032, Choice of Address and Agent for Immigrant Visa Applicants; OMB Control Number 1405-0126

**AGENCY:** Department of State.

**ACTION:** Notice.

**SUMMARY:** The Department of State is seeking Office of Management and Budget (OMB) approval for the information collection described below. The purpose of this notice is to allow 60 days for public comment in the **Federal Register** preceding submission to OMB. This process is conducted in accordance with the Paperwork Reduction Act of 1995.

The following summarizes the information collection proposal to be submitted to OMB:

*Type of Request:* Extension of currently approved collection.

*Originating Office:* Bureau of Consular Affairs, Department of State (CA/VO).

*Title of Information Collection:* Choice of Address and Agent For Immigrant Visa Applicants.

*Frequency:* Once per respondent.

*Form Number:* DS-3032.

*Respondents:* Aliens applying for Immigrant Visas whose petitions have been approved in U.S.

*Estimated Number of Respondents:* 330,000 per year.

*Average Hours Per Response:* 10 minutes.

*Total Estimated Burden:* 55,000 hours per year.

Public comments are being solicited to permit the agency to:

- Evaluate whether the proposed information collection is necessary for the proper performance of the functions of the agency.

- Evaluate the accuracy of the agency's estimate of the burden of the proposed collection, including the validity of the methodology and assumptions used.

- Enhance the quality, utility, and clarity of the information to be collected.

- Minimize the reporting burden on those who are to respond, including through the use of automated collection techniques or other forms of technology.

#### FOR FURTHER INFORMATION CONTACT:

Public comments, or requests for additional information regarding the collection listed in this notice should be directed to Brendan Mullarkey of the Office of Visa Services, U.S. Department of State, 2401 E St. NW, RM L-703,

Washington, DC 20520, who may be reached at 202-663-1163.

Dated: July 25, 2003.

**Janice L. Jacobs,**

*Deputy Assistant Secretary of State for Visa Services, Bureau of Consular Affairs, Department of State.*

[FR Doc. 03-19903 Filed 8-4-03; 8:45 am]

**BILLING CODE 4710-06-P**

## DEPARTMENT OF STATE

[Public Notice 4430]

### 30-Day Notice of Proposed Information Collection: Form DS-1998, Registration for the Foreign Service Officer Written Examination; OMB Control Number 1405-0008

**AGENCY:** Department of State.

**ACTION:** Notice.

**SUMMARY:** The Department of State has submitted the following information collection request to the Office of Management and Budget (OMB) for approval in accordance with the Paperwork Reduction Act of 1995. Comments should be submitted to OMB within 30 days of the publication of this notice.

The following summarizes the information collection proposal submitted to OMB:

*Type of Request:* Extension of

currently approved collection.

*Originating Office:* HR/REE.

*Title of Information Collection:*

Registration for the Foreign Service Officer Written Examination.

*Frequency:* One application period per year.

*Form Number:* DS-1998.

*Respondents:* Registrants for the Foreign Service Officer Written Examination.

*Estimated Number of Respondents:* 27,585 per year.

*Average Hours Per Response:* 20 minutes.

*Total Estimated Burden:* 9,195 hrs.

*Public comments are being solicited to permit the agency to:*

- Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility.
- Evaluate the accuracy of the agency's estimate of burden of the collection, including the validity of the methodology and assumptions used.
- Enhance the quality, utility, and clarity of the information to be collected.
- Minimize the reporting burden on those who are to respond, including

through the use of automated collection techniques or other forms of technology.

#### FOR FURTHER INFORMATION CONTACT:

Copies of the proposed information collection and supporting documents may be obtained from Beatrice E. Smotherman, Bureau of Personnel, Examination Division, Foreign Service Written Officer Examination (202) 261-8883, U.S. Department of State, Washington, DC 20522. Public comments and questions should be directed to the State Department Desk Officer, Office of Information and Regulatory Affairs, Office of Management and Budget (OMB), Washington, DC 20530, who may be reached on (202) 395-3897.

Dated: June 24, 2003.

**Ruben Torres,**

*Executive Director, Bureau of Human Resources, Department of State.*

[FR Doc. 03-19904 Filed 8-4-03; 8:45 am]

**BILLING CODE 4710-15-P**

## DEPARTMENT OF TRANSPORTATION

### Office of the Secretary

[Docket OST-2003-14525]

#### Application of Reliant Airlines, Inc. and Kalitta Charters II, LLC, for Transfer of Certificate Authority

**AGENCY:** Department of Transportation.

**ACTION:** Notice of order to show cause (Order 2003-7-37).

**SUMMARY:** The Department of Transportation is directing all interested persons to show cause why it should not issue an order finding Kalitta Charters II, LLC, fit, willing, and able, and transferring to it the all-cargo authority contained in the interstate and foreign cargo charter certificates currently issued to Reliant Airlines, Inc. **DATES:** Persons wishing to file objections should do so no later than August 13, 2003.

**ADDRESSES:** Objections and answers to objections should be filed in Docket OST-2003-14525 and addressed to the Department of Transportation Dockets (M-30, Room PL-401), U.S. Department of Transportation, 400 Seventh Street, SW., Washington, DC 20590, and should be served upon the parties listed in Attachment A to the order.

**FOR FURTHER INFORMATION CONTACT:** Ms. Delores King, Air Carrier Fitness Division (X-56, Room 6401), U.S. Department of Transportation, 400 Seventh Street, SW., Washington, DC 20590, (202) 366-2343.

Dated: July 30, 2003.

**Michael W. Reynolds,**

*Acting Assistant Secretary for Aviation and International Affairs.*

[FR Doc. 03-19899 Filed 8-4-03; 8:45 am]

**BILLING CODE 4910-62-P**

## DEPARTMENT OF TRANSPORTATION

### National Highway Traffic Safety Administration

[Docket No. NHTSA 2003-15209; Notice 2]

#### Public Meeting on Electronic Reporting Procedures Under the Early Warning Reporting Regulations

**AGENCY:** National Highway Traffic Safety Administration (NHTSA), DOT.

**ACTION:** Notice of public meeting.

**SUMMARY:** Prior to the first electronic submission of early warning reporting (EWR) data, NHTSA will hold a final series of public meetings with interested members of the public to discuss the manner in which EWR information is to be submitted by motor vehicle and motor vehicle equipment manufacturers to NHTSA's Office of Defects Investigation (ODI) pursuant to 49 CFR part 579, subpart C. NHTSA will hold two separate public meetings for the following types of manufacturers:

- (1) Manufacturers of tires, child restraint systems, and equipment
- (2) Manufacturers of motor vehicles, including light, medium-heavy vehicles and buses, trailers, and motorcycles.

NHTSA will discuss the procedures by which EWR information must be submitted, security measures involving the EWR information, NHTSA's acknowledgment of the EWR information, and other technical aspects associated with manufacturers' electronic submissions. NHTSA will also answer questions on these issues raised at the meetings.

**DATES:** NHTSA will conduct these meetings on the following dates and times:

August 27, 2003 at 9:30 a.m. to 12:30 p.m. for manufacturers of tires, child restraint systems and equipment.

August 28, 2003 at 9:30 a.m. to 12:30 p.m. for manufacturers of motor vehicles.

All meetings will be held in Room 2230 of the United States Department of Transportation (Nassif Building), 400 Seventh Street, SW. Washington, DC 20590.

**FOR FURTHER INFORMATION CONTACT:** Lorena Villa, Office of Defects Investigation, National Highway Traffic Safety Administration, 400 Seventh