

during this collections initial approval, FDA determined the number hours to complete labeling and testing of condoms to be 96 hours per respondent.

Dated: September 19, 2000.

**William K. Hubbard,**

*Senior Associate Commissioner for Policy,  
Planning, and Legislation.*

[FR Doc. 00-24480 Filed 9-22-00; 8:45 am]

**BILLING CODE 4160-01-F**

## DEPARTMENT OF THE INTERIOR

### Fish and Wildlife Service

#### Receipt of Application for Endangered Species Permit

**AGENCY:** Fish and Wildlife Service, Interior.

**ACTION:** Notice of Receipt of Application for Endangered Species Permit.

**SUMMARY:** The following applicants have applied for permits to conduct certain activities with endangered species. This notice is provided pursuant to Section 10(c) of the Endangered Species Act of 1973, as amended (16 U.S.C. 1531 *et seq.*).

If you wish to comment, you may submit comments by any one of several methods. You may mail comments to the Service's Regional Office (see **ADDRESSES**). You may also comment via the internet to "victoria\_davis@fws.gov". Please submit comments over the internet as an ASCII file avoiding the use of special characters and any form of encryption. Please also include your name and return address in your internet message. If you do not receive a confirmation from the Service that we have received your internet message, contact us directly at either telephone number listed below (see **FURTHER INFORMATION**). Finally, you may hand deliver comments to either Service office listed below (see **ADDRESSES**). Our practice is to make comments, including names and home addresses of respondents, available for public review during regular business hours. Individual respondents may request that we withhold their home address from the administrative record. We will honor such requests to the extent allowable by law. There may also be other circumstances in which we would withhold from the administrative record a respondent's identity, as allowable by law. If you wish us to withhold your name and address, you must state this prominently at the beginning of your comments. We will not, however, consider anonymous comments. We will make all submissions from

organizations or businesses, and from individuals identifying themselves as representatives or officials of organizations or businesses, available for public inspection in their entirety.

**DATES:** Written data or comments on these applications must be received, at the address given below, by October 25, 2000.

**ADDRESSES:** Documents and other information submitted with these applications are available for review, *subject to the requirements of the Privacy Act and Freedom of Information Act*, by any party who submits a written request for a copy of such documents to the following office within 30 days of the date of publication of this notice: U.S. Fish and Wildlife Service, 1875 Century Boulevard, Suite 200, Atlanta, Georgia 30345 (Attn: Victoria Davis, Permit Biologist). Telephone: 404/679-4176; Facsimile: 404/679-7081.

**FOR FURTHER INFORMATION CONTACT:** Victoria Davis, Telephone: 404/679-4176; Facsimile: 404/679-7081.

#### **SUPPLEMENTARY INFORMATION:**

*Applicant:* Brian R. Roh, Burns & McDonnell, Kansas City, Missouri, TE033460-0.

The applicant requests authorization to take (capture, identify, and release) the endangered American Burying Beetle, *Nicrophorus americanus*, around Lake Fort Smith and Lake Shepherd Springs in Crawford County, Arkansas for the purpose of enhancement of survival of the species.

*Applicant:* Felicia J. Sanders, Tucker, Georgia, TE033469-0.

The applicant requests authorization to take (capture, band, install inserts, and harass during nest monitoring and construction of artificial cavities) the endangered red-cockaded woodpecker, *Picoides borealis*, throughout the species range, for the purpose of enhancement of survival of the species.

Dated: September 18, 2000.

**Sam D. Hamilton,**

*Regional Director.*

[FR Doc. 00-24533 Filed 9-22-00; 8:45 am]

**BILLING CODE 4310-55-P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[MT-925-2810-XU-241E]

#### Notice of Rescindment of Special Fire Restrictions and Closures in the Billings, Miles City, Malta and Lewistown Field Offices; MT

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice.

**SUMMARY:** Pursuant to 43 Code of Federal Regulations 9212.2, the prohibitions listed in Order No. MT-00-12, MT-00-09 (Stillwater, Carbon and Sweetgrass counties), MT-00-05 applicable to Bureau of Land Management lands administered by the Billings, Miles City, Malta, and Lewistown Field Offices, dated September 12, 2000, September 5, 2000 and August 11, 2000, will be terminated at 12:01 a.m. Friday, September 22, 2000.

**DATES:** Restrictions are terminated at 12:01 a.m. on Friday, September 22, 2000.

**ADDRESSES:** Comments should be sent to BLM Montana State Director, Attention: Pat Mullaney, P.O. Box 36800, Billings, Montana 59107-6800.

**FOR FURTHER INFORMATION CONTACT:** Pat Mullaney, Fire Management Specialist, 406-896-2915.

Dated: September 20, 2000.

**Mat Millenbach,**

*State Director.*

[FR Doc. 00-24623 Filed 9-21-00; 2:08 pm]

**BILLING CODE 4310-55-P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[UT-930-07-1320-00]

#### Release of Coal Exploration License Data, UTU-48608

**ACTION:** Notice of determination to allow public access to data from coal exploration license UTU-48608.

**SUMMARY:** BLM regulations at 43 CFR 2.22 and 3410.4(b) provide that data obtained under an exploration license will be kept confidential until the lands have been leased or BLM determines that public access to the data would not damage the competitive position of the licensee, whichever comes first. Coal exploration License UTU-48068 was issued to Royal Land Company on August 4, 1981. Exploration on this license included drilling 15 holes in the vicinity of North Horn Mountain, Emery County, Utah. The lands covered by this license were offered for lease on May 29, 1982, and no bids were received. Since May 29, 1982, no application has been made for a lease on these lands in accordance with 43 CFR 3425. The coal interests in part of the lands contained within UTU-48068 were transferred to the State of Utah pursuant to the provisions of the Utah Schools and Lands Exchange Act of 1998.