

*Mandatory for:* 100% of the requirements of the Department of Veterans Affairs National Centralized Mail-Order Pharmacy (CMOP) Program  
*Mandatory Source(s) of Supply:* Alphapointe, Kansas City, MO  
*Contracting Activity:* Department of Veterans Affairs National Centralized Mail-Order Pharmacy Office  
*Distribution:* C-List

#### Deletions

On 10/14/2016 (81 FR 71086–71087), 10/21/2016 (81 FR 72784–72785), and 10/28/2016 (81 FR 75050), the Committee for Purchase From People Who Are Blind or Severely Disabled published notices of proposed deletions from the Procurement List.

After consideration of the relevant matter presented, the Committee has determined that the products and services listed below are no longer suitable for procurement by the Federal Government under 41 U.S.C. 8501–8506 and 41 CFR 51–2.4.

#### Regulatory Flexibility Act Certification

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. The action will not result in additional reporting, recordkeeping or other compliance requirements for small entities.
2. The action may result in authorizing small entities to furnish the products and services to the Government.
3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 8501–8506) in connection with the products and services deleted from the Procurement List.

#### End of Certification

Accordingly, the following products and services are deleted from the Procurement List:

##### Products

*NSN(s)—Product Name(s):* 8340–01–026–6096—Shelter Half, Tent, Complete  
*Mandatory Source(s) of Supply:* ORC Industries, Inc., La Crosse, WI  
*Contracting Activity:* Defense Logistics Agency Troop Support  
*NSN(s)—Product Name(s):* 7510–01–600–8030—Dated 2016 12-Month 2-Sided Laminated Wall Planner, 24" x 37"  
*Mandatory Source(s) of Supply:* Chicago Lighthouse Industries, Chicago, IL  
*Contracting Activity:* General Services Administration, Philadelphia, PA  
*NSN(s)—Product Name(s):* 7510–01–600–8036—Dated 2016 18-month Paper Wall Planner, 24" x 37"  
*Mandatory Source(s) of Supply:* Chicago Lighthouse for People Who Are Blind or Visually Impaired, Chicago, IL  
*Contracting Activity:* General Services Administration, Philadelphia, PA  
*NSN(s)—Product Name(s)*  
 7530–01–600–7573—Daily Desk Planner,

Dated 2016, Wire bound, Non-refillable, Black Cover  
 7530–01–600–7591—Weekly Desk Planner, Dated 2016, Wire Bound, Non-refillable, Black Cover  
 7530–01–600–7599—Weekly Planner Book, Dated 2016, 5" x 8", Black  
 7530–01–600–7607—Monthly Desk Planner, Dated 2016, Wire Bound, Non-refillable, Black Cover  
 7510–01–600–7562—Monthly Wall Calendar, Dated 2016, Jan–Dec, 8½" x 11"  
 7510–01–600–7614—Wall Calendar, Dated 2016, Wire Bound w/Hanger, 12" x 17"  
 7510–01–600–7632—Wall Calendar, Dated 2016, Wire Bound w/hanger, 15.5" x 22"  
*Mandatory Source(s) of Supply:* Chicago Lighthouse Industries, Chicago, IL  
*Contracting Activity:* General Services Administration, Philadelphia, PA  
*NSN(s)—Product Name(s):* 7510–01–565–9539—Tape, Double-Sided  
*Mandatory Source(s) of Supply:* Alphapointe, Kansas City, MO  
*Contracting Activity:* General Services Administration, New York, NY  
*NSN(s)—Product Name(s):* 7530–00–290–0600—Paper, Xerographic, Dual Purpose, White, U.S. Federal Watermarked, 8.5" x 14"  
*Mandatory Source(s) of Supply:* Louisiana Association for the Blind, Shreveport, LA  
*Contracting Activity:* General Services Administration, New York, NY  
*NSN(s)—Product Name(s)*  
 MR 764—Pillow, Fiber Fill  
 MR 765—Pillow, Fiber Fill  
*Mandatory Source(s) of Supply:* Georgia Industries for the Blind, Bainbridge, GA  
*Contracting Activity:* Defense Commissary Agency  
*Services*  
*Service Type:* Grounds Maintenance Service  
*Mandatory for:* U.S. Army Reserve Center: AMSA 68(G) 42 Albion Road, Lincoln, RI  
*Mandatory Source(s) of Supply:* The Fogarty Center, North Providence, RI  
*Contracting Activity:* Dept of the Army, W40M NORTHEREGION Contract OFC  
*Service Type:* Janitorial/Custodial Service  
*Mandatory for:* U.S. Army, AMSA 163 (BMA) 48 Albion Rd, Lincoln, RI  
*Mandatory Source(s) of Supply:* The Fogarty Center, North Providence, RI  
*Contracting Activity:* Dept of the Army, W6QK ACC–PICA  
*Service Type:* Janitorial/Custodial Service  
*Mandatory for:* Department of the Air Force, Buildings 529 and 575, Randolph AFB, TX  
*Mandatory Source(s) of Supply:* Relief Enterprise, Inc., Austin, TX  
*Contracting Activity:* Dept of the Air Force, FA7014 AFDW PK  
*Service Type:* Operation of Postal Service Center Service  
*Mandatory for:* Robins Air Force Base, Robins AFB, GA  
*Mandatory Source(s) of Supply:* Good Vocations, Inc., Macon, GA  
*Contracting Activity:* Dept of the Air Force, FA8501 AFSC PZIO  
*Service Type:* Custodial Service  
*Mandatory for:* Defense Finance and

Accounting Service (DFAS)—Denver Center, 6760 E. Irvington Place, Denver, CO  
*Mandatory Source(s) of Supply:* North Metro Community Services for Developmentally Disabled, Westminster, CO  
*Contracting Activity:* Dept of the Air Force, FA7014 AFDW PK

**Barry S. Lineback,**

*Director, Business Operations.*

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## DEPARTMENT OF DEFENSE

### Department of the Army

#### Western Hemisphere Institute for Security Cooperation Board of Visitors Meeting Notice

**AGENCY:** Department of the Army, DoD.

**ACTION:** Notice of open meeting.

**SUMMARY:** The Department of the Army is publishing this notice to announce the following Federal advisory committee meeting of the Western Hemisphere Institute for Security Cooperation (WHINSEC) Board of Visitors. This meeting is open to the public.

**DATES:** The WHINSEC Board of Visitors will meet from 8:00 a.m. to 12:30 p.m. on Thursday, December 15, 2016.

**ADDRESSES:** Western Hemisphere Institute for Security Cooperation, Bradley Hall, 7301 Baltzell Avenue, Building 396, Fort Benning, GA 31905.

**FOR FURTHER INFORMATION CONTACT:** Mr. Richard Procell, Acting Executive Secretary for the Committee, in writing at USACGSC, 100 Stimson Avenue, Fort Leavenworth, KS 66027–2301, by email at [richard.d.procell2.civ@mail.mil](mailto:richard.d.procell2.civ@mail.mil), or by telephone at (913) 684–2963.

**SUPPLEMENTARY INFORMATION:** The committee meeting is being held under the provisions of the Federal Advisory Committee Act of 1972 (5 U.S.C., Appendix, as amended), the Government in the Sunshine Act of 1976 (5 U.S.C. 552b, as amended), 41 CFR 102–3.140(c), and 41 CFR 102–3.150.

*Purpose of the Meeting:* The Western Hemisphere Institute for Security Cooperation (WHINSEC) Board of Visitors (BoV) is a non-discretionary Federal Advisory Committee chartered to provide the Secretary of Defense, through the Secretary of the Army, independent advice and recommendations on matters pertaining to the curriculum, instruction, physical equipment, fiscal affairs, and academic

methods of the Institute; other matters relating to the Institute that the Board decides to consider; and other items that the Secretary of Defense determines appropriate. The Board reviews curriculum to determine whether it adheres to current U.S. doctrine, complies with applicable U.S. laws and regulations, and is consistent with U.S. policy goals toward Latin America and the Caribbean. The Board also determines whether the instruction under the curriculum of the Institute appropriately emphasizes human rights, the rule of law, due process, civilian control of the military, and the role of the military in a democratic society. The Secretary of Defense may act on the Committee's advice and recommendations.

*Agenda:* Status briefing on the Institute from the Commandant; update briefings from the Office of the Under Secretary of Defense (Policy); Department of State; U.S. Northern Command; and U.S. Southern Command; presentation of other information appropriate to the board's interests, and a public comments period.

*Public Accessibility to the Meeting:* Pursuant to 5 U.S.C. 552b, as amended, and 41 CFR 102–3.140 through 102–3.165, and subject to the availability of space, this meeting is open to the public. Seating is on a first to arrive basis. Attendees are requested to submit their name, affiliation, and daytime phone number seven business days prior to the meeting to Mr. Procell, via electronic mail, the preferred mode of submission, at the address listed in the **FOR FURTHER INFORMATION CONTACT** section. Because the meeting of the committee will be held in a Federal Government facility on a military base, security screening is required. A photo ID is required to enter base. Please note that security and gate guards have the right to inspect vehicles and persons seeking to enter and exit the installation. Bradley Hall is fully handicap accessible. Wheelchair access is available in front at the main entrance of the building. For additional information about public access

procedures, contact Mr. Procell at the email address or telephone number listed in the **FOR FURTHER INFORMATION CONTACT** section.

*Written Comments and Statements:* Pursuant to 41 CFR 102–3.105(j) and 102–3.140 and section 10(a)(3) of the Federal Advisory Committee Act, the public or interested organizations may submit written comments or statements to the Committee, in response to the stated agenda of the open meeting or in regard to the Committee's mission in general. Written comments or statements should be submitted to Mr. Procell, via electronic mail, the preferred mode of submission, at the address listed in the **FOR FURTHER INFORMATION CONTACT** section. Each page of the comment or statement must include the author's name, title or affiliation, address, and daytime phone number. Written comments or statements being submitted in response to the agenda set forth in this notice must be received at least seven business days prior to the meeting to be considered by the Committee. The Designated Federal Officer will review all timely submitted written comments or statements with the Committee Chairperson, and ensure the comments are provided to all members of the Committee before the meeting. Written comments or statements received after this date may not be provided to the Committee until its next meeting. Pursuant to 41 CFR 102–3.140d, the Committee is not obligated to allow a member of the public to speak or otherwise address the Committee during the meeting. Members of the public will be permitted to make verbal comments during the Committee meeting only at the time and in the manner described below. If a member of the public is interested in making a verbal comment at the open meeting, that individual must submit a request, with a brief statement of the subject matter to be addressed by the comment, at least three (3) business days in advance to Mr. Procell, via electronic mail, the preferred mode of submission, at the address listed in the **FOR FURTHER INFORMATION CONTACT** section. Requests

will be logged in the order received. The Designated Federal Officer in consultation with the Committee Chair will determine whether the subject matter of each comment is relevant to the Committee's mission and/or the topics to be addressed in this public meeting. A 30-minute period between 10:30 to 11:00 a.m. will be available for verbal public comments. Members of the public who have requested to make a verbal comment and whose comments have been deemed relevant under the process described above, will be allotted no more than three (3) minutes during this period, and will be invited to speak in the order in which their requests were received.

**Brenda S. Bowen,**

*Army Federal Register Liaison Officer.*

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## DEPARTMENT OF DEFENSE

### Office of the Secretary

[Transmittal No. 16–58]

#### 36(b)(1) Arms Sales Notification

**AGENCY:** Defense Security Cooperation Agency, Department of Defense.

**ACTION:** Notice.

**SUMMARY:** The Department of Defense is publishing the unclassified text of a section 36(b)(1) arms sales notification. This is published to fulfill the requirements of section 155 of Public Law 104–164 dated July 21, 1996.

**FOR FURTHER INFORMATION CONTACT:** Pam Young, DSCA/SE&E–RAN, (703) 697–9107.

The following is a copy of a letter to the Speaker of the House of Representatives, Transmittal 16–58 with attached Policy Justification and Sensitivity of Technology.

Dated: November 22, 2016.

**Aaron Siegel,**

*Alternate OSD Federal Register Liaison Officer, Department of Defense.*

**BILLING CODE 5001–06–P**