

*Purpose of the Board:* The purpose of the Board is to make recommendations to DOE-EM and site management in the areas of environmental restoration, waste management and related activities.

#### Tentative Agenda

- Call to Order, Introductions, Review of Agenda
- Approval of November Minutes
- Deputy Designated Federal Officer's Comments
- Federal Coordinator's Comments
- Liaison's Comments
- Presentation
- Administrative Issues
- Subcommittee Updates
- Public Comments
- Final Comments From the Board
- Adjourn

*Public Participation:* The meeting is open to the public. The EM SSAB, Portsmouth, welcomes the attendance of the public at its advisory committee meetings and will make every effort to accommodate persons with physical disabilities or special needs. If you require special accommodations due to a disability, please contact Greg Simonton at least seven days in advance of the meeting at the phone number listed above. Written statements may be filed with the Board either before or after the meeting. Individuals who wish to make oral statements pertaining to agenda items should contact Greg Simonton at the address or telephone number listed above. Requests must be received five days prior to the meeting and reasonable provision will be made to include the presentation in the agenda. The Deputy Designated Federal Officer is empowered to conduct the meeting in a fashion that will facilitate the orderly conduct of business. Individuals wishing to make public comments will be provided a maximum of five minutes to present their comments.

*Minutes:* Minutes will be available by writing or calling Greg Simonton at the address and phone number listed above. Minutes will also be available at the following Web site: <http://www.portsab.energy.gov/>.

Issued at Washington, DC, on December 9, 2015.

**LaTanya R. Butler,**

*Deputy Committee Management Officer.*

[FR Doc. 2015-31784 Filed 12-16-15; 8:45 am]

**BILLING CODE 6450-01-P**

## DEPARTMENT OF ENERGY

### State Energy Advisory Board (STEAB)

**AGENCY:** Office of Energy Efficiency and Renewable Energy, Department of Energy.

**ACTION:** Notice of Open Teleconference.

**SUMMARY:** This notice announces an open teleconference of the State Energy Advisory Board (STEAB). The Federal Advisory Committee Act (Pub. L. 92-463; 86 Stat. 770) requires that public notice of these meetings be announced in the **Federal Register**.

**DATES:** Thursday, January 21, 2016 from 3:30 p.m. to 4:00 p.m. (EDT). To receive the call-in number and passcode, please contact the Board's Designated Federal Officer at the address or phone number listed below.

**FOR FURTHER INFORMATION CONTACT:** Michael Li, Policy Advisor, Office of Energy Efficiency and Renewable Energy, US Department of Energy, 1000 Independence Ave. SW., Washington, DC 20585. Phone number 202-287-5718, and email: [michael.li@ee.doe.gov](mailto:michael.li@ee.doe.gov).

#### SUPPLEMENTARY INFORMATION:

*Purpose of the Board:* To make recommendations to the Assistant Secretary for the Office of Energy Efficiency and Renewable Energy regarding goals and objectives, programmatic and administrative policies, and to otherwise carry out the Board's responsibilities as designated in the State Energy Efficiency Programs Improvement Act of 1990 (Pub. L. 101-440).

*Tentative Agenda:* Receive STEAB Task Force updates on action items and revised objectives for FY 2016; discuss follow-up opportunities and engagement with EERE and other DOE staff as needed to keep Task Force work moving forward; continue engagement with DOE, EERE and EPSA staff regarding energy efficiency and renewable energy projects and initiatives; and receive updates on member activities within their states. Discuss plans for next live STEAB meeting.

*Public Participation:* The meeting is open to the public. Written statements may be filed with the Board either before or after the meeting. Members of the public who wish to make oral statements pertaining to agenda items should contact Michael Li at the address or telephone number listed above. Requests to make oral comments must be received five days prior to the meeting; reasonable provision will be made to include requested topic(s) on the agenda. The Chair of the Board is empowered to conduct the meeting in a

fashion that will facilitate the orderly conduct of business.

*Minutes:* The minutes of the meeting will be available for public review and copying within 60 days on the STEAB Web site at: <http://www.energy.gov/eere/steab/state-energy-advisory-board>.

Issued at Washington, DC, on December 11, 2015.

**LaTanya R. Butler,**

*Deputy Committee Management Officer.*

[FR Doc. 2015-31791 Filed 12-16-15; 8:45 am]

**BILLING CODE 6450-01-P**

## DEPARTMENT OF ENERGY

### Federal Energy Regulatory Commission

#### Combined Notice of Filings #2

Take notice that the Commission received the following electric corporate filings:

*Docket Numbers:* EC16-50-000.

*Applicants:* The Narragansett Electric Company.

*Description:* Application for Authorization Pursuant to Section 203 of the Federal Power Act to Acquire Interconnection Facilities, Requests for Confidential Treatment and Certain Waivers of The Narragansett Electric Company.

*Filed Date:* 12/11/15.

*Accession Number:* 20151211-5179.

*Comments Due:* 5 p.m. ET 1/4/16.

Take notice that the Commission received the following electric rate filings:

*Docket Numbers:* ER15-1524-001.

*Applicants:* PacifiCorp.

*Description:* Compliance filing: OATT Formula Rate Schedule 10 Loss Factor Compliance Filing to be effective 12/1/2015.

*Filed Date:* 12/11/15.

*Accession Number:* 20151211-5151.

*Comments Due:* 5 p.m. ET 1/4/16.

*Docket Numbers:* ER16-182-001.

*Applicants:* Cameron Ridge II, LLC.

*Description:* Tariff Amendment: Amendment to 1 to be effective 12/31/2015.

*Filed Date:* 12/11/15.

*Accession Number:* 20151211-5150.

*Comments Due:* 5 p.m. ET 1/4/16.

*Docket Numbers:* ER16-507-000.

*Applicants:* PacifiCorp.

*Description:* Section 205(d) Rate Filing: Idaho Power JOA Concurrence to be effective 10/30/2015.

*Filed Date:* 12/11/15.

*Accession Number:* 20151211-5152.

*Comments Due:* 5 p.m. ET 1/4/16.

*Docket Numbers:* ER16-508-000.