

consult with legal counsel and the program office on next steps regarding the prohibited equipment or services.

### C. Annual Burden

*Respondents:* 902,777.

*Total Annual Responses:* 905,213.

*Total Burden Hours:* 1,839,573.

### D. Public Comment

A 60-day notice was published in the **Federal Register** at 88 FR 42367, on June 30, 2023. No comments were received.

*Obtaining Copies:* Requesters may obtain a copy of the information collection documents from the GSA Regulatory Secretariat Division, by calling 202-501-4755 or emailing [GSARegSec@gsa.gov](mailto:GSARegSec@gsa.gov). Please cite OMB Control No. 9000-0199, Prohibition on Contracting for Certain Telecommunications and Video Surveillance Services or Equipment.

Janet Fry,

*Director, Federal Acquisition Policy Division,  
Office of Governmentwide Acquisition Policy,  
Office of Acquisition Policy, Office of  
Governmentwide Policy.*

[FR Doc. 2023-19148 Filed 9-5-23; 8:45 am]

BILLING CODE 6820-EP-P

## GENERAL SERVICES ADMINISTRATION

### GSA Acquisition Policy Federal Advisory Committee; Notification of Upcoming Web-Based Public Meeting

**AGENCY:** Office of Government-Wide Policy (OGP), General Services Administration (GSA).

**ACTION:** Meeting notice.

**SUMMARY:** GSA is providing notice of a meeting of the GSA Acquisition Policy Federal Advisory Committee (hereinafter “the Committee” or “the GAP FAC”) in accordance with the requirements of the Federal Advisory Committee Act (FACA). This meeting will be open to the public, accessible via webcast. Information on attending and providing written public comment is under the **SUPPLEMENTARY INFORMATION** section.

**DATES:** The GAP FAC will hold an open public meeting on Thursday, September 21, 2023, from 3:00 p.m. to 4:00 p.m. Eastern Standard Time (EST).

**ADDRESSES:** The meeting will be accessible via webcast. Registrants will receive the webcast information before the meeting.

#### FOR FURTHER INFORMATION CONTACT:

Boris Arratia, Designated Federal Officer, OGP, 703-795-0816, or email:

[boris.arratia@gsa.gov](mailto:boris.arratia@gsa.gov); or Stephanie Hardison, OGP, 202-258-6823, or email: [stephanie.hardison@gsa.gov](mailto:stephanie.hardison@gsa.gov). Additional information about the Committee, including meeting materials and agendas, are available on-line at <https://gsa.gov/policy-regulations/policy/acquisition-policy/gsa-acquisition-policy-federal-advisory-committee>.

#### SUPPLEMENTARY INFORMATION:

##### Purpose of the Meeting

The purpose of this meeting is for the GAP FAC to propose, discuss and vote on committee comments on the Federal Acquisition Regulation (FAR) Council's Proposed Rule on Sustainable Procurement, which is available online at <https://www.federalregister.gov/documents/2023/08/03/2023-16012/federal-acquisition-regulation-sustainable-procurement>.

##### Meeting Agenda

- Opening Remarks
- Propose and discuss GAP FAC comments on the FAR Council's Proposed Rule on Sustainable Procurement
- Vote on GAP FAC comments
- Closing Remarks and Adjourn

##### Meeting Registration

This meeting is open to the public and will be accessible by webcast. Registration information is located on the GAP FAC website: <https://www.gsa.gov/policy-regulations/policy/acquisition-policy/gsa-acquisition-policy-federal-advisory-committee>. Public attendees who want to attend virtually will need to register no later than 5:00 p.m. EST, on Wednesday, September 20, 2023 to obtain the meeting webcast information. All registrants will be asked to provide their name, affiliation, and email address. After registration, individuals will receive webcast access information details via email.

##### Public Comments

Written public comments are being accepted via email at [gapfac@gsa.gov](mailto:gapfac@gsa.gov). To submit a written public comment, please email at [gapfac@gsa.gov](mailto:gapfac@gsa.gov) and include your name, organization name (if applicable).

Jeffrey A. Koses,

*Senior Procurement Executive, Office of  
Acquisition Policy, Office of Government-  
wide Policy.*

[FR Doc. 2023-19197 Filed 9-5-23; 8:45 am]

BILLING CODE 6820-RV-P

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Centers for Disease Control and Prevention

[Docket No. CDC-2023-0076]

#### Advisory Committee on Immunization Practices

**AGENCY:** Centers for Disease Control and Prevention (CDC), Department of Health and Human Services (HHS).

**ACTION:** Notice and request for comment.

**SUMMARY:** In accordance with regulatory provisions, the Centers for Disease Control and Prevention (CDC) announces the following meeting of the Advisory Committee on Immunization Practices (ACIP). This meeting is open to the public. Time will be available for public comment.

**DATES:** The meeting will be held on September 22, 2023, 10 a.m. to 5 p.m., EDT (date and times subject to change; see the ACIP website for updates: <https://www.cdc.gov/vaccines/acip/index.htm>).

Written comments will be received between September 7-21, 2023.

**ADDRESSES:** You may submit comments, identified by Docket No. CDC-2023-0076, by either of the methods listed below. CDC does not accept comments by email.

- *Federal eRulemaking Portal:* <https://www.regulations.gov>. Follow the instructions for submitting comments.

- *Mail:* Ms. Stephanie Thomas, ACIP Meeting, Centers for Disease Control and Prevention, 1600 Clifton Road NE, Mailstop H24-8, Atlanta, Georgia 30329-4027. Attn: Docket No. CDC-2023-0076.

*Instructions:* All submissions received must include the Agency name and docket number. All relevant comments received in conformance with the <https://www.regulations.gov> suitability policy will be posted without change to <https://www.regulations.gov>, including any personal information provided. For access to the docket to read background documents or comments received, go to <https://www.regulations.gov>.

The meeting will be webcast live via the World Wide Web. The webcast link can be found on the ACIP website at <https://www.cdc.gov/vaccines/acip/index.html>.

#### FOR FURTHER INFORMATION CONTACT:

Stephanie Thomas, Committee Management Specialist, Advisory Committee on Immunization Practices, National Center for Immunization and Respiratory Diseases, Centers for Disease Control and Prevention, 1600

Clifton Road NE, Mailstop H24-8,  
Atlanta, Georgia 30329-4027.  
Telephone: (404) 639-8836; Email:  
[ACIP@cdc.gov](mailto:ACIP@cdc.gov).

**SUPPLEMENTARY INFORMATION:** *Purpose:* The Advisory Committee on Immunization Practices (ACIP) is charged with advising the Director, Centers for Disease Control and Prevention (CDC), on the use of immunizing agents. In addition, under 42 U.S.C. 1396s, the Committee is mandated to establish and periodically review and, as appropriate, revise the list of vaccines for administration to vaccine-eligible children through the Vaccines for Children program, along with schedules regarding dosing interval, dosage, and contraindications to administration of vaccines. Further, under applicable provisions of the Affordable Care Act and Section 2713 of the Public Health Service Act, immunization recommendations of ACIP that have been approved by the Director, CDC, and appear on CDC immunization schedules generally must be covered by applicable health plans.

*Matters to be Considered:* The agenda will include discussions of maternal respiratory syncytial virus (RSV) vaccine. A recommendation vote for maternal RSV vaccine is scheduled. A Vaccines for Children vote is scheduled for maternal RSV vaccine. Agenda items are subject to change as priorities dictate. For more information on the meeting agenda, visit <https://www.cdc.gov/vaccines/acip/meetings/index.html>.

*Meeting Information:* The meeting will be webcast live via the World Wide Web. For more information on ACIP, please visit the ACIP website: <https://www.cdc.gov/vaccines/acip/index.html>.

### Public Participation

Interested persons or organizations are invited to participate by submitting written views, recommendations, and data. Please note that comments received, including attachments and other supporting materials, are part of the public record and are subject to public disclosure. Comments will be posted on <https://www.regulations.gov>. Therefore, do not include any information in your comment or supporting materials that you consider confidential or inappropriate for public disclosure. If you include your name, contact information, or other information that identifies you in the body of your comments, that information will be on public display. CDC will review all submissions and may choose to redact, or withhold, submissions containing private or proprietary information such as Social

Security numbers, medical information, inappropriate language, or duplicate/near-duplicate examples of a mass-mail campaign. CDC will carefully consider all comments submitted into the docket.

*Written Public Comment:* The docket will be opened to receive written comments on September 7, 2023. Written comments must be received by September 21, 2023.

*Oral Public Comment:* This meeting will include time for members of the public to make an oral comment. Priority will be given to individuals who submit a request to make an oral public comment before the meeting according to the procedures below.

*Procedure for Oral Public Comment:* All persons interested in making an oral public comment at the September 22, 2023, ACIP meeting must submit a request between September 7, 2023, and September 20, 2023, at <https://www.cdc.gov/vaccines/acip/meetings/index.html> no later than 11:59 p.m., EDT, September 20, 2023, according to the instructions provided.

If the number of persons requesting to speak is greater than can be reasonably accommodated during the scheduled time, CDC will conduct a lottery to determine the speakers for the scheduled public comment session. CDC staff will notify individuals regarding their request to speak by email on September 21, 2023. To accommodate the significant interest in participation in the oral public comment session of ACIP meetings, each speaker will be limited to three minutes, and each speaker may only speak once per meeting.

The Director, Office of Strategic Business Initiatives, Office of the Chief Operating Officer, Centers for Disease Control and Prevention, has been delegated the authority to sign **Federal Register** notices pertaining to announcements of meetings and other committee management activities, for both the Centers for Disease Control and Prevention and the Agency for Toxic Substances and Disease Registry.

### Kalwant Smagh,

*Director, Office of Strategic Business Initiatives, Office of the Chief Operating Officer, Centers for Disease Control and Prevention.*

[FR Doc. 2023-19135 Filed 9-5-23; 8:45 am]

**BILLING CODE 4163-18-P**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Centers for Disease Control and Prevention

#### Lead Exposure and Prevention Advisory Committee

**AGENCY:** Centers for Disease Control and Prevention (CDC), Department of Health and Human Services (HHS).

**ACTION:** Notice of meeting.

**SUMMARY:** In accordance with the Federal Advisory Committee Act, the CDC announces the following meeting for the Lead Exposure and Prevention Advisory Committee (LEPAC). This is a hybrid meeting which will occur in person and online and is open to the public. Advance registration by September 29, 2023, is needed to receive the information to attend the meeting. The registration link is provided in the addresses section below.

**DATES:** The meeting will be held on October 16, 2023, from 9 a.m. to 4:30 p.m., EDT and October 17, 2023, from 9 a.m. to 1 p.m., EDT.

**ADDRESSES:** Register in advance at <https://forms.office.com/pages/responsepage.aspx?id=eCgFR53Gc0uxesXQDXVjuPeyypfKOR5Gj2Gz6aPXBGpUREZISTBGVjczTFILRU5NUjY0SFNaQTM0UC4u&web=1&wdLOR=c61C32E80-28BF-40D7-AC2D-E113AEFDAA23> to receive information to attend the meeting.

**FOR FURTHER INFORMATION CONTACT:** Paul Allwood, Ph.D., M.P.H., Designated Federal Officer, National Center for Environmental Health, Centers for Disease Control and Prevention, 4770 Buford Highway, Atlanta, Georgia 30341, Telephone: 770-488-6774; Email: [LEPAC@cdc.gov](mailto:LEPAC@cdc.gov).

#### SUPPLEMENTARY INFORMATION:

*Background:* The Lead Exposure and Prevention Advisory Committee was established under Section 2203 of Public Law 114-322, the Water Infrastructure Improvements for the Nation Act; 42 U.S.C. 300j-21, Registry for Lead Exposure and Prevention Advisory Committee.

*Purpose:* The LEPAC is charged with providing advice and guidance to the Secretary, Department of Health and Human Services (HHS), and the Director, CDC and Administrator, ATSDR, on (1) reviewing Federal programs and services available to individual communities exposed to lead; (2) reviewing current research on lead exposure to identify additional