

TABLE 1—SUMMARY OF HMS EXEMPTED FISHING PERMITS ISSUED IN 2015 AND 2016, OTHER THAN SHARK RESEARCH FISHERY PERMITS—Continued

[“HMS” refers to multiple species being collected under a given permit type]

Permit type	2015					2016		
	Permits issued	Authorized fish (num)	Authorized larvae (num)	Fish kept/discarded dead (num)	Larvae kept (num)	Permits issued	Authorized fish (num)	Authorized larvae (num)
Tuna	3	928	0	0	0	4	530	0
Billfish								
SRP								
HMS	1	480	0	57	0	1	42	0
Shark	4	875	0	896	0	5	1,165	0
Tuna	1	60	0	0	0	1	60	0
Display								
HMS	1	67	0	9	0			
Shark	3	114	0	17	0	3	109	0
Total	28	3,923	0	1,063	0	30	2,874	0
LOA *								
Shark	8	2,205	0	1,776	0	9	2,906	0

* LOAs are issued for bona fide scientific research activities involving non-ATCA managed species (e.g., most species of sharks). Collections made under an LOA are not authorized; rather this estimated harvest for research is acknowledged by NMFS. Permittees are encouraged to report all fishing activities in a timely manner.

Final decisions on the issuance of any EFPs, SRPs, display permits, shark research fishery permits, and chartering permits will depend on the submission of all required information about the proposed activities, NMFS' review of public comments received on this notice, an applicant's reporting history on past permits, if vessels or applicants were issued any prior violations of marine resource laws administered by NOAA, consistency with relevant NEPA documents, and any consultations with appropriate Regional Fishery Management Councils, states, or Federal agencies. NMFS does not anticipate any significant environmental impacts from the issuance of these EFPs as assessed in the 1999 FMP, the 2006 Consolidated HMS FMP and its amendments, the Environmental Assessment for the 2012 Swordfish Specifications, and the Environmental Assessment for the 2015 Final Bluefin Tuna Quota and Atlantic Tuna Fisheries Management Measures.

Authority: 16 U.S.C. 971 *et seq.* and 16 U.S.C. 1801 *et seq.*

Dated: November 9, 2016.

Jennifer M. Wallace,

Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.

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DEPARTMENT OF COMMERCE

National Oceanic and Atmospheric Administration

RIN 0648–XF041

North Pacific Fishery Management Council; Public Meeting

AGENCY: National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

ACTION: Notice of public meetings.

SUMMARY: The North Pacific Fishery Management Council (Council) and its advisory committees will meet December 6 through December 14, 2016 in Anchorage, AK.

DATES: The Council and its advisory committees will hold meetings Tuesday, December 6 through Wednesday, December 14, 2016. See **SUPPLEMENTARY INFORMATION** for specific dates and times.

ADDRESSES: The meeting will be held at the Anchorage Hilton Hotel, 500 W. 3rd Ave., Anchorage, AK 99501.

Council address: North Pacific Fishery Management Council, 605 W. 4th Ave., Suite 306, Anchorage, AK 99501–2252; telephone: (907) 271–2809.

FOR FURTHER INFORMATION CONTACT:

David Witherell, Council staff; telephone: (907) 271–2809.

SUPPLEMENTARY INFORMATION: The Council will begin its plenary session at 8 a.m. in the Aleutian Room on Thursday, December 8, continuing through Wednesday, December 14,

2016. The Scientific and Statistical Committee (SSC) will begin at 8 a.m. in the King Salmon/Iliamna Room on Tuesday, December 6 and continue through Friday December 9, 2016. The Council's Advisory Panel (AP) will begin at 8 a.m. in the Dillingham/Katmai Room on Wednesday December 7, and continue through Sunday, December 11, 2016. The Charter Halibut Management Committee will meet on Tuesday, December 6, 2016 (room to be determined) from 9 a.m. to 12 p.m. The Recreational Quota Entity Committee will meet on Tuesday, December 6, 2016, from 1 p.m. to 5 p.m. (room to be determined). The Ecosystem Committee will meet on Wednesday, December 7, 2016, from 9 a.m. to 12 p.m. (room to be determined). The Enforcement Committee will meet on Wednesday, December 7, 2016, from 1 p.m. to 4 p.m. (room to be determined).

Agenda

Tuesday, December 6, 2016 through Wednesday, December 14, 2016

Council Plenary Session: The agenda for the Council's plenary session will include the following issues. The Council may take appropriate action on any of the issues identified.

- (1) Executive Director's Report
- (2) NMFS Management Report (including update on 2017 Observer ADP)
- (3) ADF&G Report
- (4) NOAA Enforcement Report
- (5) USCG Report
- (6) USFWS Report
- (7) Protected Species Report
- (8) IPHC Report (T)

- (9) 2017 Charter Halibut Management Measures
- (10) Charter Halibut Permit Leasing
- (11) Charter Halibut RQE Program
- (12) Am 80 Halibut PSC Measures
- (13) EFP-1 (interim report on halibut deck sorting)
- (14) BSAI Groundfish Harvest Specifications
- (15) GOA Groundfish Harvest Specifications
- (16) EFP-2 (review application for RKC Savings Area)
- (17) Electronic Monitoring Integration
- (18) GOA Trawl Bycatch Management
- (19) EFH Effects of Fishing Criteria
- (20) EFH Non-Fishing Effects Report
- (21) EFP-3 (final report on salmon excluder EFP)
- (22) Staff Tasking

The Advisory Panel will address most of the same agenda issues as the Council except B reports.

The SSC agenda will include the following issues:

- (1) BSAI Crab Harvest Specifications
- (2) GOA Harvest Specifications
- (3) EFH Effects of Fishing Criteria
- (4) EFP-2 (review application for RKC Savings Area)

In addition to providing ongoing scientific advice for fishery management decisions, the SSC functions as the Councils primary peer review panel for scientific information as described by the Magnuson-Stevens Act section 302(g)(1)(e), and the National Standard 2 guidelines (78 FR 43066). The peer review process is also deemed to satisfy the requirements of the Information Quality Act, including the OMB Peer Review Bulletin guidelines.

The Agenda is subject to change, and the latest version will be posted at <http://www.npfmc.org/>.

Special Accommodations

These meetings are physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Shannon Gleason at (907) 271-2809 at least 7 working days prior to the meeting date.

Dated: November 10, 2016.

Tracey L. Thompson,

Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.

[FR Doc. 2016-27495 Filed 11-15-16; 8:45 am]

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DEPARTMENT OF DEFENSE

Office of the Secretary

Judicial Proceedings Since Fiscal Year 2012 Amendments Panel (Judicial Proceedings Panel); Notice of Federal Advisory Committee Meeting

AGENCY: Department of Defense.

ACTION: Notice of meeting.

SUMMARY: The Department of Defense is publishing this notice to announce the following Federal Advisory Committee meeting of the Judicial Proceedings Since Fiscal Year 2012 Amendments Panel ("the Judicial Proceedings Panel" or "the Panel"). The meeting is open to the public.

DATES: A meeting of the Judicial Proceedings Panel will be held on Friday, December 9, 2016. The public session will begin at 9:00 a.m. and end at 4:30 p.m.

ADDRESSES: The location of the public meeting is yet to be determined, but will be posted on the JPP Web site at <http://jpp.whs.mil>. Please check the Web site for updates regarding the meeting location.

FOR FURTHER INFORMATION CONTACT: Ms. Julie Carson, Judicial Proceedings Panel, One Liberty Center, Suite 150, 875 N. Randolph Street, Arlington, Virginia 22203. Email: whs.pentagon.em.mbx.judicial-panel@mail.mil. Phone: (703) 693-3849. Web site: <http://jpp.whs.mil>.

SUPPLEMENTARY INFORMATION: This public meeting is being held under the provisions of the Federal Advisory Committee Act of 1972 (5 U.S.C., Appendix, as amended), the Government in the Sunshine Act of 1976 (5 U.S.C. 552b, as amended), and 41 CFR 102-3.150.

Purpose of the Meeting: In section 576(a)(2) of the National Defense Authorization Act for Fiscal Year 2013 (Pub. L. 112-239), as amended, Congress tasked the Judicial Proceedings Panel to conduct an independent review and assessment of judicial proceedings conducted under the Uniform Code of Military Justice (UCMJ) involving adult sexual assault and related offenses since the amendments made to the UCMJ by section 541 of the National Defense Authorization Act for Fiscal Year 2012 (Pub. L. 112-81; 125 Stat. 1404), for the purpose of developing recommendations for improvements to such proceedings. At this meeting, the Panel will receive presentations from Subcommittee members and conduct deliberations on the recommendations

made by the subcommittee regarding defense resources and sexual assault investigations. The Panel will also receive a presentation on the proposed Military Justice Act of 2016 and conduct deliberations regarding victims' appellate rights.

Agenda:

- 8:30 a.m.–9:00 a.m. Administrative Work (41 CFR 102-3.160, not subject to notice & open meeting requirements)
- 9:00 a.m.–9:15 a.m. Welcome and Introduction
 - Designated Federal Official Opens Meeting
 - Remarks of the Chair
- 9:15 a.m.–10:45 a.m. Site Visit
 - Presentation on Defense Resources and Deliberations on Subcommittee Recommendations
 - Ms. Laurie Kepros, JPP Subcommittee Member
- 10:45 a.m.–12:15 p.m. Site Visit
 - Presentation on Sexual Assault Investigations and Deliberations on Subcommittee Recommendations
 - Ms. Lisa Friel, JPP Subcommittee Member
- 12:15 p.m.–1:15 p.m. Lunch
- 1:15 p.m.–3:15 p.m. Presentation on the Proposed Military Justice Act of 2016
 - The Honorable Andrew Effron, Director, Military Justice Review Group, Department of Defense
 - Mr. Dwight Sullivan, Senior Associate Deputy General Counsel for Military Justice and Personnel Policy, Department of Defense
- 3:15 p.m.–4:15 p.m. Deliberations on Victims' Appellate Rights
- 4:15 p.m.–4:30 p.m. Public Comment
- 4:30 p.m. Meeting Adjourned

Availability of Materials for the Meeting: A copy of the December 9, 2016 public meeting agenda and any updates or changes to the agenda, including the location and individual speakers not identified at the time of this notice, as well as other materials provided to Panel members for use at the public meeting, may be obtained at the meeting or from the Panel's Web site at <http://jpp.whs.mil>.

Public's Accessibility to the Meeting: Pursuant to 5 U.S.C. 552b and 41 CFR 102-3.140 through 102-3.165, and the availability of space, this meeting is open to the public. Seating is limited and is on a first-come basis. In the event the Office of Personnel Management closes the government due to inclement weather or any other reason, please consult the Web site for any changes to public meeting dates or time.

Special Accommodations: Individuals requiring special accommodations to