Permit No. **RTID** Applicant Previous Federal Register notice Issuance date 26750 ..... 0648-XC550 ..... Burke Museum, University of Washington, January 10, 2023. 87 FR 68131, November 14, 2022 ... Box 353010, Seattle, WA 98195 (Responsible Party: Gabriela Chavarria, Ph.D.). 0648-XC451 ..... Wildstar Films Ltd., Embassy House, 26778 ..... 87 FR 61574, October 12, 2022 ...... January 19, 2023 Queens Avenue, Bristol, UK, BS8 1SB (Responsible Party: Jennie Hammond). 27029 ..... 0648-XC595 ..... Echo Pictures Ltd., c/o Offspring Films, 1st 87 FR 75042, December 7, 2022 ..... January 23, 2023. & 2nd floor, Dock House, Welsh Back, Bristol, UK, BS1 4SB (Responsible Party: Helen Sampson).

TABLE 1—ISSUED PERMITS, PERMIT AMENDMENTS, AND PERMIT MODIFICATIONS—Continued

In compliance with the National Environmental Policy Act of 1969 (42 U.S.C. 4321 et seq.), a final determination has been made that the activities proposed are categorically excluded from the requirement to prepare an environmental assessment or environmental impact statement.

As required by the ESA, as applicable, issuance of these permit was based on a finding that such permits: (1) were applied for in good faith; (2) will not operate to the disadvantage of such endangered species; and (3) are consistent with the purposes and policies set forth in Section 2 of the ESA.

Authority: The requested permits have been issued under the MMPA of 1972, as amended (16 U.S.C. 1361 et seq.), the regulations governing the taking and importing of marine mammals (50 CFR part 216), the ESA of 1973, as amended (16 U.S.C. 1531 et seq.), and the regulations governing the taking, importing, and exporting of endangered and threatened species (50 CFR parts 222–226), as applicable.

Dated: February 3, 2023.

#### Julia M. Harrison,

Chief, Permits and Conservation Division, Office of Protected Resources, National Marine Fisheries Service.

[FR Doc. 2023–02710 Filed 2–8–23; 8:45 am] **BILLING CODE 3510–22–P** 

#### **DEPARTMENT OF COMMERCE**

# National Oceanic and Atmospheric Administration

[RTID 0648-XC756]

# North Pacific Fishery Management Council; Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of a hybrid meeting.

SUMMARY: The North Pacific Fishery Management Council (Council) Bering Sea Fishery Ecosystem Plan Local Knowledge, Traditional Knowledge, and Subsistence Taskforce (LKTKS) will be held March 2, 2023, through March 3, 2023.

**DATES:** The meeting will be held on Thursday, March 2, 2023 through Friday, March 3, 2023, from 8:30 a.m. to 4:30 p.m., Alaska Time.

#### ADDRESSES:

Meeting address: The meeting will be a hybrid meeting. The in-person component of the meeting will be held at the North Pacific Fishery
Management Council, 1007 W 3rd Ave., Anchorage, AK 99501–2252 or join the meeting online through the links at https://meetings.npfmc.org/Meeting/Details/2977.

Council address: North Pacific Fishery Management Council, 1007 W 3rd Ave., Anchorage, AK 99501–2252; telephone: (907) 271–2809. Instructions for attending the meeting are given under SUPPLEMENTARY INFORMATION.

FOR FURTHER INFORMATION CONTACT: Kate Haapala Council staff; phone: (907) 271–2809 and email: *kate.haapala@noaa.gov*. For technical support, please contact our administrative staff; email: *npfmc.admin@noaa.gov*.

## SUPPLEMENTARY INFORMATION:

### Agenda

Thursday, March 2, 2023 Through Friday, March 3, 2023

The LKTKS Taskforce agenda will include: (a) summary of Taskforce work to-date; (b) changes to materials since December 2022; (c) review and finalize the LKTKS Protocol; (d) review and finalize LKTKS onramp recommendations; (e) review and finalize LKTKS Policy statement; (f) reflections and final recommendations; and (g) other business. The agenda is subject to change, and the latest version will be posted at <a href="https://meetings.npfmc.org/Meeting/Details/2977">https://meetings.npfmc.org/Meeting/Details/2977</a> prior to

the meeting, along with meeting materials.

### **Connection Information**

You can attend the meeting online using a computer, tablet, or smart phone; or by phone only. Connection information will be posted online at: https://meetings.npfmc.org/Meeting/Details/2977.

#### **Public Comment**

Public comment letters will be accepted and should be submitted electronically to https://meetings. npfmc.org/Meeting/Details/2977 by 5 p.m. Alaska time on Wednesday, March 1, 2023. An opportunity for oral public testimony will also be provided during the meeting.

Authority: 16 U.S.C. 1801 et seq.

Dated: February 6, 2023.

#### Rey Israel Marquez,

Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service. [FR Doc. 2023–02786 Filed 2–8–23; 8:45 am]

BILLING CODE 3510-22-P

# DEPARTMENT OF EDUCATION

Applications for New Awards;
Technical Assistance and
Dissemination To Improve Services
and Results for Children With
Disabilities—State Technical
Assistance Projects To Improve
Services and Results for DeafBlind
Children and National Technical
Assistance and Dissemination Center
for DeafBlind Children; Corrections

**AGENCY:** Office of Special Education and Rehabilitative Services, Department of Education.

**ACTION:** Notice; corrections.

**SUMMARY:** On December 19, 2022, the Department of Education (Department) published in the **Federal Register** a notice inviting applications (NIA) for new awards for fiscal year (FY) 2023 for State Technical Assistance Projects to