

bids must be received by 4 p.m., Monday, November 17, 2014.

**ADDRESSES:** The oil and gas lease sale bids will be opened at the Anchorage Federal Building, Denali Room (fourth floor), 222 W. 7th Ave., Anchorage, AK. Sealed bids must be sent to Carol Taylor (AK932), BLM-Alaska State Office; 222 West 7th Avenue, #13; Anchorage, AK 99513-7504.

**FOR FURTHER INFORMATION CONTACT:** Wayne Svejnoha, 907-271-4407.

Persons who use a telecommunications device for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339 to contact the above individual during normal business hours. The FIRS is available 24 hours a day, 7 days a week, to leave a message or question with the above individual. You will receive a reply during normal business hours.

**SUPPLEMENTARY INFORMATION:** All bids must be submitted by sealed bid in accordance with the provisions identified in the Detailed Statement of Sale. The Detailed Statement of Sale for the National Petroleum Reserve-Alaska Oil and Gas Lease Sale 2014 will be available to the public immediately after publication of this Notice in the **Federal Register**. The Detailed Statement of Sale may be obtained from the BLM-Alaska Web site at [www.blm.gov/ak](http://www.blm.gov/ak), or by request from the Public Information Center, BLM-Alaska State Office; 222 West 7th Ave., #13; Anchorage, AK 99513-7504; telephone 907-271-5960. The Detailed Statement of Sale will include a description of the areas to be offered for lease, lease terms, conditions, special stipulations, required operating procedures, and how and where to submit bids.

**Authority:** 43 CFR 3131.4-1.

**Ted A. Murphy,**

*Associate State Director.*

[FR Doc. 2014-23607 Filed 10-2-14; 8:45 am]

**BILLING CODE 4310-JA-P**

## DEPARTMENT OF THE INTERIOR

### National Park Service

[NPS-SER-BICY-16532; PPSEBICY00, PPMSPD1Z.YM0000]

### Cancellation of October 7, 2014, Meeting of the Big Cypress National Preserve Off-Road Vehicle Advisory Committee

**AGENCY:** National Park Service, Interior.

**ACTION:** Cancellation of Meeting.

**SUMMARY:** In accordance with the Federal Advisory Committee Act (5 U.S.C. Appendix 1-16), notice is hereby

given that the October 7, 2014, meeting of the Big Cypress National Preserve Off-Road Vehicle Advisory Committee previously announced in the **Federal Register**, Vol. 79, March 12, 2014, p. 14080, is cancelled.

#### FOR FURTHER INFORMATION CONTACT:

Pedro Ramos, Superintendent, Big Cypress National Preserve, 33100 Tamiami Trail East, Ochopee, Florida 34141-1000, (239) 695-1103.

**SUPPLEMENTARY INFORMATION:** The Committee was established (**Federal Register**, August 1, 2007, pp. 42108-42109) pursuant to the Preserve's 2000 *Recreational Off-Road Vehicle Management Plan* and the Federal Advisory Committee Act (5 U.S.C. Appendix 1-16) to examine issues and make recommendations regarding the management of off-road vehicles in the Preserve.

Dated: September 29, 2014.

**Alma Ripps,**

*Chief, Office of Policy.*

[FR Doc. 2014-23651 Filed 10-2-14; 8:45 am]

**BILLING CODE 4310-EE-P**

## INTERNATIONAL TRADE COMMISSION

[USITC SE-14-032]

### Sunshine Act Meetings

**AGENCY HOLDING THE MEETING:** United States International Trade Commission.

**TIME AND DATE:** October 9, 2014 at 11:00 a.m.

**PLACE:** Room 101, 500 E Street SW., Washington, DC 20436, Telephone: (202) 205-2000.

**STATUS:** Open to the public.

#### MATTERS TO BE CONSIDERED:

1. Agendas for future meetings: none
2. Minutes
3. Ratification List
4. Vote in Inv. Nos. 701-TA-501 and 731-TA-1226 (Final)(Chlorinated Isocyanurates from China and Japan). The Commission is currently scheduled to complete and file its determinations and views of the Commission on October 21, 2014.

5. Outstanding action jackets: none

In accordance with Commission policy, subject matter listed above, not disposed of at the scheduled meeting, may be carried over to the agenda of the following meeting.

By order of the Commission.

Issued: September 30, 2014.

**William R. Bishop,**

*Supervisory Hearings and Information Officer.*

[FR Doc. 2014-23721 Filed 10-1-14; 11:15 am]

**BILLING CODE 7020-02-P**

## INTERNATIONAL TRADE COMMISSION

[USITC SE-14-033]

### Sunshine Act Meeting

**AGENCY HOLDING THE MEETING:** United States International Trade Commission

**TIME AND DATE:** October 10, 2014 at 11:00 a.m.

**PLACE:** Room 101, 500 E Street SW., Washington, DC 20436, Telephone: (202) 205-2000.

**STATUS:** Open to the public

#### MATTERS TO BE CONSIDERED:

1. Agendas for future meetings: none
  2. Minutes
  3. Ratification List
  4. Vote in Inv. Nos. 701-TA-523 and 731-TA-1259 (Preliminary)(Boltless Steel Shelving Units Prepackaged for Sale from China). The Commission is currently scheduled to complete and file its determinations on October 10, 2014; views of the Commission are currently scheduled to be completed and filed on October 20, 2014.
  5. Outstanding action jackets: none
- In accordance with Commission policy, subject matter listed above, not disposed of at the scheduled meeting, may be carried over to the agenda of the following meeting.

Issued: September 30, 2014.

By order of the Commission.

**William R. Bishop,**

*Supervisory Hearings and Information Officer.*

[FR Doc. 2014-23761 Filed 10-1-14; 4:15 pm]

**BILLING CODE 7020-02-P**

## JOINT BOARD FOR THE ENROLLMENT OF ACTUARIES

### Invitation for Membership on Advisory Committee

**AGENCY:** Joint Board for the Enrollment of Actuaries.

**ACTION:** Request for applications.

**SUMMARY:** The Joint Board for the Enrollment of Actuaries (Joint Board), established under the Employee Retirement Income Security Act of 1974 (ERISA), is responsible for the