

**SMALL BUSINESS ADMINISTRATION****Data Collection Available for Public Comments**

**ACTION:** 60-Day notice and request for comments.

**SUMMARY:** The Small Business Administration (SBA) intends to request approval, from the Office of Management and Budget (OMB) for the collection of information described below. The Paperwork Reduction Act (PRA) requires federal agencies to publish a notice in the **Federal Register** concerning each proposed collection of information before submission to OMB, and to allow 60 days for public comment in response to the notice. This notice complies with that requirement.

**DATES:** Submit comments on or before July 13, 2021.

**ADDRESSES:** Send all comments to Louis Cupp, New Markets Policy Analyst, Office of Investment and Innovation, Small Business Administration, Washington, DC 20416.

**FOR FURTHER INFORMATION CONTACT:** Louis Cupp, New Markets Policy Analyst, Office of Investment and Innovation, 202-619-0511, [louis.cupp@sba.gov](mailto:louis.cupp@sba.gov), or Curtis B. Rich, Management Analyst, 202-205-7030, [curtis.rich@sba.gov](mailto:curtis.rich@sba.gov).

**SUPPLEMENTARY INFORMATION:** Small Business Investment Companies will use this form to request a determination of eligibility for SBA leverage in form of a deferred interest “energy saving debenture” that may be used only to make an “Energy Saving Qualified Investment”. Eligibility is based on whether a Small Business to be financed with leverage proceeds is “primarily engaged” in Energy Savings Activities as defined in the SBIC program regulations.

**Solicitation of Public Comments**

SBA is requesting comments on (a) Whether the collection of information is necessary for the agency to properly perform its functions; (b) whether the burden estimates are accurate; (c) whether there are ways to minimize the burden, including through the use of automated techniques or other forms of information technology; and (d) whether there are ways to enhance the quality, utility, and clarity of the information.

**Summary of Information Collection**

OMB Control Number 3245-0379

*Title:* Financing Eligibility Statement for Usage of Energy Saving Debenture.

*Description of Respondents:* Small Business Investment Companies.

*Form Number:* SBA Form 2428.  
*Total Estimated Annual Responses:* 5.  
*Total Estimated Annual Hour Burden:* 50.

**Curtis Rich,**  
*Management Analyst.*

[FR Doc. 2021-10184 Filed 5-13-21; 8:45 am]

**BILLING CODE 8026-03-P**

**SMALL BUSINESS ADMINISTRATION**

**[Disaster Declaration #16974 and #16975; Virginia Disaster Number VA-00095]**

**Presidential Declaration of a Major Disaster for Public Assistance Only for the Commonwealth of Virginia**

**AGENCY:** U.S. Small Business Administration.

**ACTION:** Notice.

**SUMMARY:** This is a Notice of the Presidential declaration of a major disaster for Public Assistance Only for the Commonwealth of Virginia (FEMA-4602-DR), dated 05/10/2021.

*Incident:* Severe Winter Storms.  
*Incident Period:* 02/11/2021 through 02/13/2021.

**DATES:** Issued on 05/10/2021.

*Physical Loan Application Deadline Date:* 07/09/2021.

*Economic Injury (EIDL) Loan Application Deadline Date:* 02/10/2022.

**ADDRESSES:** Submit completed loan applications to: U.S. Small Business Administration, Processing and Disbursement Center, 14925 Kingsport Road, Fort Worth, TX 76155.

**FOR FURTHER INFORMATION CONTACT:** A. Escobar, Office of Disaster Assistance, U.S. Small Business Administration, 409 3rd Street SW, Suite 6050, Washington, DC 20416, (202) 205-6734.

**SUPPLEMENTARY INFORMATION:** Notice is hereby given that as a result of the President's major disaster declaration on 05/10/2021, Private Non-Profit organizations that provide essential services of a governmental nature may file disaster loan applications at the address listed above or other locally announced locations.

The following areas have been determined to be adversely affected by the disaster:

*Primary Counties:* Amelia, Appomattox, Bedford, Brunswick, Campbell, Caroline, Charlotte, Cumberland, Dinwiddie, Essex, Floyd, Franklin, Goochland, Greenville, Halifax, King and Queen, King William, Lancaster, Louisa, Lunenburg, Mecklenburg, Middlesex, New Kent, Northumberland, Nottoway, Patrick, Pittsylvania, Powhatan,

Prince Edward, Prince George, Richmond.

The Interest Rates are:

	Percent
<i>For Physical Damage:</i>	
Non-Profit Organizations with Credit Available Elsewhere ...	2.000
Non-Profit Organizations without Credit Available Elsewhere .....	2.000
<i>For Economic Injury:</i>	
Non-Profit Organizations without Credit Available Elsewhere .....	2.000

The number assigned to this disaster for physical damage is 16974 7 and for economic injury is 16975 0.

(Catalog of Federal Domestic Assistance Number 59008)

**James Rivera,**

*Associate Administrator for Disaster Assistance.*

[FR Doc. 2021-10224 Filed 5-13-21; 8:45 am]

**BILLING CODE 8026-03-P**

**SMALL BUSINESS ADMINISTRATION**

**[Disaster Declaration #16972 and #16973; Tennessee Disaster Number TN-00128]**

**Presidential Declaration of a Major Disaster for Public Assistance Only for the State of Tennessee**

**AGENCY:** U.S. Small Business Administration.

**ACTION:** Notice.

**SUMMARY:** This is a Notice of the Presidential declaration of a major disaster for Public Assistance Only for the State of Tennessee (FEMA-4601-DR), dated 05/08/2021.

*Incident:* Severe Storms, Tornadoes, and Flooding.

*Incident Period:* 03/25/2021 through 04/03/2021.

**DATES:** Issued on 05/08/2021.

*Physical Loan Application Deadline Date:* 07/07/2021.

*Economic Injury (EIDL) Loan Application Deadline Date:* 02/08/2022.

**ADDRESSES:** Submit completed loan applications to: U.S. Small Business Administration, Processing and Disbursement Center, 14925 Kingsport Road, Fort Worth, TX 76155.

**FOR FURTHER INFORMATION CONTACT:** A. Escobar, Office of Disaster Assistance, U.S. Small Business Administration, 409 3rd Street SW, Suite 6050, Washington, DC 20416, (202) 205-6734.

**SUPPLEMENTARY INFORMATION:** Notice is hereby given that as a result of the President's major disaster declaration on

05/08/2021, Private Non-Profit organizations that provide essential services of a governmental nature may file disaster loan applications at the address listed above or other locally announced locations.

The following areas have been determined to be adversely affected by the disaster:

**Primary Counties:** Campbell, Cannon, Cheatham, Claiborne, Clay, Davidson, Decatur, Fentress, Grainger, Hardeman, Henderson, Hickman, Jackson, Madison, Maury, McNairy, Moore, Overton, Scott, Smith, Wayne, Williamson, Wilson.

The Interest Rates are:

	Percent
<b>For Physical Damage:</b>	
Non-Profit Organizations with Credit Available Elsewhere ...	2.000
Non-Profit Organizations without Credit Available Elsewhere .....	2.000
<b>For Economic Injury:</b>	
Non-Profit Organizations without Credit Available Elsewhere .....	2.000

The number assigned to this disaster for physical damage is 16972 C and for economic injury is 16973 0.

(Catalog of Federal Domestic Assistance Number 59008)

**James Rivera,**

*Associate Administrator for Disaster Assistance.*

[FR Doc. 2021-10223 Filed 5-13-21; 8:45 am]

**BILLING CODE 8026-03-P**

## DEPARTMENT OF TRANSPORTATION

### Federal Aviation Administration

#### Youth Access to American Jobs in Aviation Task Force; Notice of Public Meeting

**AGENCY:** Federal Aviation Administration (FAA), Department of Transportation.

**ACTION:** Notice of public meeting.

**SUMMARY:** This notice announces a meeting of the Youth Access to American Jobs in Aviation Task Force (YIATF).

**DATES:** The meeting will be held on June 9, 2021, from 9 a.m.–3:30 p.m. Eastern Daylight Time.

Requests for accommodations to a disability must be received by May 26, 2021.

Requests to submit written materials to be reviewed during the meeting must be received no later than May 26, 2021.

**ADDRESSES:** The meeting will be held virtually. Members of the public who wish to observe the virtual meeting may access the event live on the FAA's *Twitter, Facebook and YouTube* channels. For copies of meeting minutes along with all other information, please visit the YIATF internet website at <https://www.faa.gov/regulations/policies/rulemaking/committees/documents/index.cfm/committee/browse/committeeID/797>.

**FOR FURTHER INFORMATION CONTACT:** Ms. Aliah Duckett, Federal Aviation Administration, by email at [S602YouthTaskForce@faa.gov](mailto:S602YouthTaskForce@faa.gov) or phone at 202-267-8361. Any committee related request should be sent to the person listed in this section.

#### SUPPLEMENTARY INFORMATION:

##### I. Background

The FAA established the Task Force by charter on October 3, 2019, under Public Law 115-254. The Task Force is required by statute to develop and provide independent recommendations and strategies to the FAA Administrator to: (1) Facilitate and encourage high school students in the United States to enroll in and complete career and technical education courses, including science, technology, engineering, and mathematics (STEM), that will prepare them to pursue a course of study related to an aviation career at an institution of higher education, a community college, or trade school; (2) facilitate and encourage these students to enroll in a course of study related to an aviation career, including aviation manufacturing, engineering and maintenance, at an institution of higher education, including a community college or trade school; and (3) identify and develop pathways for students to secure registered apprenticeships, workforce development programs, or careers in the aviation industry of the United States.

##### II. Agenda

At the meeting, the agenda will cover the following topics:

- Welcome/Opening Remarks
- Approval of Previous Meeting Minutes
- Subcommittee Presentations
- Review of Action Items
- Closing Remarks

A detailed agenda will be posted on the YIATF internet website address listed in the **ADDRESSES** section at least 15 days in advance of the meeting. Copies of the meeting minutes will also be available on the YIATF internet website.

### III. Public Participation

The meeting will be open to the public and livestreamed. Members of the public who wish to observe the virtual meeting can access the livestream on the FAA social media platforms listed in the **ADDRESSES** section on the day of the event.

The U.S. Department of Transportation is committed to providing equal access to this meeting for all participants. If you need alternative formats or services because of a disability, such as sign language, interpretation, or other ancillary aids, please contact the person listed in the **FOR FURTHER INFORMATION CONTACT** section.

The FAA is not accepting oral presentations at this meeting due to time constraints. However, the public may present written statements to the Task Force by providing a copy to the Designated Federal Officer via the email listed in the **FOR FURTHER INFORMATION CONTACT** section.

Issued in Washington, DC.

**Angela O. Anderson,**

*Director, Regulatory Support Division, Office of Rulemaking, Federal Aviation Administration.*

[FR Doc. 2021-10183 Filed 5-13-21; 8:45 am]

**BILLING CODE 4910-13-P**

## DEPARTMENT OF TRANSPORTATION

### Federal Aviation Administration

#### Notice of Intent To Rule on Request for Disposal of 5.1 Acres of Land at Dillant-Hopkins Airport, Swanzey, NH

**AGENCY:** Federal Aviation Administration (FAA), DOT.

**ACTION:** Request for public comments.

**SUMMARY:** Notice is being given that the FAA is considering a request from the City of Keene, NH to dispose of 5.1 acres of land Dillant-Hopkins Airport, Swanzey, NH. The notice is required under the 2018 FAA Reauthorization Act, Airport Improvement Program. The land is not required for aeronautical use. Given its location, the disposal of land will not affect existing or future aviation development at the airport. An aviation easement will be placed on the property to ensure conformance with airport airspace requirements. The regulations require that 90% of the proceeds be reinvested in federal grant program. The remaining 10% will be placed in the airport's operating and maintenance fund.

**DATES:** Comments must be received on or before June 14, 2021.