

## ENVIRONMENTAL PROTECTION AGENCY

[FRL-9902-93-OW]

### National Drinking Water Advisory Council; Request for Nominations

**AGENCY:** Environmental Protection Agency (EPA).

**ACTION:** Notice; request for nominations.

**SUMMARY:** The EPA invites nominations of qualified candidates to be considered for a three-year appointment to the National Drinking Water Advisory Council (Council). The 15 member Council was established by the Safe Drinking Water Act (SDWA) to provide practical and independent advice, consultation and recommendations to the EPA Administrator on the activities, functions, policies, and regulations required by the SDWA. This notice solicits nominations to fill five new vacancies through December 15, 2016. To maintain the representation required by statute, nominees will be selected to represent: State and local agencies concerned with water hygiene and public water supply (two vacancies) and private organizations or groups demonstrating an active interest in the field of water hygiene and public water supply (three vacancies).

**DATES:** Nominations should be submitted on or before December 20, 2013.

**ADDRESSES:** Submit nominations to Roy Simon, Designated Federal Officer (DFO), The National Drinking Water Advisory Council, U.S. Environmental Protection Agency, Office of Ground Water and Drinking Water (Mail Code 4601-M), 1200 Pennsylvania Avenue NW., Washington, DC 20460. You may also email nominations with the subject line NDWACResume2013 to [Simon.Roy@epa.gov](mailto:Simon.Roy@epa.gov).

**FOR FURTHER INFORMATION CONTACT:** Email your questions to Roy Simon or call him at 202-564-3868.

#### SUPPLEMENTARY INFORMATION:

*National Drinking Water Advisory Council:* The Council was created by Congress on December 16, 1974, as part of the Safe Drinking Water Act of 1974, Public Law 93-523, 42 U.S.C. 300j-5 and is operated in accordance with the provisions of the Federal Advisory Committee Act (FACA), 5 U.S.C. App.2. The Council consists of 15 members, including a Chairperson, appointed by the EPA's Administrator. Five members represent the general public; five members represent appropriate State and local agencies concerned with water hygiene and public water supply; and five members represent private

organizations or groups demonstrating an active interest in the field of water hygiene and public water supply, of which two members shall represent small, rural public water systems. The current list of members is available on the EPA Web site at: <http://water.epa.gov/drink/ndwac/>.

The Council will meet in person once each year and may hold a second meeting during the year either in person or by video/teleconferencing. These meetings generally occur in the spring and fall. Additionally, members may be asked to participate in ad hoc workgroups to develop policy recommendations, advice letters and reports to address specific program issues.

**Member Nominations:** Any interested person and/or organization may nominate qualified individuals for membership. The EPA values and welcomes diversity. In an effort to obtain nominations of diverse candidates, the agency encourages nominations of women and men of all racial and ethnic groups.

All nominations will be fully considered, but applicants need to be aware of the specific representation required by the SDWA for the current vacancies: State and local agencies concerned with water hygiene and public water supply (two vacancies), and private organizations or groups demonstrating an active interest in the field of water hygiene and public water supply (three vacancies). Other criteria used to evaluate nominees will include:

- Demonstrated experience with drinking water issues at the national, State or local level;
- Excellent interpersonal, oral and written communication and consensus-building skills;
- Willingness to commit time to the Council and demonstrated ability to work constructively on committees;
- Absence of financial conflicts of interest;
- Absence of appearance of a lack of impartiality; and
- Background and experiences that would help members contribute to the diversity of perspectives on the Council, e.g., geographic, economic, social, cultural, educational backgrounds, professional affiliations, and other considerations.

Nominations must include a resume, which provides the nominee's background, experience and educational qualifications, as well as a brief statement (one page or less) describing the nominee's interest in serving on the Council and addressing the other criteria previously described. Nominees should be identified by name,

occupation, position, current business address, and email and telephone number. Interested candidates may self-nominate.

The DFO will acknowledge receipt of nominations. Nominees are encouraged to provide any additional information that they feel would be useful for consideration, such as: Availability to participate as a member of the Council; how the nominee's background, skills and experience would contribute to the diversity of the Council; and any concerns the nominee has regarding membership.

Persons selected for membership will receive compensation for travel and a nominal daily compensation (if appropriate) while attending meetings. Additionally, selected candidates will be required to fill out the "Confidential Financial Disclosure Form for EPA Special Government Employees" [EPA Form 3310-48]. This confidential form allows EPA to determine whether there is a statutory conflict between that person's public responsibilities as a Special Government Employee and private interests and activities, or the appearance of a lack of impartiality, as defined by Federal regulation. The form may be viewed and downloaded through the "Ethics Requirements for Advisors" link on the EPA NDWAC Web site, <http://water.epa.gov/drink/ndwac/fact.cfm>.

Other sources, in addition to this **Federal Register** notice, may also be utilized in the solicitation of nominees. To help the EPA in evaluating the effectiveness of its outreach efforts, please tell us how you learned of this opportunity.

Dated: November 6, 2013.

**Peter Grevatt,**

*Director, Office of Ground Water and Drinking Water.*

[FR Doc. 2013-27273 Filed 11-14-13; 8:45 am]

**BILLING CODE 6560-50-P**

## EXPORT-IMPORT BANK

[Public Notice 2013-0051]

### Application for Final Commitment for a Long-Term Loan or Financial Guarantee in Excess of \$100 Million: AP087461XX

**AGENCY:** Export-Import Bank of the United States.

**ACTION:** Notice.

**SUMMARY:** This Notice is to inform the public, in accordance with Section 3(c)(10) of the Charter of the Export-Import Bank of the United States ("Ex-Im Bank"), that Ex-Im Bank has received

an application for final commitment for a long-term loan or financial guarantee in excess of \$100 million (as calculated in accordance with Section 3(c)(10) of the Charter).

Comments received within the comment period specified below will be presented to the Ex-Im Bank Board of Directors prior to final action on this transaction.

*Reference:* AP087461XX.

*Purpose and Use:*

*Brief description of the purpose of the transaction:*

To support the export of U.S.-manufactured equipment for three cogeneration power plants in Saudi Arabia.

*Brief non-proprietary description of the anticipated use of the items being exported:*

To construct power plants to produce reliable electricity and steam.

To the extent that Ex-Im Bank is reasonably aware, the item(s) are not being exported to produce exports or provide services in competition with the exportation of goods or provision of services by a United States industry.

*Parties:*

Principal Supplier: General Electric Company.

Obligor: Power Generation Plant Company.

Guarantor(s): N/A.

*Description of Items Being Exported:*

The items being exported are turbine and turbine generator sets.

*Information On Decision:* Information on the final decision for this transaction will be available in the "Summary Minutes of Meetings of Board of Directors" on <http://exim.gov/newsandevents/boardmeetings/board/>.

*Confidential Information:* Please note that this notice does not include confidential or proprietary business information; information which, if disclosed, would violate the Trade Secrets Act; or information which would jeopardize jobs in the United States by supplying information that competitors could use to compete with companies in the United States.

**DATES:** Comments must be received on or before December 10, 2013 to be assured of consideration before final consideration of the transaction by the Board of Directors of Ex-Im Bank.

**ADDRESSES:** Comments may be submitted through [Regulations.gov](http://Regulations.gov) at [WWW.REGULATIONS.GOV](http://WWW.REGULATIONS.GOV). To submit a comment, enter EIB-2013-0051 under the heading "Enter Keyword or ID" and select Search. Follow the instructions provided at the Submit a Comment screen. Please include your name,

company name (if any) and EIB-2013-0051 on any attached document.

**Cristopolis A. Dieguez,**

*Program Specialist, Office of the General Counsel.*

[FR Doc. 2013-27371 Filed 11-14-13; 8:45 am]

**BILLING CODE 6690-01-P**

## FEDERAL COMMUNICATIONS COMMISSION

[AU Docket No. 13-53; DA 13-2057]

### Tribal Mobility Fund Phase I Auction Rescheduled for February 25, 2014; Notice of Changes to Auction 902 Schedule Following Resumption of Normal Commission Operations

**AGENCY:** Federal Communications Commission.

**ACTION:** Notice.

**SUMMARY:** In this document, the Wireless Telecommunications and Wireline Competition Bureaus (the Bureaus) announce the rescheduling of Auction 902 and revise the dates and deadlines for the filing window for short-form applications and other auction processes.

#### FOR FURTHER INFORMATION CONTACT:

*Wireless Telecommunications Bureau, Auctions and Spectrum Access Division:* Patricia Robbins at (202) 418-0660. To request materials in accessible formats (Braille, large print, electronic files, audio format) for people with disabilities, send an email to [fcc504@fcc.gov](mailto:fcc504@fcc.gov) or call the Consumer and Governmental Affairs Bureau at (202) 418-0530 or (202) 418-0432 (TTY).

**SUPPLEMENTARY INFORMATION:** This is a summary of the *Auction 902 Rescheduling Public Notice* released on October 30, 2013. The complete text of the *Auction 902 Rescheduling Public Notice* and related Commission documents are available for public inspection and copying from 8:00 a.m. to 4:30 p.m. Eastern Time (ET) Monday through Thursday or from 8 a.m. to 11:30 a.m. ET on Fridays in the FCC Reference Information Center, 445 12th Street SW., Room CY-A257, Washington, DC 20554. The *Auction 902 Rescheduling Public Notice* and related Commission documents also may be purchased from the Commission's duplicating contractor, Best Copy and Printing, Inc. (BCPI), 445 12th Street SW., Room CY-B402, Washington, DC 20554, telephone 202-488-5300, fax 202-488-5563, or you may contact BCPI at its Web site: <http://www.BCPIWEB.com>. When ordering documents from BCPI, please

provide the appropriate FCC document number, for example, DA 13-2057 for the *Auction 902 Rescheduling Public Notice*. The *Auction 902 Rescheduling Public Notice* and related documents also are available on the Internet at the Commission's Web site: <http://wireless.fcc.gov/auctions/902/>, or by using the search function for AU Docket No. 13-53 on the Commission's Electronic Comment Filing System (ECFS) Web page at <http://www.fcc.gov/cgb/ecfs/>.

1. The Bureaus announce that Auction 902, the single-round reverse auction that will award up to \$50 million in one-time Tribal Mobility Fund Phase I support, will be conducted on February 25, 2014. The *Auction 902 Rescheduling Public Notice* also revises the previously-announced schedule of pre-auction deadlines for Auction 902.

2. The Auction 902 short-form application filing window opened at 12 noon ET on September 30, 2013, but was suspended on October 1, 2013, along with other Commission operations. Regular Commission operations were suspended from October 1 through October 16, 2013, due to a Government-wide lapse in funding. In the *Auction 902 Rescheduling Public Notice*, the Bureaus adopt schedule changes intended to give potential bidders and Commission staff additional time for planning and preparation for Auction 902 following the now-concluded 16-day suspension of regular Commission operations.

3. The following dates and deadlines will now apply to Auction 902: (1) A revised auction tutorial incorporating the revised dates and deadlines will be available (via Internet) by November 18, 2013; (2) the short-form application (FCC Form 180) filing window will reopen on November 18, 2013, at 12:00 noon ET; (3) the short-form application (FCC Form 180) filing window will close on December 5, 2013, at 6:00 p.m. ET; (4) a mock auction will be held on February 21, 2014; and (5) Auction 902 will be held on February 25, 2014. All other procedures, terms and requirements as set out in the *Auction 902 Procedures Public Notice*, 78 FR 56875, September 16, 2013, remain unchanged.

4. The Bureaus note that any information previously saved in a short-form application, FCC Form 180, during the period that the filing window was open prior to the suspension of the window on October 1, 2013, will be retained in the Commission's Auction system and will be accessible to the applicant when the short-form application filing window reopens.