

disclosure of which justify closing a meeting or portions of the meeting, in accordance with 5 U.S.C. 552b(c).

All committee appointments expire on May 1, 2003; but the Secretary and USTR may renew an appointment for one or more additional terms.

Each committee has a chairperson, who is elected from the membership of that committee. In addition to their individual responsibilities, all committees are required to meet at the conclusion of negotiations for each trade agreement, and to provide a report on each agreement to the President, Congress, and to the U.S. Trade Representative. [All meetings will be held in Washington, D.C.]

Agricultural Policy Advisory Committee for Trade (APAC): The APAC has approximately 50 members, and is composed of a broad spectrum of agricultural interests. It provides advice concerning:

- Negotiating objectives and bargaining positions before the United States enters into a trade agreement;
- The operation of various U.S. trade agreements; and
- Other matters arising from the administration of U.S. trade policy.

Agricultural Technical Advisory Committees for Trade (ATACs): The ATACs provide advice and information regarding trade issues which affect both domestic and foreign production in their commodities, drawing upon the technical competence and experience of its members. There are five ATACs, one for each of the following sectors:

- Grains, Feed, and Oilseeds;
- Animals and Animal Products;
- Fruits and Vegetables;
- Sweeteners and Sweetener Products; and
- Tobacco, Cotton, and Peanuts.

Each ATAC has approximately 25 members, for a total of approximately 125 members.

Nominations and Selection of Members: Nominations are open to all individuals without regard to race, color, religion, sex, national origin, age, mental or physical handicap, marital status or sexual orientation. To ensure that the recommendations of the committees take into account the needs of the diverse groups served by the Department, membership shall include, to the extent practicable, individuals with demonstrated ability to represent minorities, women, and persons with disabilities.

Members are selected primarily for their expertise and knowledge of agriculture trade as it relates to policy and commodity specific products. No person, company, producer, farm organization, trade association, or other entity has a right to representation on a committee. All members serve at the discretion of the Secretary of Agriculture and the U.S. Trade Representative. In making selections, every effort will be made to maintain balanced representation on the committees; representation from producers, farm and commodity organizations, processors, traders, consumers, as well as geographical balance.

Issued at Washington, D.C. this 15th day of June, 2001.

John Surina,

Acting Deputy Assistant Secretary for Administration.

[FR Doc. 01-15558 Filed 6-18-01; 8:45 am]

BILLING CODE 3410-10-P

DEPARTMENT OF AGRICULTURE

Forest Service

Wasatch Plateau Sheep Grazing

AGENCY: Forest Service, Manti-La Sal National Forest, Sanpete, Carbon, Utah and Emery Counties, Utah, USDA.

ACTION: Notice of intent to prepare Environmental Impact Statement.

SUMMARY: The Forest Service will prepare an Environmental Impact Statement (EIS) to disclose the environmental effects of issuance of 42 Term Grazing Permits that authorize sheep grazing on 31 allotments on the Wasatch Plateau. The project analysis area is located on top of the Wasatch Plateau approximately 9 miles east of Ephraim, Utah and approximately 16 miles west of Castle Dale, Utah, between the Price River drainage on the north and Mooseneah Peak on the south.

The need for this analysis is to meet direction specified by section 504 of Public Law 104-19 (The Rescission Act of 1995) and bring grazing in compliance with Forest Plan direction, applicable laws, regulation and policy. The selected alternative, associated mitigations and management strategies will be implemented through the Term Grazing Permit and a specific allotment management plan.

The area being analyzed is National Forest System lands where grazing is authorized by permit. This involves approximately 171,000 acres of which 118,000 acres are suitable for sheep grazing. The permitted number of livestock is 33,382 head of sheep that generally graze from July 1 to September 30 for 30,587 animal unit months.

The proposed action is to continue livestock grazing with modification of the permitted number of sheep and inclusion of additional management requirements in Term Grazing Permits. (Final permitted number of sheep, by allotment, is displayed on Table A.)

TABLE A.—PART 1—WASATCH PLATEAU SHEEP GRAZING PROPOSED ACTION

Allotment	Permitted number of sheep	Permitted grazing season
Black Canyon	1,000	7/01–09/30
Clay Banks	1,155	7/01–09/30
Heliotrope	1,250	7/01–09/25
Indian Creek	1,000	7/01–09/30
Little Petes Hole	971	7/15–09/30
Joes Valley	1,276	6/13–09/30
Olsen Bench	1,130	6/21–09/30
Peavine	1,000	7/01–09/20
Potters Canyon	600	7/01–09/30
Reeder Ridge	1,100	6/26–09/30
Ridley Ridge	1,090	7/01–09/30
Wagon Road Ridge	993	7/11–09/30
Bob Wright	1,013	7/01–09/30
Booths Canyon	565	7/01–09/30

TABLE A.—PART 1—WASATCH PLATEAU SHEEP GRAZING PROPOSED ACTION—Continued

Allotment	Permitted number of sheep	Permitted grazing season
Crandall Canyon	658	7/06–09/25
Crandall Ridge	354	7/01–09/30
Eccles	750	7/16–09/25
Horse Creek	666	7/01–09/30
South Skyline	1,019	7/07–09/30
Spring Lake	1,080	7/08–09/30
Trough Springs Ridge	1,000	7/01–09/30
Candland	1,060	7/01–09/30
Monument Peak	361	7/01–09/30
Swens	559	7/01–09/30

TABLE A.—PART 2—WASATCH PLATEAU SHEEP GRAZING PROPOSED ACTION

Allotment	Permitted Number of Sheep	Permitted Grazing Season
Mountain Lion	1,000	6/14–09/30
Beaver Dams-Boulger	1,200	7/06–10/05
Birch Creek-Bear Canyon	1,100	6/06–09/30
Cottonwood-Gooseberry	900	7/06–09/30
Island Lake	954	7/05–09/25
Order Mountain	1,095	7/01–09/25
Willow Creek	1,000	7/01–09/25

DATES: Written comments concerning the scope of the analysis described in this Notice should be received on or before July 19, 2001.

ADDRESSES: Send written comments to Ferron/Price Ranger District, Wasatch Plateau Sheep Grazing EIS, P.O. Box 310, Ferron, UT 84523.

FOR FURTHER INFORMATION CONTACT: Questions concerning the proposed action and EIS should be addressed to John Healy, Supervisory Range Management Specialist, Ferron/Price Ranger District, (435) 384–2372.

SUPPLEMENTARY INFORMATION: This EIS will tier to the final EIS for the Manti-La Sal National Forest Land and Resource Management Plan (Forest Plan). The Manti-La Sal Forest Plan provides the overall guidance (Goals, Objectives, Standards, and Management Area Direction) to achieve the desired future condition for the area being analyzed, and contains specific management area prescriptions for the entire Forest.

Initial scoping and issue development identified the following tentative issues: water quality, endangered and sensitive plant and animal species, cultural resources, social, economic, recreation, noxious weeds, riparian, and rangeland health.

The Forest Service has previously scoped this project on two separate occasions, April 1999 and April 2000. If you have already commented, your comments are part of the record and

will be considered in determining issues, and alternatives. The Forest Service is seeking additional information and comments from Federal, State, and local agencies as well as individuals and organizations that may be interested in, or affected by the proposed action. The Forest Service invites written comments and suggestions on the issues related to the proposal and the area being analyzed. Information received will be used in preparation of the Draft EIS and Final EIS. For most effective use, comments should be submitted to the Forest Service within 30 days from the date of publication of this Notice in the **Federal Register**.

Agency representatives and other interested people are invited to visit with Forest Service officials at any time during the EIS process. Two specific time periods are identified for the receipt of formal comments on the analysis. The two comment periods are, (1) during the scoping process, the next 30 days following publication of this Notice in the **Federal Register**, and (2) during the formal review period of the Draft EIS.

The Draft EIS is estimated to be filed with the Environmental Protection Agency (EPA) and available for public review on December 20, 2001. At that time, the EPA will publish an availability notice of the Draft EIS in the **Federal Register**. The comment period on the Draft EIS will be 45 days from the

date the Environmental Protection Agency publishes the notice of availability in the **Federal Register**.

The Forest Service believes it is important to give reviewers notice at this early stage of several court rulings related to public participation in the environmental review process. First, reviewers of Draft EIS's structure their participation in the environmental review of the proposal so that it is meaningful and alerts an agency to the reviewers' position and intentions.

Vermont Yankee Nuclear Power Corp. v. NRDC, 435 U.S. 519, 553 (1978). Also, environmental objections that could be raised at the draft environmental impact statement stage but are not raised until after completion of the final environmental impact statement may be waived or dismissed by the courts. *City of Angoon v. Hodel*, 803 F. 2d 1016, 1022 (9th Circuit, 1986) and *Wisconsin Heritages, Inc. v. Harris*, 490 F. Supp. 1334, 1338 (E.D. Wis. 1980). Because of these court rulings, it is very important that those interested in this proposed action participate by the close of the 45-day comment period so that substantive comments and objections are made available to the Forest Service at a time when we can meaningfully consider them and respond to them in the Final EIS.

To assist the Forest Service in identifying and considering issues and concerns on the proposed action, comment on the Draft EIS should be as

specific as possible. It is also helpful if comments refer to specific pages or chapters of the Draft EIS. Comments may also address the adequacy of the Draft EIS or the merits of the alternatives formulated and discussed in the statement. (Reviewers may wish to refer to the Council on Environmental Quality Regulations for implementing the procedural provisions of the National Environmental Policy Act, 40 CFR 1503.3 in addressing these points.)

The Final EIS is expected to be released April 30, 2002.

The Sanpete and Ferron/Price District Rangers, Manti-La Sal National Forest, are the responsible officials for the EIS. They will make a decision regarding this proposal, after considering the comments, responses, and environmental consequences discussed in the Final Environmental Impact Statement, and applicable laws, regulations, and policies. The reasons for the decision will be documented in a Record of Decision.

Dated: June 1, 2001.

Elaine J. Zieroth,

Forest Supervisor.

[FR Doc. 01-15410 Filed 6-18-01; 8:45 am]

BILLING CODE 3410-11-M

COMMISSION ON CIVIL RIGHTS

Agenda and Notice of Public Meeting of the Illinois Advisory Committee

Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights, that a meeting of the Illinois Advisory Committee to the Commission will convene at 1:00 p.m. and adjourn at 4:00 p.m. on Thursday, June 28, 2001, at 55 West Monroe Street, Suite 525, Chicago, Illinois 60603. The purpose of the meeting is to discuss civil rights issues and plan future activities.

Persons desiring additional information, or planning a presentation to the Committee, should contact Constance M. Davis, Director of the Midwestern Regional Office, 312-353-8311 (TDD 312-353-8362). Hearing-impaired persons who will attend the meeting and require the services of a sign language interpreter should contact the Regional Office at least ten (10) working days before the scheduled date of the meeting.

The meeting will be conducted pursuant to the provisions of the rules and regulations of the Commission.

Dated at Washington, DC, June 11, 2001.

Edward A. Hailes, Jr.,

General Counsel.

[FR Doc. 01-15368 Filed 6-18-01; 8:45 am]

BILLING CODE 6335-01-P

DEPARTMENT OF COMMERCE

Submission for OMB Review; Comment Request

DOC has submitted to the Office of Management and Budget (OMB) for clearance the following proposal for collection of information under the provisions of the Paperwork Reduction Act (44 U.S.C. chapter 35).

Agency: U.S. Census Bureau.

Title: Current Population Survey, September 2001 Computer and Internet Use Supplement.

Form Number(s): CPS-263(L), BC-1428.

Agency Approval Number: None.

Type of Request: New collection.

Burden: 7,600 hours.

Number of Respondents: 57,000.

Avg Hours Per Response: 8 minutes.

Needs and Uses: The purpose of this request for review is to obtain clearance for the supplemental inquiry concerning computer and Internet use to be conducted in conjunction with the September 2001 Current Population Survey (CPS). The proposed questions are designed to provide an up-to-date profile of American personal computer and Internet access and to provide information usage patterns using a variety of demographic and geographic measures. The resulting information will provide an objective and sound empirical basis for development of policies aimed to ensure that all Americans are able to participate in the Information Age. The survey will update the historical item series which began in 1989 and has expanded to Internet use topics such as main uses of the Internet, reasons for no household access, and locations other than the home where persons have access. This proposed collection expands on topics of interest such as use of alternative devices to access the Internet (cell phones, pagers, other hand-held devices), Internet use at school, and Internet use for job searches.

The data collection will be compiled and presented in a publication featuring an array of household demographic data, with breakouts by family income, age, race/origin, type of head of household, or reference person (e.g., female vs. male), households with or without children, level of educational attainment, and labor force status (employed vs. unemployed).

Geographically, data will be collected by urban/rural/central city on a national level and by state. Regional data will also be obtained.

Affected Public: Individuals or households.

Frequency: Annually.

Respondent's Obligation: Voluntary.

Legal Authority: Title 13 U.S.C., Section 182; Title 29 U.S.C., Sections 1-9.

OMB Desk Officer: Susan Schechter, (202) 395-5103.

Copies of the above information collection proposal can be obtained by calling or writing Madeleine Clayton, Departmental Paperwork Clearance Officer, (202) 482-3129, Department of Commerce, room 6086, 14th and Constitution Avenue, NW, Washington, DC 20230 (or via the Internet at mclayton@doc.gov).

Written comments and recommendations for the proposed information collection should be sent within 30 days of publication of this notice to Susan Schechter, OMB Desk Officer, room 10201, New Executive Office Building, Washington, DC 20503.

Dated: June 14, 2001.

Madeleine Clayton,

Departmental Paperwork Clearance Officer, Office of the Chief Information Officer.

[FR Doc. 01-15429 Filed 6-18-01; 8:45 am]

BILLING CODE 3510-07-P

DEPARTMENT OF COMMERCE

Submission for OMB Review; Comment Request

DOC has submitted to the Office of Management and Budget (OMB) for clearance the following proposal for collection of information under the provisions of the Paperwork Reduction Act (44 U.S.C. chapter 35).

Agency: U.S. Census Bureau.

Title: Generic Clearance for Questionnaire Pretesting Research.

Form Number(s): Various.

Agency Approval Number: 0607-0725.

Type of Request: Extension of a currently approved collection.

Burden: 5,500 hours.

Number of Respondents: 5,500.

Avg Hours Per Response: 1 hour.

Needs and Uses: The Census Bureau maintains a generic clearance which relaxes some of the time constraints and enables the Census Bureau to conduct extended cognitive and questionnaire design research as part of testing for its censuses and surveys. This research program is used by the Census Bureau and survey sponsors to improve questionnaires and procedures, reduce