

T. 15 N., R. 19 W.

The plat, representing the Amended Protraction Diagram 23 of unsurveyed Township 15 North, Range 19 West, Principal Meridian, Montana, was accepted March 23, 2001.

T. 16 N., R. 18 W.

The plat, representing the Amended Protraction Diagram 23 of unsurveyed Township 16 North, Range 18 West, Principal Meridian, Montana, was accepted March 23, 2001.

T. 16 N., R. 19 W.

The plat, representing the Amended Protraction Diagram 1 of unsurveyed Township 16 North, Range 19 West, Principal Meridian, Montana, was accepted March 23, 2001.

The amended protraction diagrams were prepared at the request of the U.S. Forest Service to accommodate Revision of Primary Base Quadrangle Maps for the Geometronics Service Center.

A copy of the preceding described plats of the amended protraction diagrams accepted March 23, 2001, will be immediately placed in the open files and will be available to the public as a matter of information.

If a protest against these amended protraction diagrams, accepted March 23, 2001, as shown on these plats, is received prior to the date of the official filings, the filings will be stayed pending consideration of the protests.

These particular plats of the amended protraction diagrams will not be officially filed until the day after all protests have been accepted or dismissed and become final or appeals from the dismissal affirmed.

FOR FURTHER INFORMATION CONTACT: Bureau of Land Management, 5001 Southgate Drive, P.O. Box 36800, Billings, Montana 59107-6800.

Dated: March 27, 2001.

Steven G. Schey,

Chief Cadastral Surveyor, Division of Resources.

[FR Doc. 01-8963 Filed 4-10-01; 8:45 am]

BILLING CODE 4310-DN-P

DEPARTMENT OF THE INTERIOR

Bureau of Land Management

[MT-926-00-1910-PE-4677-UT940]

Montana: Filing of Amended Protraction Diagram Plats

AGENCY: Bureau of Land Management, Montana State Office, Interior.

ACTION: Notice.

SUMMARY: The plats of the amended protraction diagram accepted March 23,

2001, of the following described lands are scheduled to be officially filed in the Montana State Office, Billings Montana, thirty (30) days from the date of this publication.

Tps. 5, 6, and 7 S., Rs. 2, 3, and 4 E.

The plat, representing the Amended Protraction Diagram 1 Index of unsurveyed Townships 5, 6, and 7 South, Ranges 2, 3, and 4 East, Principal Meridian, Montana, was accepted March 23, 2001.

T. 5 S., R. 3 E.

The plat, representing Amended Protraction Diagram 1 of unsurveyed Township 5 South, Range 3 East, Principal Meridian, Montana, was accepted March 23, 2001.

T. 6 S., R. 3 E.

The plat, representing Amended Protraction Diagram 1 of unsurveyed Township 6 South, Range 3 East, Principal Meridian, Montana, was accepted March 23, 2001.

T. 7 S., R. 2 E.

The plat, representing Amended Protraction Diagram 1 of unsurveyed Township 7 South, Range 2, Principal Meridian, Montana, was accepted March 23, 2001.

T. 7 S., R. 4 E.

The plat, representing Amended Protraction Diagram 1 of unsurveyed Township 7 South, Range 4 East, Principal Meridian, Montana, was accepted March 23, 2001.

The amended protraction diagrams were prepared at the request of the U.S. Forest Service to accommodate Revision of Primary Base Quadrangle Maps for the Geometronics Service Center.

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Dated: March 27, 2001.

Steven G. Schey,

Chief Cadastral Surveyor, Division of Resources.

[FR Doc. 01-8964 Filed 4-10-01; 8:45 am]

BILLING CODE 4310-DN-P

DEPARTMENT OF THE INTERIOR

Bureau of Land Management

[MT-021-01-1430-EU]

Notice of Realty Action for Noncompetitive Sale of Public Lands in Fallon County, Montana, MTM-89841

AGENCY: Bureau of Land Management, Miles City Field Office, Interior.

ACTION: Notice.

SUMMARY: The following land has been found suitable for direct sale under Section 203 of the Federal Land Policy and Management Act of 1976 (90 Stat. 2750, 43 U.S.C. 1713), at no less than the estimated fair market value of \$64,000. The lands are to be used for the expansion of the existing Class II regional landfill operated by Fallon County. The land will not be offered for sale until at least 60 days after the date of this notice.

Principal Montana Meridian

T6N, R60E, Sec. 14: all

Containing 640 acres.

The land described is hereby segregated from appropriation under the public land laws, including the mining laws, pending disposition of this action or 270 days from the date of publication of this notice, whichever occurs first.

This land is being offered by direct sale to Fallon County under the following terms and conditions:

1. All minerals will be reserved to the United States, together with the right to prospect for, mine and remove the minerals. A more detailed description of this reservation, which will be incorporated in the patent document, is available for review at this office.

2. A right-of-way is reserved for ditches and canals constructed by the authority of the United States under the authority of the Act of August 30, 1890 (26 Stat. 291; 43 U.S.C. 945).

3. The patent will be subject to existing rights-of-way.

4. The patent will be subject to the terms and conditions of grazing lease, number 2625, issued to Truman Gary Rusley, until April 10, 2002.

DATES: Comments must be submitted on or before May 29, 2001.

ADDRESSES: All comments concerning this Notice of Realty Action should be