

NOP/NOI is published in the **Federal Register**, the 30-day scoping/comment period begins consistent with NEPA. The District and DOS will also undertake any consultations required by applicable laws or regulations, including the National Historic Preservation Act (16 U.S.C. 470, et seq.).

All comments in response to the NOP/NOI must be submitted by December 14, 2014. Comments may be submitted at [www.regulations.gov](http://www.regulations.gov) by entering the title of this Notice into the search field and following the prompts. Comments may also be submitted by mail at the address below. All comments from agencies or organizations should indicate a contact person for each agency or organization, if applicable.

All comments received during the scoping period may be made public, no matter how initially submitted. Comments are not private and will not be edited to remove identifying or contact information. Commenters are cautioned against including any information that they would not want publicly disclosed. Any party soliciting or aggregating comments from other persons is further requested to direct those persons not to include any identifying or contact information, or information they would not want publicly disclosed, in their comments.

**Public Scoping Meeting:** A public scoping meeting regarding the EIR/EIS will be held from 5:00 p.m. to 8:00 p.m. on Tuesday, December 2, 2014 at the Otay Water District Board Room, located at 2554 Sweetwater Springs Blvd., Spring Valley, CA 91978. Cooperating and Responsible Agencies, as well as any interested agencies, organizations, and members of the public are invited to attend.

**ADDRESSES:** Written comments should be addressed to: Ms. Jill Reilly, U.S. Department of State, 2201 C Street NW., Room 2726, Washington, DC 20520. As described above, comments are not private.

**FOR FURTHER INFORMATION CONTACT:** Project details on the Otay Mesa Conveyance and Disinfection System Project application for a new Presidential Permit, as well as information on the Presidential Permit process, are available on the following Web site: <http://www.state.gov/e/enr/applicant/applicants/>. Please refer to this Web site or contact Ms. Jill Reilly at the address listed in the **ADDRESSES** section of this notice.

Dated: November 14, 2014.

**Deborah Klepp,**

*Director, Office of Environmental Quality and Transboundary Issues, Department of State.*

[FR Doc. 2014-27003 Filed 11-13-14; 8:45 a.m.]

**BILLING CODE 4710-09-P**

## DEPARTMENT OF STATE

[Public Notice: 8949]

### **Executive Order 11423, as Amended; Notice of Receipt of Application for a Presidential Permit for the Columbus Land Port of Entry Replacement Facility on the U.S.-Mexico Border at Columbus, New Mexico, and Palomas, Chihuahua, Mexico**

**AGENCY:** Department of State.

**ACTION:** Notice.

**SUMMARY:** The Department of State hereby gives notice that, on September 24, 2014, it received an application for a Presidential Permit to replace and expand the Columbus Land Port of Entry (LPOE) on the U.S.-Mexico Border at Columbus, New Mexico, and Palomas, Chihuahua, Mexico. The United States General Services Administration (GSA) filed this application. The Department of State's jurisdiction over this application is based upon Executive Order 11423 of August 16, 1968, as amended. As provided in E.O. 11423, the Department is circulating this application to relevant federal agencies for review and comment. Under E.O. 11423, the Department has the responsibility to determine, taking into account input from these agencies and other stakeholders, whether issuance of a Presidential Permit for the proposed replacement and expansion of this border crossing would serve the national interest. Interested members of the public are invited to submit written comments regarding this application on or before December 15, 2014 to the U.S.-Mexico Border Affairs Office, via email at [WHA-BorderAffairs@state.gov](mailto:WHA-BorderAffairs@state.gov) or by mail at WHA/MEX—Room 3924, Department of State, 2201 C St. NW., Washington, DC 20520.

#### **FOR FURTHER INFORMATION CONTACT:**

U.S.-Mexico Border Affairs Office, via email at [WHA-BorderAffairs@state.gov](mailto:WHA-BorderAffairs@state.gov); by phone at 202-647-9894; or by mail at WHA/MEX—Room 3924, Department of State, 2201 C St. NW., Washington, DC 20520.

**SUPPLEMENTARY INFORMATION:** The application and supporting documents are available for review in the Office of Mexican Affairs, Border Affairs Unit, Department of State, during normal business hours.

Dated: November 7, 2014.

**Robin Matthewman,**

*Director, Office of Mexican Affairs, Department of State.*

[FR Doc. 2014-27012 Filed 11-13-14; 8:45 am]

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## DEPARTMENT OF TRANSPORTATION

### **Global Positioning System Adjacent Band Compatibility Assessment Workshop II**

**AGENCY:** Office of the Assistant Secretary for Research and Technology, Department of Transportation.

**ACTION:** Notice of meeting.

**SUMMARY:** The purpose of this notice is to inform the public that the U.S. Department of Transportation will host a second workshop to continue discussions of the Global Positioning System (GPS) Adjacent Band Compatibility Assessment (the first workshop was held on September 18, 2014, in Cambridge, MA). The workshop will focus on the following topics: (i) GPS “use case” information, with emphasis on non-Government applications; (ii) identification of current GPS receivers which are representative of the current categories of GPS applications and which should be considered for sensitivity testing; and (iii) feedback on the GPS Adjacent Band Compatibility Assessment program implementation plan presented during the last workshop. To maximize participation and discussion, the U.S. Department of Transportation is requesting that those interested in presenting on one (or all) of the above topics please contact Stephen Mackey (contact information listed below) by November 20, 2014.

This workshop is open to the general public by registration only. For those who would like to attend the workshop, we request that you register no later than November 20, 2014. Please use the following link to register: <https://volpecenterevents.webex.com/volpecenterevents/onstage/g.php?d=660350730&t=a>

You must include:

- Name
- Organization
- Telephone number
- Mailing and email addresses
- Attendance method (WebEx or on site)
- Country of citizenship
- Intend to present (Yes/No)
- If Yes, topic and title

The U.S. Department of Transportation is committed to providing equal access to this workshop