

Act of 1974 (Pub. L. 93–320) (Act) to receive reports and advise Federal agencies on implementing the Act. In accordance with the Federal Advisory Committee Act, the Bureau of Reclamation announces that the Council will meet as detailed below. The meeting of the Council is open to the public.

**DATES:** The Council will conduct the meeting on Friday, June 4, 2010, from 8:30 a.m. to approximately 12:30 p.m. Any member of the public may file written statements with the Council before, during, or up to 30 days after the meeting either in person or by mail. To the extent that time permits, the Council chairman will allow public presentation of oral comments at the meeting. To allow full consideration of information by Council members, written notice must be provided at least 5 days prior to the meeting. Any written comments received prior to the meeting will be provided to Council members at the meeting.

**ADDRESSES:** The meeting will be held in the Cheyenne room of the Little America Hotel located at 2800 West Lincolnway, Cheyenne, Wyoming. Send written comments to Mr. Kib Jacobson, Bureau of Reclamation, Upper Colorado Regional Office, 125 South State Street, Room 6107, Salt Lake City, Utah 84138–1147; telephone (801) 524–3753; facsimile (801) 524–3826; e-mail at: [kjacobson@usbr.gov](mailto:kjacobson@usbr.gov).

**FOR FURTHER INFORMATION CONTACT:** Kib Jacobson, telephone (801) 524–3753; facsimile (801) 524–3826; e-mail at: [kjacobson@usbr.gov](mailto:kjacobson@usbr.gov).

**SUPPLEMENTARY INFORMATION:** The purpose of the meeting will be to discuss and take appropriate actions regarding the following: (1) The Basin States Program created by Public Law 110–246, which amended the Act; (2) responses to the Advisory Council Report; and (3) other items within the jurisdiction of the Council.

#### Public Disclosure

Before including your name, address, telephone number, e-mail address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

Dated: April 2, 2010.

**Larry Walkoviak,**

*Regional Director, Upper Colorado Region.*

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**BILLING CODE 4310–MN–P**

## DEPARTMENT OF THE INTERIOR

### National Park Service

#### National Register of Historic Places; Notification of Pending Nominations and Related Actions

Nominations for the following properties being considered for listing or related actions in the National Register were received by the National Park Service before April 10, 2010. Pursuant to section 60.13 of 36 CFR Part 60 written comments are being accepted concerning the significance of the nominated properties under the National Register criteria for evaluation. Comments are also being accepted on the following properties being considered for removal pursuant to 36 CFR 60.15. Comments may be forwarded by United States Postal Service, to the National Register of Historic Places, National Park Service, 1849 C St. NW., 2280, Washington, DC 20240; by all other carriers, National Register of Historic Places, National Park Service, 1201 Eye St. NW., 8th floor, Washington, DC 20005; or by fax, 202–371–6447. Written or faxed comments should be submitted by May 25, 2010.

Before including your address, phone number, e-mail address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

**J. Paul Loether,**

*Chief, National Register of Historic Places/ National Historic Landmarks Program.*

### ALABAMA

#### Calhoun County

Downtown Anniston Historic District (Boundary Increase). Bounded by Wilmer & Walnut Aves., W. 9th & 14th Sts., Anniston, 10000270

#### Colbert County

Sheffield Downtown Commercial Historic District, 1st & 5th Sts., Pittsburgh & Columbia Aves., Sheffield, 10000271

### CONNECTICUT

#### Windham County

Butts Bridge, Butts Bridge Rd. over Quinebaug R., Canterbury, 10000272

### GEORGIA

#### Chatham County

Carbo House, The, 9 Tybrisa St., Tybee Island, 10000273

#### Coffee County

Eleventh District A & M School—South Georgia College Historic District, Roughly bounded by College Park Dr., Brooks & Tiger Rds., Douglas, 10000274

### IOWA

#### Hardin County

Hardin County Home Historic District, 28483 Cty. Rd. D41, Eldora, 10000275

#### Palo Alto County

First Presbyterian Church, 101 1st Ave. SW., West Bend, 10000276

### MISSOURI

#### Pettis County

Sedalia Commercial Historic District (Boundary Increase), 700–712 S. Ohio, 200 S. Moniteau, 101–108 W. Pacific, 104–220 W. Main, 208–400 W. 2nd, 200 W. 4th, 102–120 E. 5th., Sedalia, 10000277

### OHIO

#### Lorain County

Wilson—Falkner—Baldauf House, 3260 Center Rd., Avon, 10000278

#### Stark County

Saint Joseph's Roman Catholic Church, 322 3rd St. SE., Massillon, 10000279

#### Summit County

Gothic Building, The, 102 S. High St. & 52–58 E. Mill St., Akron, 10000280

### OREGON

#### Coos County

Egyptian Theatre, 229 S. Broadway, Coos Bay, 10000281

### VIRGINIA

#### Martinsville Independent City

Martinsville Novelty Corporation Factory, 900 Rives Rd., Martinsville (Independent City), 10000282

#### Newport News Independent City

Noland Company Building, 2600 Warwick Blvd., Newport News (Independent City), 10000283

A request for REMOVAL has been made for the following property:

### OREGON

#### Multnomah County

Mills, Lewis H., House 1350 S.W. Military Rd., Portland, 97000135

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**BILLING CODE P**