

or otherwise in furtherance of the purposes of the Act.<sup>24</sup>

#### IV. Solicitation of Comments

Interested persons are invited to submit written data, views, and arguments concerning the foregoing, including whether the proposed rule change, as amended, is consistent with the Act. Comments may be submitted by any of the following methods:

##### *Electronic Comments*

- Use the Commission's Internet comment form (<http://www.sec.gov/rules/sro.shtml>); or
- Send an e-mail to [rule-comments@sec.gov](mailto:rule-comments@sec.gov). Please include File Number SR-Phlx-2006-28 on the subject line.

##### *Paper Comments*

- Send paper comments in triplicate to Nancy M. Morris, Secretary, Securities and Exchange Commission, 100 F Street, NE., Washington, DC 20549-1090.

All submissions should refer to File Number SR-Phlx-2006-28. This file number should be included on the subject line if e-mail is used. To help the Commission process and review your comments more efficiently, please use only one method. The Commission will post all comments on the Commission's Internet Web site (<http://www.sec.gov/rules/sro.shtml>). Copies of the submission, all subsequent amendments, all written statements with respect to the proposed rule change, as amended, that are filed with the Commission, and all written communications relating to the proposed rule change, as amended, between the Commission and any person, other than those that may be withheld from the public in accordance with the provisions of 5 U.S.C. 552, will be available for inspection and copying in the Commission's Public Reference Room. Copies of the filing also will be available for inspection and copying at the principal office of the Phlx. All comments received will be posted without change; the Commission does not edit personal identifying information from submissions. You should submit only information that you wish to make available publicly. All submissions should refer to File Number SR-Phlx-2006-28 and should be submitted on or before September 8, 2006.

<sup>24</sup> For purposes of calculating the 60-day abrogation period, the Commission considers the proposed rule change, as amended, to have been filed on August 10, 2006, when Amendment No. 3 was filed.

<sup>25</sup> 17 CFR 200.30-3(a)(12).

For the Commission, by the Division of Market Regulation, pursuant to delegated authority.<sup>25</sup>

**Nancy M. Morris,**

*Secretary.*

[FR Doc. E6-13640 Filed 8-17-06; 8:45 am]

**BILLING CODE 8010-01-P**

#### **SMALL BUSINESS ADMINISTRATION**

**[Disaster Declaration # 10565]**

##### **Alaska Disaster # AK-00005**

**AGENCY:** U.S. Small Business Administration.

**ACTION:** Notice.

**SUMMARY:** This is a Notice of the Presidential declaration of a major disaster for Public Assistance Only for the State of Alaska (FEMA-1657-DR), dated 08/04/2006.

*Incident:* Snow melt and ice jam flooding.

*Incident Period:* 05/13/2006 through 05/30/2006.

*Effective Date:* 08/04/2006.

*Physical Loan Application Deadline Date:* 10/03/2006.

**ADDRESSES:** Submit completed loan applications to: U.S. Small Business Administration, National Processing and Disbursement Center, 14925 Kingsport Road, Fort Worth, TX 76155.

**FOR FURTHER INFORMATION CONTACT:** A. Escobar, Office of Disaster Assistance, U.S. Small Business Administration, 409 3rd Street, SW., Suite 6050, Washington, DC 20416.

**SUPPLEMENTARY INFORMATION:** Notice is hereby given that as a result of the President's major disaster declaration on 08/04/2006, applications for Private Non-Profit organizations that provide essential services of a governmental nature may file disaster loan applications at the address listed above or other locally announced locations.

*The following areas have been determined to be adversely affected by the disaster:*

Primary Areas: Lower Kuskokwim Regional Education Attendance Area, Lower Yukon Regional Education Attendance Area, Yukon-Koyukuk Regional Education Attendance Area.

*The Interest Rates are:*

|                                                                                  | Percent |
|----------------------------------------------------------------------------------|---------|
| Other (including non-profit organizations) with credit available elsewhere ..... | 5.000   |
| Businesses and non-profit organizations without credit available elsewhere ..... | 4.000   |

The number assigned to this disaster for physical damage is 10565.

(Catalog of Federal Domestic Assistance Number 59008).

**Roger B. Garland,**

*Acting Associate Administrator for Disaster Assistance.*

[FR Doc. E6-13645 Filed 8-17-06; 8:45 am]

**BILLING CODE 8025-01-P**

#### **SMALL BUSINESS ADMINISTRATION**

**[Disaster Declaration #10557 and #10558]**

##### **Ohio Disaster Number OH-00007**

**AGENCY:** U.S. Small Business Administration.

**ACTION:** Amendment 1.

**SUMMARY:** This is an amendment of the Presidential declaration of a major disaster for the State of Ohio (FEMA-1656-DR), dated 08/01/2006.

*Incident:* Severe Storms, Straight Line Winds, and Flooding.

*Incident Period:* 07/27/2006 and continuing through 08/04/2006.

*Effective Date:* 08/04/2006.

*Physical Loan Application Deadline Date:* 10/02/2006.

*EIDL Loan Application Deadline Date:* 05/01/2007.

**ADDRESSES:** Submit completed loan applications to: U.S. Small Business Administration, National Processing And Disbursement Center, 14925 Kingsport Road, Fort Worth, TX 76155.

**FOR FURTHER INFORMATION CONTACT:** A. Escobar, Office of Disaster Assistance, U.S. Small Business Administration, 409 3rd Street, SW., Suite 6050, Washington, DC 20416.

**SUPPLEMENTARY INFORMATION:** The notice of the President's major disaster declaration for the State of Ohio, dated 08/01/2006, is hereby amended to establish the incident period for this disaster as beginning 07/27/2006 and continuing through 08/04/2006.

All other information in the original declaration remains unchanged.

(Catalog of Federal Domestic Assistance Numbers 59002 and 59008)

**Roger B. Garland,**

*Acting Associate Administrator for Disaster Assistance.*

[FR Doc. E6-13646 Filed 8-17-06; 8:45 am]

**BILLING CODE 8025-01-P**

#### **SMALL BUSINESS ADMINISTRATION**

##### **National Advisory Council; Public Meeting**

The U.S. Small Business Administration (SBA) National

Advisory Council (NAC) will hold a public meeting on Thursday, September 7, 2006. The meeting will be held at the Wyndham New Orleans, Canal Place, 100 Rue Iberville, New Orleans, LA 70130. The purpose of the meeting is for the NAC members to provide expert advice, ideas and opinions on SBA programs and small business issues and discuss recent updates pertaining to the delivery of the Agency's programs and services. Information will be presented by members of the council or interested others.

Anyone wishing to attend or participate must contact Balbina Caldwell in writing, phone or e-mail, to be added to the agenda. Balbina Caldwell, Director, National Advisory Council, SBA Headquarters, 409 3rd Street SW., Washington DC 20416, phone (202) 205-6914, e-mail: [balbina.caldwell@sba.gov](mailto:balbina.caldwell@sba.gov).

For more information about the National Advisory Council, see our Web site at <http://www.sba.gov/nac/index.html>.

Sincerely,

**Stephen D. Kong,**

*Acting General Counsel.*

[FR Doc. E6-13650 Filed 8-17-06; 8:45 am]

**BILLING CODE 8025-01-P**

## **SMALL BUSINESS ADMINISTRATION**

### **National Small Business Development Center Advisory Board; Public Meeting**

The U.S. Small Business Administration (SBA), National Small Business Development Center (SBDC) Advisory Board will be hosting a public annual meeting on Thursday, September 14, 2006. The meeting will be held at the Hilton Americas Hotel, 1600 Lamar Street, Room 203, Houston, Texas 77011.

The purpose of the meeting is to introduce our new board members and to discuss Advisory Board matters that may be presented by members and the staff of the SBA. Anyone wishing to attend the meeting must contact Erika Fischer, Senior Program Analyst, U.S. Small Business Administration, Office of Small Business Development Centers, 409 3rd Street, SW., Washington, DC 20416, telephone (202) 205-7045 or fax (202) 481-0681.

**Stephen D. Kong,**

*Acting General Counsel.*

[FR Doc. E6-13644 Filed 8-17-06; 8:45 am]

**BILLING CODE 8025-01-P**

## **DEPARTMENT OF STATE**

### **[Public Notice 5407]**

#### **Shipping Coordinating Committee; Notice of Meeting**

The Shipping Coordinating Committee (SHC) will conduct an open meeting at 10 a.m. on Tuesday, August 29, 2006, in Room 4236 of the Department of Transportation Headquarters, 400 Seventh Street, SW., Washington, DC 20590-0001. The primary purpose of the meeting is to prepare for the Eleventh Session of the International Maritime Organization (IMO) Sub-Committee on Dangerous Goods, Solid Cargoes and Containers to be held at the International Coffee Organization Headquarters in London, England from September 11 to September 15, 2006.

*The primary matters to be considered include:*

- Amendments to the International Maritime Dangerous Goods (IMDG) Code and Supplements including harmonization of the IMDG Code with the United Nations Recommendations on the Transport of Dangerous Goods.
- Amendments to the Code of Safe Practice for Solid Bulk Cargoes (BC Code) including evaluation of properties of solid bulk cargoes and mandatory application of the BC Code.
- Casualty and incident reports and analysis.
- Measures to enhance maritime security.
- Guidance on serious structural deficiencies in containers; reporting procedure on serious structural deficiencies.
- Review of the Code of Safety for Special Purpose Ships (SPS Code).
- Amendments to the Code of Safe Practice for Cargo Stowage and Securing (CSS Code).
- Revision of the guidelines for the Transport and Handling of Limited Amounts of Hazardous and Noxious Liquid Substances in Bulk on Offshore Support Vessels (LHNS) and the guidelines for the Design and Construction of Offshore Supply Vessels (OSV).
- Extension of the Code of Practice for the Safe Unloading and Loading of Bulk Carriers (BLU Code) to include grain.
- Guidance on providing safe working conditions for securing of containers.
- Review of the Recommendations on the Safe Use of Pesticides in Ships.
- Application of requirements for dangerous goods in packaged form in SOLAS and the 2000 High Speed Craft (HSC) Code.

Members of the public may attend the meeting up to the seating capacity of the room. Interested persons may seek information by writing: Mr. R.C. Bornhorst, U.S. Coast Guard (G-PSO-3), Room 1210, 2100 Second Street, SW., Washington, DC 20593-0001 or by calling (202) 372-1426.

Dated: August 9, 2006.

**Margaret Hayes,**

*Executive Secretary, Shipping Coordinating Committee, Department of State.*

[FR Doc. E6-13679 Filed 8-17-06; 8:45 am]

**BILLING CODE 4710-09-P**

## **DEPARTMENT OF STATE**

### **[Public Notice 5425]**

#### **Shipping Coordinating Committee; Notice of Meeting**

The Shipping Coordinating Committee (SHC) will conduct an open meeting at 9:30 a.m. on Tuesday, October 3, 2006, in Room 2415 of the United States Coast Guard Headquarters Building, 2100 2nd Street, SW., Washington, DC 20593-0001. The primary purpose of the meeting is to prepare for the 55th Session of the International Maritime Organization (IMO) Marine Environment Protection Committee (MEPC) to be held at IMO, Central Hall Westminster in London, England from October 9th to 13th, 2006.

*The primary matters to be considered include:*

- Harmful aquatic organisms in ballast water;
- Recycling of ships;
- Prevention of air pollution from ships;
- Consideration and adoption of amendments to mandatory instruments;
- Interpretation and amendments of MARPOL 73/78 and related instruments;
- Implementation of the International Convention on Oil Pollution Preparedness, Response and Cooperation (OPRC) Convention and the OPRC-Hazardous Noxious Substance (OPRC-HNS) Protocol and relevant conference resolutions;
- Identification and protection of Special Areas and Particularly Sensitive Sea Areas;
- Inadequacy of reception facilities;
- Reports of sub-committees;
- Work of other bodies;
- Status of Conventions;
- Harmful anti-fouling systems for ships;
- Promotion of implementation and enforcement of MARPOL 73/78 and related instruments;
- Follow-up to United Nations Conference on Environment and