| Subject, city, state                     | Effective date | Meeting of the Center for Substance Abuse Treatment (CSAT) National              |
|--|----------------|--|
| ELLICOTT CITY, MD<br>KIRVEN, LISA D      | 07/19/01       | Advisory Council to be held in August 2001.                                      |
| BRONX, NY<br>KUPSC, ROBERT               | 07/19/01       | The meeting will include the review, discussion and evaluation of grant          |
| WEYMOUTH, MA<br>LARNER, JEFFREY T        | 07/19/01       | applications reviewed by IRGs.<br>Therefore, the meeting will be closed to       |
| PITTSBURGH, PA                           | 017.0701       | the public as determined by the  |
| LEE, STEVE YONGSIK                       | 07/19/01       | SAMHSA Administrator, in accordance with Title 5 U.S.C. 552b(c)(6) and 5         |
| LEFKOWITZ, GERALD ALLEN<br>CHARLOTTE, NC | 07/19/01       | U.S.C. App. 2, 10(d). A summary of the meeting and roster                        |
| LEVISON, ROBERT                          | 07/19/01       | of council members may be obtained   |
| PHOENIX, AZ<br>LOCKHART, WALTER COR-     |                | from: Ms. Cynthia Graham, CSAT,  |
| NELL JR                                  | 07/19/01       | National Advisory Council, Rockwall II   |
| ANNAPOLIS, MD                            |                | Building, Suite 619, 5600 Fishers Lane,<br>Rockville, Maryland 20857, Telephone: |
| MADUFORD, ALOYSIUS C  <br>YORK, PA       | 07/19/01       | (301) 443–8923.  |
| NDUBISI, BONIFACE U                      | 07/19/01       | Substantive program information may  |
| JACKSONVILLE, FL                         |                | be obtained from the contact below   |
| PERRY, MAURICE ANTHONY RESEDA, CA        | 07/19/01       | whose name and telephone number are listed.                                      |
| POGUE, JOHN G                            | 07/19/01       | Committee Name: Center for Substance   |
| SHREVEPORT, LA                           | 07/19/01       | Abuse Treatment, National Advisory   |
| SANDERS, BETHANNE L<br>CHEVY CHASE, MD   | 07/19/01       | Council.   |
| STONE, DONALD KIM                        | 07/19/01       | Meeting Date: August 15, 2001. Place: Center for Substance Abuse                 |
| CLEARWATER, FL                           |                | Treatment, 5515 Security Lane, 6th Floor   |
| STRANKMAN, NANCY ANN  <br>TUCKER, GA     | 07/19/01       | Conference Room, Suite 615, Rockville, MD  |
| STRICKLAND, JEFFREY LEE                  | 07/19/01       | 20852.   |
| NORCROSS, GA                             |                | <i>Type:</i> CLOSED: August 15, 2001—2:00—4:00 p.m.                              |
| SUWANTAVEESRI,                           |                | Contact: Cynthia Graham, M.S., Committe  |
| TATSANEE  <br>MIDDLESEX, NJ              | 07/19/01       | Management Officer, Telephone: (301) 443-  |
| TALBOT, LISA M                           | 07/19/01       | 8923, and FAX: (301) 480–6077.   |
| NEW BEDFORD, MA                          |                | Dated: July 12, 2001.  |
| VAN NICE, DENNIS G                       | 07/19/01       | Toian Vaughn,  |
| MIDLAND, TX<br>WESSON, MICAH A           | 07/19/01       | Committee Management Officer, Substance  |
| SHERMAN, TX                              | 01710701       | Abuse and Mental Health Services Administration.                                 |
| WHITE, SHARON L                          | 07/19/01       | [FR Doc. 01–17980 Filed 7–17–01; 8:45 am]  |
| PALM HARBOR, FL                          |                | -  |
| WOODBERRY-WRIGHT, GER-                   | 07/40/04       | BILLING CODE 4162–20–P   |
| ALDINE<br>HAMPTON, VA                    | 07/19/01       |  |

| GARDNER, BILLY L | 04/17/87 |
|------------------|----------|
| HARPER, KS       |          |

Dated: June 29, 2001.

# Calvin Anderson, Jr.,

Director, Health Care Administrative Sanctions, Office of Inspector General.

[FR Doc. 01-17878 Filed 7-17-01; 8:45 am]

BILLING CODE 4150-04-P

# **DEPARTMENT OF HEALTH AND HUMAN SERVICES**

**Substance Abuse and Mental Health Services Administration** 

# **Center for Substance Abuse** Treatment; Notice of Meeting

Pursuant to Pub. L. 92-463, notice is hereby given of a Teleconference

# Fish and Wildlife Service

Intent To Prepare a Management Plan and Environmental Impact Statement for Bison and Elk at the National Elk Refuge and Grand Teton National Park in Teton County, Wyoming

AGENCY: Fish and Wildlife Service and National Park Service, Department of the Interior.

**ACTION:** Notice of intent.

**SUMMARY:** This notice advises the public that the Fish and Wildlife Service (FWS) and National Park Service (NPS), in cooperation with the USDA Animal and Plant Health Inspection Service (APHIS) and the Bridger-Teton National Forest (BTNF), are beginning to prepare a management plan and environmental impact statement (EIS) for management of bison and elk in the National Elk

Refuge (NER) and Grand Teton National Park (GTNP) in Wyoming. Bison and elk utilizing these areas comprise a large portion of the "Jackson Bison and Elk Herds." The planning/EIS process will involve analysis of ecosystem level conditions and actions which affect management of bison and elk on the park and refuge and will develop herd management alternatives for accomplishing the goals, objectives, and purposes of the NER and GTNP. Since most bison and elk utilizing these areas at some time during the year also utilize other areas during other periods of the year, the planning process will involve all agencies having some authority over the same animals. The FWS and NPS are lead agencies and the USDA Forest Service and APHIS are cooperating agencies in the preparation of the EIS. The State of Wyoming has not vet determined its level of involvement in the project.

This notice is being furnished as required by the National Environmental Policy Act (NEPA) Regulations (40 CFR 1501.7) to obtain suggestions and information from other agencies and the public on the scope of issues to be addressed in the EIS. Comments and participation in this scoping process are herein solicited. Additional notices of information/document availability and requests for comments and participation will be published at appropriate times in the process

**DATES:** Written comments on the scope of issues should be received by the Jackson Bison and Elk Assistant Project Leader (see ADDRESSES, below) by August 24, 2001. Prescoping public meetings were held in Wyoming from February 10 through May 5, 2001. All project-related comments received by the project team prior to this notice (e.g. in prescoping) will be incorporated into the scoping record and considered in the process.

The project scoping meetings listed below have been scheduled. A project mailing list was begun with the prescoping process. Mailers advising of the meetings listed below, and all additional public meetings for the project, will be sent to all individuals and organizations on the project mailing list. Requests for addition to the mailing list can be made by correspondence to the assistant project leader (see ADDRESSES, below). Information related to all project meetings may be viewed at the project website via: <http:// bisonandelkplan.fws.gov/>.