

free dial-in number. Meeting information and updates (time, place, subject matter or status of meeting) may be found at <http://www.nsf.gov/nsb/meetings/notices.jsp#sunshine>. Please refer to the National Science Board website [www.nsf.gov/nsb](http://www.nsf.gov/nsb) for additional information.

**Chris Blair,**

*Executive Assistant to the National Science Board Office.*

[FR Doc. 2020-22184 Filed 10-2-20; 4:15 pm]

**BILLING CODE P**

## NATIONAL TRANSPORTATION SAFETY BOARD

### Sunshine Act Meeting

**TIME AND DATE:** 1:00 p.m., Tuesday, October 20, 2020.

**PLACE:** Virtual.

**STATUS:** The one item may be viewed by the public through webcast only.

**MATTER TO BE CONSIDERED:** 65936 Marine Accident Report: Fire Aboard Small Passenger Vessel Conception, Platts Harbor, Channel Islands National Park, Santa Cruz Island, 21.5 miles Southwest of Santa Barbara, California, September 2, 2019, DCA19MM047.

**CONTACT PERSON FOR MORE INFORMATION:** Candi Bing at (202) 590-8384 or by email at [bingc@ntsb.gov](mailto:bingc@ntsb.gov).

*Media Information Contact:* Eric Weiss by email at [eric.weiss@ntsb.gov](mailto:eric.weiss@ntsb.gov) or at (202) 314-6100.

This meeting will take place virtually. The public may view it through a live or archived webcast by accessing a link under "Webcast of Events" on the NTSB home page at [www.ntsb.gov](http://www.ntsb.gov).

There may be changes to this event due to the evolving situation concerning the novel coronavirus (COVID-19). Schedule updates, including weather-related cancellations, are also available at [www.ntsb.gov](http://www.ntsb.gov).

The National Transportation Safety Board is holding this meeting under the Government in the Sunshine Act, 5 U.S.C. 552(b).

Dated: Friday, October 2, 2020.

**LaSean R. McCray,**

*Assistant Federal Register Liaison Officer.*

[FR Doc. 2020-22156 Filed 10-2-20; 11:15 am]

**BILLING CODE 7533-01-P**

## NEIGHBORHOOD REINVESTMENT CORPORATION

### Sunshine Act Meetings; Regular Board of Directors Meeting

**TIME AND DATE:** 2 p.m., Thursday, October 15, 2020.

**PLACE:** Via Conference Call.

**STATUS:** Open (with the exception of Executive Session).

**MATTERS TO BE CONSIDERED:** The General Counsel of the Corporation has certified that in his opinion, one or more of the exemptions set forth in 5 U.S.C. 552 (b)(2) and (4) permit closure of the following portion(s) of this meeting:

- Executive Session

### Agenda

- I. Call to Order
- II. Executive Session: Report from CEO
- III. Executive Session: Report of CFO
- IV. Action Item Approval of Minutes
- V. Discussion Item NeighborWorks Compass Update
- VI. Discussion Item Strategic Planning Process and Timeline
- VII. Discussion Item Review of the Draft FY2021 Scorecard
- VIII. Discussion Item Pandemic Update from the NeighborWorks Network and Staff
- IX. Management Program Background and Updates
- X. Adjournment

**CONTACT PERSON FOR MORE INFORMATION:** Lakeyia Thompson, Special Assistant, (202) 524-9940; [Lthompson@nw.org](mailto:Lthompson@nw.org).

**Lakeyia Thompson,**  
*Special Assistant.*

[FR Doc. 2020-22175 Filed 10-2-20; 4:15 pm]

**BILLING CODE 7570-02-P**

## NUCLEAR REGULATORY COMMISSION

[NRC-2020-0224]

### Biweekly Notice: Applications and Amendments to Facility Operating Licenses and Combined Licenses Involving No Significant Hazards Considerations

**AGENCY:** Nuclear Regulatory Commission.

**ACTION:** Biweekly notice.

**SUMMARY:** Pursuant to section 189.a.(2) of the Atomic Energy Act of 1954, as amended (the Act), the U.S. Nuclear Regulatory Commission (NRC) is publishing this regular biweekly notice. The Act requires the Commission to publish notice of any amendments issued, or proposed to be issued, and grants the Commission the authority to issue and make immediately effective any amendment to an operating license or combined license, as applicable, upon a determination by the Commission that such amendment involves no significant hazards consideration (NSHC), notwithstanding

the pendency before the Commission of a request for a hearing from any person. This biweekly notice includes all amendments issued, or proposed to be issued, from September 5, 2020, to September 21, 2020. The last biweekly notice was published on September 22, 2020.

**DATES:** Comments must be filed by November 5, 2020. A request for a hearing or petitions for leave to intervene must be filed by December 7, 2020.

**ADDRESSES:** You may submit comments by any of the following methods:

- *Federal Rulemaking Website:* Go to <https://www.regulations.gov> and search for Docket ID NRC-2020-0224. Address questions about NRC Docket IDs in *Regulations.gov* to Jennifer Borges; telephone: 301-287-9127; email: [Jennifer.Borges@nrc.gov](mailto:Jennifer.Borges@nrc.gov). For technical questions, contact the individual(s) listed in the **FOR FURTHER INFORMATION CONTACT** section of this document.

- *Mail comments to:* Office of Administration, Mail Stop: TWFN-7-A60M, U.S. Nuclear Regulatory Commission, Washington, DC 20555-0001, ATTN: Program Management, Announcements and Editing Staff.

For additional direction on obtaining information and submitting comments, see "Obtaining Information and Submitting Comments" in the **SUPPLEMENTARY INFORMATION** section of this document.

### FOR FURTHER INFORMATION CONTACT:

Janet Burkhardt, Office of Nuclear Reactor Regulation, telephone: 301-415-1384, email: [Janet.Burkhardt@nrc.gov](mailto:Janet.Burkhardt@nrc.gov), U.S. Nuclear Regulatory Commission, Washington DC 20555-0001.

### SUPPLEMENTARY INFORMATION:

#### I. Obtaining Information and Submitting Comments

##### A. Obtaining Information

Please refer to Docket ID NRC-2020-0224, facility name, unit number(s), docket number(s), application date, and subject when contacting the NRC about the availability of information for this action. You may obtain publicly-available information related to this action by any of the following methods:

- *Federal Rulemaking Website:* Go to <https://www.regulations.gov> and search for Docket ID NRC-2020-0224.
- *NRC's Agencywide Documents Access and Management System (ADAMS):* You may obtain publicly-available documents online in the ADAMS Public Documents collection at <https://www.nrc.gov/reading-rm/adams.html>. To begin the search, select