

Proposed Rulemaking; and  
(3) **Federal Register** Notice on H.R.  
2715 Questions.

A live Web cast of the Meeting can be  
viewed at <http://www.cpsc.gov/webcast>.

For a recorded message containing the  
latest agenda information, call (301)  
504-7948.

**CONTACT PERSON FOR MORE INFORMATION:**  
Todd A. Stevenson, Office of the  
Secretary, U.S. Consumer Product  
Safety Commission, 4330 East West  
Highway, Bethesda, MD 20814, (301)  
504-7923.

Dated: October 12, 2011.

**Todd A. Stevenson,**  
*Secretariat.*

[FR Doc. 2011-26606 Filed 10-11-11; 4:15 pm]

**BILLING CODE 6355-01-P**

## CONSUMER PRODUCT SAFETY COMMISSION

### Sunshine Act Meeting Notice

**DATES:** *Time And Date:* Wednesday,  
October 19, 2011; 2 p.m.—3 p.m.

**PLACE:** Hearing Room 420, Bethesda  
Towers, 4330 East West Highway,  
Bethesda, Maryland.

**STATUS:** Closed to the Public.

### Matter To Be Considered

#### *Compliance Status Report*

The Commission staff will brief the  
Commission on the status of compliance  
matters.

For a recorded message containing the  
latest agenda information, call (301)  
504-7948.

**CONTACT PERSON FOR MORE INFORMATION:**  
Todd A. Stevenson, Office of the  
Secretary, U.S. Consumer Product  
Safety Commission, 4330 East West  
Highway, Bethesda, MD 20814, (301)  
504-7923.

Dated: October 11, 2011.

**Todd A Stevenson,**  
*Secretariat.*

[FR Doc. 2011-26607 Filed 10-11-11; 4:15 pm]

**BILLING CODE 6355-01-P**

## CONSUMER PRODUCT SAFETY COMMISSION

### Sunshine Act Meetings

**AGENCY:** U.S. Consumer Product Safety  
Commission.

**Federal Register Citation of Previous  
Announcement:** Vol. 76, No. 195,  
Friday, October 7, 2011, pages 62393–  
62394.

**Announced Time and Date of Open  
Meeting:** 9 a.m.–12 p.m., Wednesday  
October 12, 2011.

**Changes to Open Meeting:** Meeting  
Deferred until Wednesday, October 19,  
2011, 9 a.m.–12 p.m.

**Announced Time and Date of Closed  
Meeting:** 2–3 p.m., Wednesday  
September 21, 2011.

**Closed Meeting: Time Change:** 10  
a.m.–11 a.m.

For a recorded message containing the  
latest agenda information, call (301)  
504-7948.

**CONTACT PERSON FOR ADDITIONAL  
INFORMATION:** Todd A. Stevenson, Office  
of the Secretary, 4330 East West  
Highway, Bethesda, MD 20814 (301)  
504-7923.

Dated: October 11, 2011.

**Todd A. Stevenson,**  
*Secretary.*

[FR Doc. 2011-26605 Filed 10-11-11; 4:15 pm]

**BILLING CODE 6355-01-P**

## DEPARTMENT OF DEFENSE

### Office of the Secretary

#### **Defense Advisory Committee on Military Personnel Testing; Notice of Meeting**

**AGENCY:** Under Secretary of Defense for  
Personnel and Readiness, Department of  
Defense (DoD).

**ACTION:** Meeting notice.

**SUMMARY:** Under the provisions of the  
Federal Advisory Committee Act of  
1972 (5 U.S.C., Appendix, as amended),  
the Government in the Sunshine Act of  
1976 (5 U.S.C. 552b, as amended), and  
41 CFR 102-3.150, the Department of  
Defense announces that the following  
Federal advisory committee meeting of  
the Defense Advisory Committee on  
Military Personnel Testing will take  
place.

**DATES:** Thursday, November 3, 2011,  
from 8:30 a.m. to 4 p.m. and Friday,  
November 4, 2011, from 8:30 a.m. to  
12 p.m.

**ADDRESSES:** The meeting will be held at  
the Hotel Albuquerque at Old Town,  
800 Rio Grande Boulevard NW.,  
Albuquerque, NM 87104.

**FOR FURTHER INFORMATION CONTACT:**  
Committee's Designated Federal Officer  
or Point of Contact: Dr. Jane M. Arabian,  
Assistant Director, Accession Policy,  
Office of the Under Secretary of Defense  
(Personnel and Readiness), Room  
3D1066, The Pentagon, Washington, DC  
20301-4000, telephone (703) 697-9271.

#### **SUPPLEMENTARY INFORMATION:**

**Purpose of the Meeting:** The purpose  
of the meeting is to review planned  
changes and progress in developing

computerized and paper-and-pencil  
tests for military enlistment.

**Agenda:** The agenda includes an  
overview of current enlistment test  
development timelines and planned  
research for the next 3 years.

**Public's Accessibility to the Meeting:**  
Pursuant to 5 U.S.C. 552b and 41 CFR  
102-3.140 through 102-3.165, and the  
availability of space, this meeting is  
open to the public.

Persons desiring to make oral  
presentations or submit written  
statements for consideration at the  
Committee meeting must contact Dr.  
Jane M. Arabian at the address or  
telephone number in **FOR FURTHER  
INFORMATION CONTACT** no later than  
November 1, 2011.

Dated: October 7, 2011.

**Aaron Siegel,**

*Alternate OSD Federal Register Liaison  
Officer, Department of Defense.*

[FR Doc. 2011-26443 Filed 10-12-11; 8:45 am]

**BILLING CODE 5001-06-P**

## DEPARTMENT OF DEFENSE

### Department of the Army

[Docket ID: USA-2011-0025]

#### **Privacy Act of 1974; System of Records**

**AGENCY:** Department of the Army,  
Department of Defense (DoD).

**ACTION:** Notice to delete a system of  
records.

**SUMMARY:** The Department of the Army  
is deleting a system of records notice  
from its existing inventory of record  
systems subject to the Privacy Act of  
1974, (5 U.S.C. 552a), as amended.

**DATES:** This proposed action will be  
effective without further notice on  
November 14, 2011 unless comments  
are received which result in a contrary  
determination.

**ADDRESSES:** You may submit comments,  
identified by docket number and title,  
by any of the following methods:

\* **Federal Rulemaking Portal:** <http://www.regulations.gov>. Follow the  
instructions for submitting comments.

\* **Mail:** Federal Docket Management  
System Office, 4800 Mark Center Drive,  
East Tower, 2nd floor, Suite 02G09,  
Alexandria, VA 22350-3100.

**Instructions:** All submissions received  
must include the agency name and  
docket number for this **Federal Register**  
document. The general policy for  
comments and other submissions from  
members of the public is to make these  
submissions available for public  
viewing on the Internet at <http://>