submit them by mail early. Comments, including any personal information provided, become a matter of public record. They will also be summarized and/or included in the request for Office of Management and Budget approval of the information collection request.

FOR FURTHER INFORMATION CONTACT:

Robert Waterman, Compliance Specialist, Division of Regulations, Legislation, and Interpretation, Wage and Hour Division, U.S. Department of Labor, Room S–3502, 200 Constitution Avenue NW, Washington, DC 20001; telephone: (202) 693–0406 (this is not a toll-free number). Copies of this notice may be obtained in alternative formats (Large Print, Braille, Audio Tape or Disc), upon request, by calling (202) 693–0023 (not a toll-free number). TTY/TDD callers may dial toll-free (877) 889–5627 to obtain information or request materials in alternative formats.

SUPPLEMENTARY INFORMATION:

I. Background

The Migrant and Seasonal Agricultural Worker Protection Act (MSPA) provides that no person shall engage in any farm labor contracting activity for any money or valuable consideration paid or promised to be paid, unless such person has a certificate of registration from the Secretary of Labor specifying which farm labor contracting activities such person is authorized to perform. See 29 U.S.C. 1802(7), 1811(a); 29 CFR 500.1(c), 500.20(i), 500.40. MSPA also provides that a Farm Labor Contractor (FLC) shall not hire, employ, or use any individual to perform farm labor contracting activities unless such individual has a certificate of registration as a FLC or a certificate of registration as a Farm Labor Contractor Employee (FLCE) of the FLC that authorizes the activity for which such individual is hired. employed or used. 29 U.S.C. 1811(b); 29 CFR 500.1(c). Form WH–530 is an application used to obtain a FLC or FLCE certificate of registration. The Department proposes to revise form WH-530 by dividing it into three separate forms, two of which are new forms (WH-535 and WH-540), serving separate purposes. Additionally, the Department proposes to develop electronic forms mirroring the revised and new paper forms so that applications may be submitted online for WH-530, WH-535, and WH-540.

MSPA section 401 (29 U.S.C. 1841) requires, subject to certain exceptions, all FLCs, agricultural employers, and agricultural associations to ensure that any vehicle they use or cause to be used to transport or drive any migrant or

seasonal agricultural worker conforms to safety and health standards prescribed by the Secretary of Labor under the MSPA and with other applicable federal and state safety standards. These MSPA safety standards address the vehicle, driver, and insurance. The Wage and Hour Division (WHD) has created forms WH-514, WH-514a, and WH-515, which allow FLC applicants to verify to the WHD that the vehicles used to transport migrant/ seasonal agricultural workers meet the MSPA vehicle safety standards and that anyone who drives such workers meets the Act's minimum physical requirements. The WHD uses the information collected on the forms in deciding whether to authorize the FLC/ FLCE applicant to transport/drive any migrant/seasonal agricultural worker(s) or to cause such transportation. Form WH–514 is used to verify that any vehicle used or caused to be used to transport any migrant/seasonal agricultural worker(s) meets the Department of Transportation (DOT) safety standards. When the adopted DOT rules do not apply, FLC applicants seeking authorization to transport any migrant/seasonal agricultural workers use form WH-514a to verify that the vehicles meet the DOL safety standards. The form is complete when the applicant lists identifying vehicle information and an independent mechanic attests that the vehicle meets the required safety standards. Form WH–515 is a doctor's certificate used to document that a motor vehicle driver or operator meets the minimum DOT physical requirements that the DOL has adopted.

II. Review Focus

The DOL is particularly interested in comments that:

- * Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility;
- * evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information, including the validity of the methodology and assumptions used;
- * enhance the quality, utility, and clarity of the information to be collected; and
- * minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology,

e.g., permitting electronic submissions of responses.

III. Current Actions

The DOL seeks to revise the information collection requests for the Application for a Farm Labor Contractor or Farm Labor Contractor Employee Certificate of Registration.

Type of Review: Revision.
Agency: Wage and Hour Division.
Titles: Application for a Farm Labor
Contractor or a Farm Labor Contractor
Employee Certificate of Registration.

OMB Control Number: 1235–0016. Agency Numbers: Forms WH–514, WH–514a, WH–515, WH–530, WH–540, WH–535.

Affected Public: Businesses or other for-profits, Farms.

Total Estimated Respondents: 27,632. Total Annual responses: 34,672. Estimated Total Burden Hours: 3,304.

Estimated Time per Response: 5 minutes for the vehicle mechanical inspection reports (WH–514 or WH–514a) and 20 minutes for MSPA Doctor's Certification (WH–515) and 30 minutes for the Farm Labor Contractor and the FLCE Applications (WH–530 and WH–535) and 15 minutes for the Application Amendment (WH–540).

Frequency: On Occasion, but no more often than annual.

Total Burden Cost (capital/startup): \$0.

Total Burden Cost (operating/maintenance): \$988,006.79.

Dated: November 11, 2020.

Amy DeBisschop,

Director, Division of Regulations, Legislation, & Interpretation.

[FR Doc. 2020–25249 Filed 11–16–20; 8:45 am]

NATIONAL CREDIT UNION ADMINISTRATION

Sunshine Act: Notice of Agency Meeting

TIME AND DATE: 10:00 a.m., Thursday, November 19, 2020.

PLACE: Due to the COVID–19 Pandemic, the meeting will be open to the public via live webcast only. Visit the agency's homepage (*www.ncua.gov.*) and access the provided webcast link.

STATUS: This meeting will be open to the public.

MATTERS TO BE CONSIDERED:

- 1. Board Briefing, Share Insurance Fund Quarterly Report.
- 2. Board Briefing, State of Credit Union Diversity and the 2019 Credit Diversity Self-Assessment.

- 3. Board Briefing, 2020 Budget Update Closing Remarks and Reprogramming.
- 4. NČUA Rules and Regulations, Capitalization of Interest.

CONTACT PERSON FOR MORE INFORMATION: Melane Convers-Ausbrooks, Secretary of

the Board, Telephone: 703-518-6304.

Melane Convers-Ausbrooks,

Secretary of the Board.

[FR Doc. 2020-25363 Filed 11-13-20; 11:15 am]

BILLING CODE 7535-01-P

NATIONAL SCIENCE FOUNDATION

STEM Education Advisory Panel; **Notice of Meeting**

In accordance with the Federal Advisory Committee Act (Pub. L. 92– 463, as amended), the National Science Foundation (NSF) announces the following meeting:

Name and Committee Code: STEM Education Advisory Panel (#2624). Date and Time: December 11, 2020;

11:00 a.m.-5:30 p.m.

Place: Virtual meeting sponsored by the National Science Foundation, Directorate for Education and Human Resources, 2415 Eisenhower Avenue, Alexandria, VA 22314.

All participants must register at least 48 hours before the meeting. To attend this virtual meeting in listen-in only mode, send your request to stemedadvisory@nsf.gov. The final meeting agenda will be posted to: https://www.nsf.gov/ehr/advisory.jsp. Type of Meeting: Open.

Contact Person: Keaven Stevenson, Directorate Administrative Coordinator, Room C11001, National Science Foundation, 2415 Eisenhower Avenue, Alexandria, VA 22314; Contact Information: 703-292-8600/kstevens@

Summary of Minutes: Agenda and Minutes will be available on the STEM Education Advisory Panel website at https://nsf.gov/ehr/STEMEdAdvisory.jsp or can be obtained from Dr. Nafeesa Owens, National Science Foundation. 2415 Eisenhower Avenue, Room C11000, Alexandria, VA 22314; (703) 292-8600/stemedadvisory@nsf.gov.

Purpose of Meeting: To provide advice to the Committee on Science, Technology, Engineering, and Mathematics Education (CoSTEM) and to assess CoSTEM's progress.

Agenda

- Welcoming Remarks
- FC-STEM and Tiger Teams
- **Interagency Working Groups**
- CoSTEM Activities
- STEM Education Advisory Panel Subcommittees

Dated: November 12, 2020.

Crystal Robinson,

Committee Management Officer.

[FR Doc. 2020-25290 Filed 11-16-20; 8:45 am]

BILLING CODE 7555-01-P

NATIONAL SCIENCE FOUNDATION

Proposal Review Panel for Physics: Notice of Meeting

In accordance with the Federal Advisory Committee Act (Pub. L. 92-463, as amended), the National Science Foundation (NSF) announces the following meeting:

Name and Committee Code: Proposal Review Panel for Division of Physics (1208)—Joint Institute for Laboratory Astrophysics (JILA) (Virtual).

Date and Time: December 14, 2020 8:30 a.m.-4:40 p.m.

December 15, 2020 9:00 a.m.-4:00 p.m.

December 16, 2020 9:00 a.m.-1:00

Place: University of Colorado-Boulder, 440 UCB, Boulder, CO 80309 (Virtual).

Type of Meeting: Part-open. Contact Persons: James Shank, Program Director for Physics Frontier Centers, Division of Physics, National Science Foundation, 2415 Eisenhower Avenue, Room W9214, Alexandria, VA 22314; Telephone: (703) 292-4516.

Purpose of Meeting: Virtual site visit to provide an evaluation of the progress of the projects at the host site for the Division of Physics at the National Science Foundation.

Agenda

December 14, 2020; 8:30 a.m.-4:40 p.m.

08:30 a.m.-10:15 a.m. Directors Overview & Science Talks—Session 1 10:15 a.m.-11:15 a.m. Lunch 11:15 a.m.-02:40 p.m. Science Talks-Session 2

02:40 p.m.-03:40 p.m. Executive Session (CLOSED)

Questions delivered to PIs 03:40 p.m.-04:40 p.m. Poster Session

December 15, 2020; 9:00 a.m.-4:00 p.m.

09:00 a.m.-11:00 a.m. Education/ Outreach/Diversity

11:00 a.m.-12:00 p.m. Lunch 12:00 p.m.-12:30 p.m. University Administrators

12:30 p.m.-01:30 p.m. Directors Conclusion and Plans for Coming Year

02:00 p.m.-03:30 p.m. Executive Session (CLOSED)

03:30 p.m.-04:00 p.m. Questions delivered to PIs

December 16, 2020; 9:00 a.m.-1:00 p.m.

09:00 a.m.-10:00 a.m. Responses to Questions

10:00 a.m.-01:00 p.m. Panel Discussion of Report

Reason for Closing: Topics to be discussed and evaluated during closed portions of the virtual site review will include information of a proprietary or confidential nature, including technical information and information on personnel. These matters are exempt under 5 U.S.C. 552b(c), (4) and (6) of the Government in the Sunshine Act.

Dated: November 12, 2020.

Crystal Robinson,

Committee Management Officer. [FR Doc. 2020-25318 Filed 11-16-20; 8:45 am] BILLING CODE 7555-01-P

NATIONAL TRANSPORTATION SAFETY BOARD

Sunshine Act Meetings

TIME AND DATE: 9:30 a.m., Tuesday, December 1, 2020.

PLACE: Virtual.

STATUS: The one item may be viewed by the public through webcast only.

MATTERS TO BE CONSIDERED:

65308 Investigation Report—Collision Between Pickup Truck with Trailer and Group of Motorcycles, Randolph, New Hampshire, June 21, 2019 (HWY19MH010)

CONTACT PERSON FOR MORE INFORMATION:

Candi Bing at (202) 590-8384 or by email at bingc@ntsb.gov.

Media Information Contact: Peter Knudson by email at peter.knudson@ ntsb.gov or at (202) 314-6100.

This meeting will take place virtually. The public may view it through a live or archived webcast by accessing a link under "Webcast of Events" on the NTSB home page at www.ntsb.gov.

There may be changes to this event due to the evolving situation concerning the novel coronavirus (COVID-19). Schedule updates, including weatherrelated cancellations, are also available at www.ntsb.gov.

The National Transportation Safety Board is holding this meeting under the Government in the Sunshine Act, 5 U.S.C. 552(b).

Dated: Friday, November 13, 2020.

LaSean R. McCray,

Assistant Federal Register Liaison Officer. [FR Doc. 2020-25427 Filed 11-13-20; 11:15 am]

BILLING CODE 7533-01-P