

17. The collection of information is approved by the Office of Management and Budget, OMB Control Number 0625-0225. Public reporting for this collection of information is estimated to be three hours per response, including the time for reviewing instructions, and completing and reviewing the collection of information. All responses to this collection of information are voluntary, and will be protected from disclosure to the extent allowed under the Freedom of Information Act. Notwithstanding any other provision of law, no person is required to respond to nor shall a person be subject to the requirements of the Paperwork Reduction Act unless that collection of information displays a current valid OMB Control Number. Send comments regarding the burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden, to the Reports Clearance Officer, International Trade Administration, Department of Commerce, Room 4001, 14th and Constitution Ave., NW, Washington, DC 20230.

FOR FURTHER INFORMATION CONTACT: Special American Business Internship Training, International Trade Administration, at (202) 482-0073. This is not a toll-free number.

Dated: June 1, 2000.

Liesel C. Duhon,

Director, SABIT Program.

[FR Doc. 00-14271 Filed 6-6-00; 8:45 am]

BILLING CODE 3510-HE-P

DEPARTMENT OF COMMERCE

National Oceanic and Atmospheric Administration

[I.D. 053100B]

Gulf of Mexico Fishery Management Council; Public Meeting

AGENCY: National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

ACTION: Notice of public meeting.

SUMMARY: The Gulf of Mexico Fishery Management Council (Council) will convene a public meeting of the Standing and Special Stone Crab Scientific and Statistical Committees (SSC).

DATES: The SSC meeting is scheduled to begin at 8:00 a.m. on June 21, 2000 and will conclude by 3:00 p.m.

ADDRESSES: The meeting will be held at the Pier House, 1 Duval Street, Key West, FL 33040; telephone: 305-296-4600.

Council address: Gulf of Mexico Fishery Management Council, 3018 U.S. Highway 301 North, Suite 1000, Tampa, FL 33619.

FOR FURTHER INFORMATION CONTACT: Mr. Wayne Swingle, Executive Director, Gulf of Mexico Fishery Management Council; telephone: 813-228-2815.

SUPPLEMENTARY INFORMATION: The Standing and Special Stone Crab SSC will convene to review an amendment to the Stone Crab Fishery Management Plan (FMP). The Stone Crab amendment proposes to extend the trap certificate program for the commercial stone crab fishery adopted by the state of Florida into the Federal waters off west Florida. The Florida Fish and Wildlife Conservation Commission (FFWCC), after working with the stone crab industry and the Council over the past 4 years, has adopted by rule a trap certificate program that will gradually reduce the number of traps over a 30-year period. The Florida legislature has approved the portion of this program pertaining to licenses and fees. Based on this review, the SSC may make recommendations to the Council for consideration at their meeting in Key Largo, July 10-14, 2000.

At the conclusion of the Stone Crab SSC meeting, the Standing SSC will also review an amendment for a Generic Amendment Addressing the Establishment of Tortugas Marine Reserves, which proposes to establish the Tortugas South marine reserve that will encompass the Riley's Hump mutton snapper spawning aggregation site established by the Council in 1994. The total area of the proposed Tortugas South marine reserve is 60 square nautical miles. The amendment also proposes to create the Tortugas North marine reserve cooperatively with the Florida Keys National Marine Sanctuary (FKNMS) program, the state of Florida, and the National Park system, which will encompass an area of 120 square nautical miles. The portion proposed to be established by the Council is 13 square nautical miles. The Council proposes that marine reserves be established for a period of at least 10 years, during which the ecological benefits of the reserve will be evaluated. The Council also proposes that fishing and anchoring be prohibited within the marine reserves.

Although other non-emergency issues not on the agendas may come before the SSCs for discussion, in accordance with the Magnuson-Stevens Fishery Conservation and Management Act, those issues may not be the subject of formal action during these meetings. Actions of the SSCs will be restricted to

those issues specifically identified in the agendas and any issues arising after publication of this notice that require emergency action under Section 305(c) of the Magnuson-Stevens Act, provided the public has been notified of the Council's intent to take action to address the emergency.

Copies of the agenda can be obtained by calling 813-228-2815.

Special Accommodations

This meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Anne Alford at the Council (see **ADDRESSES**) by June 7, 2000.

Dated: June 1, 2000.

Richard W. Surdi,

Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.

[FR Doc. 00-14364 Filed 6-6-00; 8:45 am]

BILLING CODE 3510-22-F

DEPARTMENT OF COMMERCE

National Oceanic and Atmospheric Administration

[I.D. 052600A]

Marine Mammals; File No. 684-1458

AGENCY: National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

ACTION: Receipt of application for amendment.

SUMMARY: Notice is hereby given that Dr. Donald Siniff, University of Minnesota, Department of Ecology, Evolution and Behavior, 100 Ecology Building, 1987 Upper Buford Circle, St. Paul, MN 55108 has requested an amendment to scientific research Permit No. 684-1458.

DATES: Written or telefaxed comments must be received on or before July 7, 2000.

ADDRESSES: The amendment request and related documents are available for review upon written request or by appointment in the following office(s):

Permits and Documentation Division, Office of Protected Resources, NMFS, 1315 East-West Highway, Room 13705, Silver Spring, MD 20910 (301/713-2289); and

Southwest Region, NMFS, 501 West Ocean Blvd., Suite 4200, Long Beach, CA 90802 (562/980-4001).

Written comments or requests for a public hearing on this request should be submitted to the Chief, Permits and Documentation Division, F/PR1, Office of Protected Resources, NMFS, 1315

East-West Highway, Room 13130, Silver Spring, MD 20910. Those individuals requesting a hearing should set forth the specific reasons why a hearing on this particular amendment request would be appropriate.

Comments may also be submitted by facsimile at (301) 713-0376, provided the facsimile is confirmed by hard copy submitted by mail and postmarked no later than the closing date of the comment period. Please note that comments will not be accepted by e-mail or other electronic media.

FOR FURTHER INFORMATION CONTACT: Simona Roberts or Ruth Johnson, 301/713-2289.

SUPPLEMENTARY INFORMATION: The subject amendment to Permit No. 684-1458, issued on August 17, 1998 (63 FR 43914) is requested under the authority of the Marine Mammal Protection Act of 1972, as amended (16 U.S.C. 1361 *et seq.*) and the Regulations Governing the Taking and Importing of Marine Mammals (50 CFR part 216).

Permit No. 684-1458 authorizes the permit holder to capture, tag, sample, and lavage Weddell seals (*Leptonychotes weddellii*) of all age and sex classes on McMurdo Sound in the Antarctic. The permit holder requests authorization to place VHF transmitters on adult female Weddell seals, and apply a series of instrument packages that contain: a 3MPDT logger (3-dimensional, magnetic data recorder), DSL (digital still camera), DU (ultrasonic depth sounder), PD2GT (speed, acceleration, depth, and temperature recorder) and ECG (electrocardiogram monitor) to male and female Weddell seals of all age classes. For attachment of the instrument package, the permit holder requests authorization to anesthetize seals with the drug Sevoflurane. The permit holder also requests an increase in the number of adult female Weddell seals captured (400 to 500), the number of adult male Weddell seals fitted with VHF transmitters (30 to 100) and the number of Weddell seal pups fitted with satellite-linked radio transmitters and the PD2GT and ECG instruments (20 to 50).

In compliance with the National Environmental Policy Act of 1969 (42 U.S.C. 4321 *et seq.*), an initial determination has been made that the activity proposed is categorically excluded from the requirement to prepare an environmental assessment or environmental impact statement.

Concurrent with the publication of this notice in the **Federal Register**, NMFS is forwarding copies of this application to the Marine Mammal Commission and its Committee of Scientific Advisors.

Dated: May 31, 2000.

Ann Terbush,

Chief, Permits and Documentation Division, Office of Protected Resources, National Marine Fisheries Service.

[FR Doc. 00-14363 Filed 6-6-00; 8:45 am]

BILLING CODE 3510-22-F

CORPORATION FOR NATIONAL AND COMMUNITY SERVICE

Sunshine Act Meeting

The Board of Directors of the Corporation for National and Community Service gives notice of the following meeting:

DATE AND TIME: Monday, June 12, 2000, 8:30-11:30 a.m.

PLACE: The Westin Seattle, Rooms Vashon 1 & 2, 1900 Fifth Avenue, Seattle, Washington 98101.

STATUS: Open.

MATTERS TO BE CONSIDERED:

- I. Chair's Opening Remarks
- II. Swearing-In of New Board Members
- III. Approval of March Board Meeting Minutes
- IV. Status Report by the Chief Executive Officer
- V. Committee Reports
 - A. Executive Committee
 - B. Management, Budget, and Governance Committee
 - C. Planning and Evaluation Committee
 - D. Communications Committee Report on Corporate Initiatives Report on AmeriCorps Alumni Activities
- VI. Presentations by Officials and Projects from the State of Washington

VII. Discussion of Results of 2000 Grant Processes

A. Learn and Serve America

B. AmeriCorps

VIII. AmeriCorps*VISTA Plans

IX. Future Board Meeting Dates

X. Public Comment

XI. Adjournment

ACCOMMODATIONS: Anyone who needs an interpreter or other accommodation should notify the Corporation's contact person.

CONTACT PERSON FOR FURTHER

INFORMATION: Rhonda Taylor, Deputy Director of Special Projects and Initiatives, Office of Public Liaison, Corporation for National Service, 8th Floor, Room 8619, 1201 New York Avenue NW., Washington, D.C. 20525. Phone (202) 606-5000 ext. 282. Fax (202) 565-2794. TDD: (202) 565-2799.

Dated: June 2, 2000.

Thomasenia P. Duncan,

General Counsel, Corporation for National and Community Service.

[FR Doc. 00-14368 Filed 6-2-00; 4:19 pm]

BILLING CODE 6050-28-P

DEPARTMENT OF DEFENSE

Department of the Air Force

Notice of Availability of Federally Owned Inventions

Pursuant to the provisions of part 404 of title 37, Code of Federal Regulations, which implements Pub. L. 96-517, the Department of the Air Force announces the availability of certain Air Force owned inventions. The following list of patent applications and patents are available for Nonexclusive or Exclusive Licensing from the Air Force Research Laboratory (AFRL/DE or /VS) at Kirtland Air Force Base (AFB). Additional information concerning the inventions is available upon request.

All communications concerning this Notice should be sent to Mr. Kenneth Callahan, Patent Attorney, 377 ABW/JAN, 2251 Maxwell SE, Kirtland AFB, NM 87117. Mr. Callahan can be reached by telephone at (505) 846-1542, e-mail: Kenneth.Callahan@Kirtland.AF.MIL, or fax to (505) 846-0279.

AIR FORCE RESEARCH LABORATORY PATENTS AVAILABLE FOR LICENSING AT KIRTLAND AFB, NM

	Title of invention
Application:	
09/563,469	Hermetically Sealed, High Energy Trigatron Switch.
09/562,873	Multifunctional Capillary System for Hoop Heat Pipe.
09/558,527	Circuit for Deriving the Position of a Fast Pulsing Laser.
09/558,456	Pneumatic Airborne Ejection System for Spacecraft Stages From Wide Body and Jet Transport Aircraft.
09/550,582	Smart Docking Surface for Space Serviceable Nano and Micro Satellites.
09/504,551	Space-based CW Laser Detector Package.