| Community | Community map repository address | | | |
|---|---|--|--|--|
| | higan (All Jurisdictions) =EMA-B-2111 | | | |
| City of Charlevoix Little Traverse Bay Bands of Odawa Indians Township of Charlevoix Township of Hayes Township of Norwood Township of Peaine Township of St. James | Little Traverse Bay Bands of Odawa Indians Government Center, 79 Odawa Circle, Harbor Springs, MI 49740. Township Hall, 12491 Waller Road, Charlevoix, MI 49720. Hayes Township Hall, 9195 Old U.S. 31 Highway North, Charlevoix, 49720. Charlevoix County Building, 301 State Street, Charlevoix, MI 49720. Peaine Township Hall, 36825 Kings Highway, Beaver Island, MI 497 | | | |
| | a and Incorporated Areas EMA-B-2126 | | | |
| City of Marshall | City Hall, 129 East 1st Street, Minneota, MN 56264. | | | |
| | nd Incorporated Areas EMA-B-2017, and FEMA-B-2155 | | | |
| City of Bountiful City of Centerville City of Farmington City of Fruit Heights City City of Kaysville City of Layton City of South Weber City of West Bountiful City of Woods Cross Unincorporated Areas of Davis County | City Hall, 795 South Main Street, Bountiful, UT 84010. Community Development Department, 655 North 1250 West Centerville, UT 84014. City Hall, 160 South Main Street, Farmington, UT 84025. City Hall, 910 South Mountain Road, Fruit Heights City, UT 84037. City Hall, 23 East Center Street, Kaysville, UT 84037. City Hall, 437 North Wasatch Drive, Layton, UT 84041. City Hall, 1600 East South Weber Drive, South Weber, UT 84405. City Hall, 550 North 800 West, West Bountiful, UT 84087. City Hall, 1555 South 800 West, Woods Cross, UT 84087. Davis County Administration Building, 61 South Main Street, Farm- | | | |

[FR Doc. 2022–11363 Filed 5–25–22; 8:45 am]

DEPARTMENT OF HOMELAND SECURITY

Federal Emergency Management Agency

[Docket ID FEMA-2022-0002]

Changes in Flood Hazard Determinations

AGENCY: Federal Emergency Management Agency, Department of Homeland Security.

ACTION: Notice.

SUMMARY: New or modified Base (1-percent annual chance) Flood
Elevations (BFEs), base flood depths,
Special Flood Hazard Area (SFHA)
boundaries or zone designations, and/or
regulatory floodways (hereinafter
referred to as flood hazard
determinations) as shown on the
indicated Letter of Map Revision
(LOMR) for each of the communities
listed in the table below are finalized.
Each LOMR revises the Flood Insurance

Rate Maps (FIRMs), and in some cases the Flood Insurance Study (FIS) reports, currently in effect for the listed communities.

ington, UT 84025.

DATES: Each LOMR was finalized as in the table below.

ADDRESSES: Each LOMR is available for inspection at both the respective Community Map Repository address listed in the table below and online through the FEMA Map Service Center at https://msc.fema.gov.

FOR FURTHER INFORMATION CONTACT: Rick Sacbibit, Chief, Engineering Services Branch, Federal Insurance and Mitigation Administration, FEMA, 400 C Street SW, Washington, DC 20472, (202) 646–7659, or (email) patrick.sacbibit@fema.dhs.gov; or visit the FEMA Mapping and Insurance eXchange (FMIX) online at https://www.floodmaps.fema.gov/fhm/fmx_main.html.

SUPPLEMENTARY INFORMATION: The Federal Emergency Management Agency (FEMA) makes the final flood hazard determinations as shown in the LOMRs for each community listed in the table below. Notice of these modified flood hazard determinations has been

published in newspapers of local circulation and 90 days have elapsed since that publication. The Deputy Associate Administrator for Insurance and Mitigation has resolved any appeals resulting from this notification.

The modified flood hazard determinations are made pursuant to section 206 of the Flood Disaster Protection Act of 1973, 42 U.S.C. 4105, and are in accordance with the National Flood Insurance Act of 1968, 42 U.S.C. 4001 et seq., and with 44 CFR part 65. The currently effective community number is shown and must be used for all new policies and renewals.

The new or modified flood hazard information is the basis for the floodplain management measures that the community is required either to adopt or to show evidence of being already in effect in order to remain qualified for participation in the National Flood Insurance Program (NFIP).

This new or modified flood hazard information, together with the floodplain management criteria required by 44 CFR 60.3, are the minimum that are required. They should not be construed to mean that the community

must change any existing ordinances that are more stringent in their floodplain management requirements. The community may at any time enact stricter requirements of its own or pursuant to policies established by other Federal, State, or regional entities.

This new or modified flood hazard determinations are used to meet the

floodplain management requirements of the NFIP. The changes in flood hazard determinations are in accordance with 44 CFR 65.4.

Interested lessees and owners of real property are encouraged to review the final flood hazard information available at the address cited below for each community or online through the FEMA Map Service Center at https://msc.fema.gov.

(Catalog of Federal Domestic Assistance No. 97.022, "Flood Insurance.")

Michael M. Grimm,

Assistant Administrator for Risk Management, Department of Homeland Security, Federal Emergency Management Agency.

| State and county | Location and case No. | Chief executive officer of community | Community map repository | Date of modification | Community No. |
|---|---|--|--|----------------------|------------------|
| Colorado: Arapahoe (FEMA Docket No.: B– 2214). | City of Aurora (21–08– 0828P). | The Honorable Mike Coffman, Mayor, City of Aurora, 15151 East Ala- meda Parkway, Au- | Public Works Department, 15151 East Alameda Parkway, Aurora, CO 80012. | Apr. 8, 2022 | 080002 |
| Routt (FEMA Docket No.: B-2214). | City of Steamboat Springs (21–08– 0824P). | rora, CO 80012. Mr. Gary Suiter, Manager, City of Steamboat Springs, P.O. Box 775088, Steamboat Springs, CO 80477. | City Hall, 137 10th Street, Steamboat Springs, CO 80477. | Apr. 18, 2022 | 080159 |
| Delaware: Sussex (FEMA Docket No.: B- 2178). | Town of South Beth- any (22–03–0643P, formerly 21–03– 0951P). | The Honorable Tim Saxton, Mayor, Town of South Beth- any, 402 Evergreen Road, South Beth- | Town Hall, 402 Evergreen Road, South Bethany, DE 19930. | Apr. 5, 2022 | 100051 |
| Sussex (FEMA Docket No.: B– 2178). | Unincorporated areas of Sussex County (22–03–0643P, for- merly 21–03– 0951P). | any, DE 19930. The Honorable Michael H. Vincent, President, Sussex County Council, P.O. Box 589, Georgetown, DE 19947. | Sussex County Administrative Building, 2 The Circle, Georgetown, DE 19947. | Apr. 5, 2022 | 100029 |
| Florida: Collier (FEMA Docket No.: B- 2209). | City of Marco Island (21–04–4573P). | Mr. Mike McNees, Manager, City of Marco Island, 50 Bald Eagle Drive, Marco Island, FL 34145. | Building Services Department, 50 Bald Eagle Drive, Marco Island, FL 34145. | Apr. 12, 2022 | 120426 |
| Collier (FEMA Docket No.: B- 2209). | City of Naples (21–04–4309P). | The Honorable Teresa Heitmann, Mayor, City of Naples, 735 8th Street South, Naples, FL 34102. | Building Department, 295 Riverside Circle, Naples, FL 34102. | Apr. 12, 2022 | 125130 |
| Lake (FEMA Docket No.: B-2203). | Unincorporated areas of Lake County (20–04–5238P). | Ms. Jennifer Barker, Interim Manager, Lake County, 315 West Main Street, Tavares, FL 32778. | Lake County Public Works Department, 323 North Sinclair Avenue, Tavares, FL 32778. | Apr. 8, 2022 | 120421 |
| Monroe (FEMA Docket No.: B– 2209). | Unincorporated areas of Monroe County (21–04–4717P). | The Honorable David Rice, Mayor, Mon- roe County Board of Commissioners, 1100 Simonton Street, Key West, FL 33040. | Monroe County Building Department, 2798 Overseas Highway, Suite 300, Marathon, FL 33050. | Apr. 18, 2022 | 125129 |
| Monroe (FEMA Docket No.: B– 2203). | Village of Islamorada (21–04–5529P). | The Honorable Buddy Pinder, Mayor, Vil- lage of Islamorada, 86800 Overseas Highway, Islamorada, FL 33036. | Building Department, 86800 Overseas Highway, Islamorada, FL 33036. | Apr. 11, 2022 | 120424 |
| Orange (FEMA Docket No.: B- 2203). | Unincorporated areas of Orange County (20–04–5238P). | The Honorable Jerry L. Demings, Mayor, Orange County, 201 South Rosalind Avenue, 5th Floor, Orlando, FL 32801. | Orange County Stormwater Division, 4200 South John Young Parkway, Orlando, FL 32839. | Apr. 8, 2022 | 120179 |

| State and county | Location and case No. | Chief executive officer of community | Community map repository | Date of modification | Community No. |
|--|--|---|--|----------------------|------------------|
| Pasco (FEMA Docket No.: B– 2203). | Unincorporated areas of Pasco County (20–04–2814P). | The Honorable Kathryn Starkey, Chair, Pasco County Board of Commissioners, 37918 Meridian Avenue, Dade City, FL 33525. | Pasco County Department of Public Works, 4454 Grand Boulevard, New Port Richey, FL 34652. | Apr. 11, 2022 | 120230 |
| Maryland: Dorchester (FEMA Docket No.: B- 2203). | Unincorporated areas of Dorchester County (21–03–1511P). | The Honorable Jay L. Newcomb, President, Dorchester County Council, P.O. Box 107, Cambridge, MD 21613. | Dorchester County Planning and Zoning Department, 501 Court Lane, Room 111, Cambridge, MD 21613. | Apr. 11, 2022 | 240026 |
| Frederick (FEMA Docket No.: B– 2214). | Unincorporated areas of Frederick County (21–03–0980P). | The Honorable Jan H. Gardner, Frederick County Executive, 12 East Church Street, Frederick, MD 21701. | Frederick County Division of Planning and Permitting, 30 North Market Street, Frederick, MD 21701. | Apr. 11, 2022 | 240027 |
| Howard (FEMA Docket No.: B– 2209). | Unincorporated areas of Howard County (22–03–0019P). | The Honorable Calvin Ball, Howard County Executive, 3430 Court House Drive, Ellicott City, MD 21043. | Howard County Department of Public Works, Bureau of Environmental Services, 9801 Broken Land Parkway, Columbia, MD 21046. | Apr. 15, 2022 | 240044 |
| Massachusetts: Essex (FEMA Docket No.: B-2214). | Town of Nahant (21– 01–1078P). | The Honorable Josh Antrim, Chairman, Town of Nahant Board of Selectmen, 334 Nahant Road, Nahant, MA 01908. | Public Works Department, 334 Nahant Road, Nahant, MA 01908. | Apr. 13, 2022 | 250095 |
| Montana: Gallatin (FEMA Docket No.: B– 2209). | City of Belgrade (21– 08–0464P). | Mr. Neil Cardwell, City of Belgrade Man- ager, 91 East Cen- tral Assertion. | Planning Department, 91 East Central Avenue, Belgrade, MT 59714. | Apr. 11, 2022 | 300105 |
| Gallatin (FEMA Docket No.: B– 2209). | Unincorporated areas of Gallatin County (21–08–0464P). | grade, MT 59714. The Honorable Scott MacFarlane, Chair- man, Gallatin Coun- ty Commission, 311 West Main Street, Room 306, Boze- man, MT 59715. | Gallatin County Department of Planning and Community Development, 311 West Main Street, Room 108, Bozeman, MT 59715. | Apr. 11, 2022 | 300027 |
| North Carolina: Davie (FEMA Docket No.: B-2216). | Unincorporated areas of Davie County (21–04–2539P). | The Honorable Terry Renegar, Chairman, Davie County Board of Commissioners, 123 South Main Street, Mocksville, NC 27028. | Davie County Development Services Department, 172 Clement Street, Mocksville, NC 27028 | Apr. 15, 2022 | 370308 |
| Tennessee: Shelby (FEMA Docket No.: B-2214). | City of Millington (21– 04–1321P). | The Honorable Terry Jones, Mayor, City of Millington, 4715 Oak Harbour Trace, Millington, TN 38053. | Planning and Economic Development Department, 7930 Nelson Road, Millington, TN 38053. | Apr. 15, 2022 | 470178 |
| Texas: Collin (FEMA Docket No.: B– 2209). | City of McKinney (21– 06–2216P). | The Honorable George Fuller, Mayor, City of McKinney, P.O. Box 517, McKinney, | Engineering Department, 221 North Tennessee Street, McKinney, TX 75069. | Apr. 11, 2022 | 480135 |
| Collin (FEMA Docket No.: B- 2209). | City of Plano (21–06– 2054P). | TX 75070. The Honorable John B. Muns, Mayor, City of Plano, 1520 K Avenue, Plano, TX 75074. | Engineering Department, 1520 K Avenue, Plano, TX 75074. | Apr. 11, 2022 | 480140 |
| Harris (FEMA Docket No.: B- 2214). | Unincorporated areas of Harris County (19–06–2368P). | The Honorable Lina Hidalgo, Harris County Judge, 1001 Preston Street, Suite 911, Houston, TX 77002. | Harris County Permit Office, 10555 Northwest Freeway, Suite 120, Houston, TX 77092. | Apr. 18, 2022 | 480287 |
| Montgomery (FEMA Docket No.: B–2214). | Unincorporated areas of Montgomery County (19–06– 2368P). | The Honorable Mark Keough, Mont- gomery County Judge, 501 North Thompson Street, Suite 401, Conroe, TX 77301. | Montgomery County Engineering Department, 501 North Thompson Street, Suite 103, Conroe, TX 77301. | Apr. 18, 2022 | 480483 |

| State and county | Location and case No. | Chief executive officer of community | Community map repository | Date of modification | Community No. |
|--|-------------------------------------|---|---|----------------------|------------------|
| Potter (FEMA Docket No.: B– 2209). | City of Amarillo (20– 06–3803P). | The Honorable Ginger Nelson, Mayor, City of Amarillo, P.O. Box 1971, Amarillo, TX 79105. | City Hall, 808 South Buchanan Street, Amarillo, TX 79105. | Apr. 15, 2022 | 480529 |
| Webb (FEMA Docket No.: B- 2214). | City of Laredo (21–06– 1239P). | The Honorable Pete Saenz, Mayor, City of Laredo, 1110 Houston Street, 3rd Floor, Laredo, TX 78040. | Planning and Zoning Department, 1413 Houston Street, Laredo, TX 78040. | Apr. 8, 2022 | 480651 |

[FR Doc. 2022–11358 Filed 5–25–22; 8:45 am] BILLING CODE 9110–12–P

DEPARTMENT OF HOMELAND SECURITY

Federal Emergency Management Agency

[Docket ID FEMA-2022-0002; Internal Agency Docket No. FEMA-B-2233]

Proposed Flood Hazard Determinations

AGENCY: Federal Emergency Management Agency, Department of Homeland Security.

ACTION: Notice.

SUMMARY: Comments are requested on proposed flood hazard determinations, which may include additions or modifications of any Base Flood Elevation (BFE), base flood depth, Special Flood Hazard Area (SFHA) boundary or zone designation, or regulatory floodway on the Flood Insurance Rate Maps (FIRMs), and where applicable, in the supporting Flood Insurance Study (FIS) reports for the communities listed in the table below. The purpose of this notice is to seek general information and comment regarding the preliminary FIRM, and where applicable, the FIS report that the Federal Emergency Management Agency (FEMA) has provided to the affected communities. The FIRM and FIS report are the basis of the floodplain management measures that the community is required either to adopt or to show evidence of having in effect in order to qualify or remain qualified for participation in the National Flood Insurance Program (NFIP).

DATES: Comments are to be submitted on or before August 24, 2022.

ADDRESSES: The Preliminary FIRM, and where applicable, the FIS report for each community are available for inspection at both the online location https://hazards.fema.gov/femaportal/prelimdownload and the respective Community Map Repository address

listed in the tables below. Additionally, the current effective FIRM and FIS report for each community are accessible online through the FEMA Map Service Center at https://msc.fema.gov for comparison.

You may submit comments, identified by Docket No. FEMA-B-2233, to Rick Sacbibit, Chief, Engineering Services Branch, Federal Insurance and Mitigation Administration, FEMA, 400 C Street SW, Washington, DC 20472, (202) 646-7659, or (email) patrick.sacbibit@fema.dhs.gov.

FOR FURTHER INFORMATION CONTACT: Rick Sacbibit, Chief, Engineering Services Branch, Federal Insurance and Mitigation Administration, FEMA, 400 C Street SW, Washington, DC 20472, (202) 646–7659, or (email) patrick.sacbibit@fema.dhs.gov; or visit the FEMA Mapping and Insurance eXchange (FMIX) online at https://www.floodmaps.fema.gov/fhm/fmx_main.html.

SUPPLEMENTARY INFORMATION: FEMA proposes to make flood hazard determinations for each community listed below, in accordance with section 110 of the Flood Disaster Protection Act of 1973, 42 U.S.C. 4104, and 44 CFR 67.4(a).

These proposed flood hazard determinations, together with the floodplain management criteria required by 44 CFR 60.3, are the minimum that are required. They should not be construed to mean that the community must change any existing ordinances that are more stringent in their floodplain management requirements. The community may at any time enact stricter requirements of its own or pursuant to policies established by other Federal, State, or regional entities. These flood hazard determinations are used to meet the floodplain management requirements of the NFIP.

The communities affected by the flood hazard determinations are provided in the tables below. Any request for reconsideration of the revised flood hazard information shown on the Preliminary FIRM and FIS report that satisfies the data requirements outlined in 44 CFR 67.6(b) is considered an appeal. Comments unrelated to the flood hazard determinations also will be considered before the FIRM and FIS report become effective.

Use of a Scientific Resolution Panel (SRP) is available to communities in support of the appeal resolution process. SRPs are independent panels of experts in hydrology, hydraulics, and other pertinent sciences established to review conflicting scientific and technical data and provide recommendations for resolution. Use of the SRP only may be exercised after FEMA and local communities have been engaged in a collaborative consultation process for at least 60 days without a mutually acceptable resolution of an appeal. Additional information regarding the SRP process can be found online at https://www.floodsrp.org/pdfs/ srp_overview.pdf.

The watersheds and/or communities affected are listed in the tables below. The Preliminary FIRM, and where applicable, FIS report for each community are available for inspection at both the online location https:// hazards.fema.gov/femaportal/ prelimdownload and the respective Community Map Repository address listed in the tables. For communities with multiple ongoing Preliminary studies, the studies can be identified by the unique project number and Preliminary FIRM date listed in the tables. Additionally, the current effective FIRM and FIS report for each community are accessible online through the FEMA Map Service Center at https://msc.fema.gov for comparison. (Catalog of Federal Domestic Assistance No.

(Catalog of Federal Domestic Assistance No 97.022, "Flood Insurance.")

Michael M. Grimm,

Assistant Administrator for Risk Management, Department of Homeland Security, Federal Emergency Management Agency.