

# Notices

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This section of the FEDERAL REGISTER contains documents other than rules or proposed rules that are applicable to the public. Notices of hearings and investigations, committee meetings, agency decisions and rulings, delegations of authority, filing of petitions and applications and agency statements of organization and functions are examples of documents appearing in this section.

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Powell Ranger District; Utah; Powell Travel Management Project

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of intent to prepare an environmental impact statement.

**SUMMARY:** The Forest Service will prepare an Environmental Impact Statement (EIS) to disclose the effects of revising the motorized travel plan for the Powell Ranger District (District) of the Dixie National Forest. The District is proposing to relocate, reclassify, or decommission a number of existing roads and trails as well as construct or designate new roads and trails. Some of the activities are proposed within Inventoried Roadless Areas. This revision only addresses subpart B of the Travel Management Rule which provides for a system of National Forest Roads, National Forest Trails, and areas on the National Forest System (NFS) lands that are designated for motorized use. This project does not address over the snow motor vehicle use, motorized cross-country travel, nor does it revisit motorized cross-country travel for big game retrieval. The project is limited to addressing known deficiencies for the District in the 2009 Dixie National Forest Motorized Travel Plan.

**DATES:** Comments concerning the scope of the analysis must be received by February 9, 2015. The draft environmental impact statement is expected in August, 2015, and the final environmental impact statement is expected in March, 2016.

**ADDRESSES:** Send written comments to: Paul Hancock, District Ranger; Powell Ranger District; Dixie National Forest; Attn: Powell Travel Management, 225 East Center Street, P.O. Box 80, Panguitch, UT 84759. Comments may also be sent via email to *comments-*

*intermtn-dixie-powell@fs.fed.us*, or via facsimile to (435) 676-9391.

#### FOR FURTHER INFORMATION CONTACT:

Keith Gustafson, Project Leader; 225 E. Center Street; P.O. Box 80; Panguitch, UT 84759; telephone: (435) 676-9354; email: *keithgustafson@fs.fed.us*.

Individuals who use telecommunication devices for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339 between 8 a.m. and 8 p.m., Eastern Time, Monday through Friday.

#### SUPPLEMENTARY INFORMATION:

##### Purpose and Need for Action

The purpose of this project is to revise the Motorized Travel Plan for the Powell Ranger District of the Dixie National Forest. The revision is to provide a road and trail system for the District, designated for motorized use that is considered safe and responsive to public needs and desires, conforms to the Forest Plan, and is environmentally sound. This action is needed because: (1) There is a need for travel management revisions to restore or protect forest resources and conditions. (2) There is a need for travel management revisions to provide a broad range of dispersed motorized recreation opportunities; to disperse motorized recreation users to prevent overuse in popular areas; and provide safety for the user. (3) There is a need for travel management revisions to improve special and public use administration and to reduce resource impacts from these activities.

##### Proposed Action

To meet the purpose and need for action, the Powell Ranger District of the Dixie National Forest proposes to make changes to the existing system of roads on the District. For details of the proposed action please visit the following Web page: <http://www.fs.usda.gov/projects/dixie/landmanagement/projects> and click on Powell Travel Management Project.

##### Lead and Cooperating Agencies

Lead Agency—USDA Forest Service, Dixie National Forest.

Cooperating Agencies—Garfield and Kane Counties, Utah.

##### Responsible Official

Forest Supervisor, Dixie National Forest.

### Scoping Process

This notice of intent initiates the scoping process, which guides the development of the environmental impact statement. Additional information about the project and information about scheduled public meetings can be found on the project Web page at <http://www.fs.usda.gov/projects/dixie/landmanagement/projects> and click on Powell Travel Management Project.

It is important that reviewers provide their comments at such times and in such manner that they are useful to the agency's preparation of the environmental impact statement. Therefore, comments should be provided prior to the close of the comment period and should clearly articulate the reviewer's concerns and contentions.

Please keep comments specific to only this proposal. Comments which are not specific to the project and project area will be deemed outside the scope of the analysis and will not be considered. If you provide recommendations for changes to routes or areas, please include route numbers or location descriptions, as well as the reasons for your recommendations. If you are including references, citations, or additional information to be considered for this project, please specify exactly how the material relates to the project. Also indicate exactly what part of the material you would like the District to consider (such as page or figure number).

Comments received in response to this solicitation, including names and addresses of those who comment, will be part of the public record for this project proposal. Individuals or organizations who submit timely and specific written comments regarding the proposed project will be eligible to file an objection (36 CFR 218). Comments submitted anonymously will be accepted and considered; however, anonymous comments will not provide the Agency with the ability to provide the respondent with subsequent environmental documents nor will the respondent be eligible to provide an objection pursuant to 36 CFR 218.

Dated: January 2, 2015.

**Paul H. Hancock,**

*Acting Forest Supervisor.*

[FR Doc. 2015-00082 Filed 1-7-15; 8:45 am]

**BILLING CODE 3410-11-P**

## CHEMICAL SAFETY AND HAZARD INVESTIGATION BOARD

### Sunshine Act Meeting

**TIME AND DATE:** January 15, 2015, 6:00 p.m.–9:00 p.m. EST.

**PLACE:** Hilton Meadowlands Hotel, Two Meadowlands Plaza, East Rutherford, New Jersey 07073. Diamond Court Ballrooms A&B.

**STATUS:** Open to the public.

**MATTERS TO BE CONSIDERED:** The Chemical Safety and Hazard Investigation Board (CSB) will convene a public meeting on January 15, 2015, starting at 6:00 p.m. at the Hilton Meadowlands Hotel, Two Meadowlands Plaza, Diamond Court Ballrooms A&B, East Rutherford, New Jersey 07073. At the public meeting, the Board will hear from teams investigating the 2012 explosion and fire at the US Ink facility located in East Rutherford, NJ, that injured seven workers. Time permitting, the Board may also consider a report into the CSB's investigation of the 2010 anhydrous ammonia release at Millard Refrigerated Services, a warehouse and distribution center in Theodore, Alabama, near Mobile, Alabama, where more than 130 members of the public sought medical attention as a result of an uncontrolled ammonia release.

This public meeting is intended to provide the community affected by the US Ink explosion and other interested stakeholders, with an opportunity to consider and hear about the CSB staff's findings on this matter. In addition, time permitting, the Board will also consider the staff's presentation and lessons learned resulting from the Millard ammonia release, with information into how these incidents occurred and how similar future incidents can be prevented or mitigated.

Following the staff presentation the Board will hear comments from the public. All staff presentations are preliminary and are intended solely to allow the Board to consider in a public forum the issues and factors involved in these cases. No factual analyses, conclusions, or findings presented by staff should be considered final. At the conclusion of the staff presentation the board may vote on the final product(s).

Lastly, the Board may consider such other items of business as determined by the Chairperson.

### Additional Information

The meeting is free and open to the public. If you require a translator or interpreter, please notify the individual listed below as the "Contact Person for Further Information," at least five business days prior to the meeting.

The CSB is an independent federal agency charged with investigating accidents and hazards that result, or may result, in the catastrophic release of extremely hazardous substances. The agency's Board Members are appointed by the President and confirmed by the Senate. CSB investigations look into all aspects of chemical accidents and hazards, including physical causes such as equipment failure as well as inadequacies in regulations, industry standards, and safety management systems.

### Public Comment

Members of the public are invited to make brief statements to the Board at the conclusion of the staff presentation(s). The time provided for public statements will depend upon the number of people who wish to speak. Speakers should assume that their presentations will be limited to five minutes or less, but commenters may submit written statements for the record.

### Contact Person for Further Information

Hillary J. Cohen, Communications Manager, [hillary.cohen@csb.gov](mailto:hillary.cohen@csb.gov) or (202) 446-8094. General information about the CSB can be found on the agency Web site at: [www.csb.gov](http://www.csb.gov).

Dated: January 5, 2015.

**Rafael Moure-Eraso,**  
*Chairperson.*

[FR Doc. 2015-00121 Filed 1-6-15; 4:15 pm]

**BILLING CODE 6350-01-P**

## DEPARTMENT OF COMMERCE

### Foreign-Trade Zones Board

[B-61-2014]

#### Foreign-Trade Zone 82—Mobile, Alabama, Authorization of Production Activity, Airbus Americas, Inc. (Commercial Passenger Aircraft) Mobile, Alabama

On August 21, 2014, the City of Mobile, Alabama, grantee of Foreign-Trade Zone 82, submitted a notification of proposed production activity to the Foreign-Trade Zones (FTZ) Board on behalf of Airbus Americas, Inc., within Site 1, in Mobile.

The notification was processed in accordance with the regulations of the

FTZ Board (15 CFR part 400), including notice in the **Federal Register** inviting public comment (79 FR 52630, 09/04/2014). The FTZ Board has determined that no further review of the activity is warranted at this time. The production activity described in the notification is authorized, subject to the FTZ Act and the Board's regulations, including Section 400.14.

Dated: December 26, 2014.

**Andrew McGilvray,**  
*Executive Secretary.*

[FR Doc. 2015-00111 Filed 1-7-15; 8:45 am]

**BILLING CODE 3510-DS-P**

## DEPARTMENT OF COMMERCE

### Foreign-Trade Zones Board

[B-62-2014]

#### Foreign-Trade Zone 75—Phoenix, Arizona, Authorization of Production Activity, Orbital Sciences Corporation, (Satellites and Space Craft Launch Vehicles) Gilbert, Arizona

On August 28, 2014, Orbital Sciences Corporation, operator of FTZ 75—Site 10, submitted a notification of proposed production activity to the Foreign-Trade Zones (FTZ) Board for its facility in Gilbert, Arizona.

The notification was processed in accordance with the regulations of the FTZ Board (15 CFR part 400), including notice in the **Federal Register** inviting public comment (79 FR 53408, 9-9-2014). The FTZ Board has determined that no further review of the activity is warranted at this time. The production activity described in the notification is authorized, subject to the FTZ Act and the FTZ Board's regulations, including Section 400.14.

Dated: December 29, 2014.

**Andrew McGilvray,**  
*Executive Secretary.*

[FR Doc. 2015-00108 Filed 1-7-15; 8:45 am]

**BILLING CODE 3510-DS-P**

## DEPARTMENT OF COMMERCE

### International Trade Administration

[A-570-012]

#### Carbon and Certain Alloy Steel Wire Rod From the People's Republic of China: Antidumping Duty Order

**AGENCY:** Enforcement and Compliance, International Trade Administration, Department of Commerce.

**SUMMARY:** Based on affirmative final determinations by the Department of Commerce (the Department) and the