

appropriate requestor prior to repatriation. Requests for joint repatriation of the human remains are considered a single request and not competing requests. The School District of Philadelphia is responsible for sending a copy of this notice to any consulting lineal descendant, Indian Tribe, or Native Hawaiian organization.

**Authority:** Native American Graves Protection and Repatriation Act, 25 U.S.C. 3003, and the implementing regulations, 43 CFR 10.10.

Dated: February 19, 2025.

**Melanie O'Brien,**

*Manager, National NAGPRA Program.*

[FR Doc. 2025–04610 Filed 3–18–25; 8:45 am]

**BILLING CODE 4312–52–P**

## DEPARTMENT OF THE INTERIOR

### National Park Service

[NPS–WASO–NAGPRA–NPS0039572;  
PPWOCRADNO–PCU00RP14.R50000]

#### Notice of Intended Disposition: U.S. Department of the Interior, National Park Service, Kobuk Valley National Park, Kotzebue, AK

**AGENCY:** National Park Service, Interior.

**ACTION:** Notice.

**SUMMARY:** In accordance with the Native American Graves Protection and Repatriation Act (NAGPRA), the U.S. Department of the Interior, National Park Service, Kobuk Valley National Park (KOVA) intends to carry out the disposition of human remains removed from Federal or Tribal lands to from Federal or Tribal lands to the lineal descendants, Indian Tribe, or Native Hawaiian organization with priority for disposition in this notice.

**DATES:** Disposition of the human remains in this notice may occur on or after April 18, 2025. If no claim for disposition is received by March 19, 2026, the human remains in this notice will become unclaimed human remains.

**ADDRESSES:** Siikauraq Whiting Superintendent, Kobuk Valley National Park, P.O. Box 1029, Kotzebue, AK 99752, telephone (907) 385–7036, email [siikauraq\\_whiting@nps.gov](mailto:siikauraq_whiting@nps.gov).

**SUPPLEMENTARY INFORMATION:** This notice is published as part of the National Park Service's administrative responsibilities under NAGPRA. The determinations in this notice are the sole responsibility of the Superintendent, KOVA, and additional information on the human remains in this notice, including the results of consultation, can be found in the related records.

### Abstract of Information Available

Based on the information available, human remains representing at least two individuals have been reasonably identified. Repatriations associated with the intended exhumation of human remains at the Igliqtigviguigruaq site (XBM–00047) occurred in 2014. An additional 11 fragments of human remains were identified in 2023 at the same site located along the Kobuk River in Kobuk Valley National Park, Northwest Arctic Borough, AK. The human remains in this notice are associated with human remains that were included in a Notice of Intended Disposition published in the Anchorage Daily News on August 6th and 13th, 2013; in the Arctic Sounder on August 15th, 2013 (pg 12); and in the Arctic Sounder on August 22nd, 2013 (pg 13). All of the human remains are stored at the Alaska Regional Curatorial Center (ARCC) at the NPS Regional Office in Anchorage, AK.

### Determinations

KOVA has determined that:

- The human remains described in this notice represent the physical remains of two individuals of Native American ancestry.
- The Native Village of Kiana has priority for disposition of the human remains described in this notice.

### Claims for Disposition

Written claims for disposition of the human remains in this notice must be sent to the appropriate official identified in this notice under **ADDRESSES**. If no claim for disposition is received by March 19, 2026, the human remains in this notice will become unclaimed human remains. Claims for disposition may be submitted by:

1. Any lineal descendant, Indian Tribe, or Native Hawaiian organization identified in this notice.
2. Any lineal descendant, Indian Tribe, or Native Hawaiian organization not identified in this notice who shows, by a preponderance of the evidence, that they have priority for disposition.

Disposition of the human remains in this notice may occur on or after April 18, 2025. If competing claims for disposition are received, KOVA must determine the most appropriate claimant prior to disposition. Requests for joint disposition of the human remains are considered a single request and not competing requests. KOVA is responsible for sending a copy of this notice to the lineal descendants, Indian Tribes, and Native Hawaiian organizations identified in this notice and to any other consulting parties.

**Authority:** Native American Graves Protection and Repatriation Act, 25 U.S.C. 3002, and the implementing regulations, 43 CFR 10.7.

Dated: February 19, 2025.

**Melanie O'Brien,**

*Manager, National NAGPRA Program.*

[FR Doc. 2025–04614 Filed 3–18–25; 8:45 am]

**BILLING CODE 4312–52–P**

## DEPARTMENT OF THE INTERIOR

### National Park Service

[NPS–WASO–NAGPRA–NPS0039604;  
PPWOCRADNO–PCU00RP14.R50000]

#### Notice of Inventory Completion: Peabody Museum of Archaeology and Ethnology, Harvard University, Cambridge, MA

**AGENCY:** National Park Service, Interior.

**ACTION:** Notice.

**SUMMARY:** In accordance with the Native American Graves Protection and Repatriation Act (NAGPRA), the Peabody Museum of Archaeology and Ethnology, Harvard University (PMAE) has completed an inventory of human remains and has determined that there is a cultural affiliation between the human remains and Indian Tribes or Native Hawaiian organizations in this notice. The human remains were collected at the Sherman Institute, Riverside County, CA.

**DATES:** Repatriation of the human remains in this notice may occur on or after April 18, 2025.

**ADDRESSES:** Jane Pickering, Peabody Museum of Archaeology and Ethnology, Harvard University, 11 Divinity Avenue, Cambridge, MA 02138, telephone (617) 496–2374, email [jpickering@fas.harvard.edu](mailto:jpickering@fas.harvard.edu).

**SUPPLEMENTARY INFORMATION:** This notice is published as part of the National Park Service's administrative responsibilities under NAGPRA. The determinations in this notice are the sole responsibility of the PMAE, and additional information on the determinations in this notice, including the results of consultation, can be found in the inventory or related records. The National Park Service is not responsible for the determinations in this notice.

### Abstract of Information Available

Based on the information available, human remains representing, at minimum, one individual was collected at the Sherman Institute, Riverside County, CA. The human remains are hair clippings collected from one individual who was recorded as being

22 years old and identified as “Pomo.” Samuel H. Gilliam took the hair clippings at the Sherman Institute between 1930 and 1933. Gilliam sent the hair clippings to George Woodbury, who donated the hair clippings to the PMAE in 1935. No associated funerary objects are present.

#### Cultural Affiliation

Based on the available information and the results of consultation, cultural affiliation is clearly identified by the information available about the human remains described in this notice.

#### Determinations

The PMAE has determined that:

- The human remains described in this notice represent the physical remains of one individual of Native American ancestry.
- There is a reasonable connection between the human remains described in this notice and the Cloverdale Rancheria of Pomo Indians of California; Coyote Valley Band of Pomo Indians of California; Dry Creek Rancheria Band of Pomo Indians, California; Elem Indian Colony of Pomo Indians of the Sulphur Bank Rancheria, California; Habematolel Pomo of Upper Lake, California; Hopland Band of Pomo Indians, California; Kashia Band of Pomo Indians of the Stewarts Point Rancheria, California; Manchester Band of Pomo Indians of the Manchester Rancheria, California; Middletown Rancheria of Pomo Indians of California; Picayune Rancheria of Chukchansi Indians of California; Pinoleville Pomo Nation, California; Redwood Valley or Little River Band of Pomo Indians of the Redwood Valley Rancheria California; Robinson Rancheria; and the Scotts Valley Band of Pomo Indians of California.

#### Requests for Repatriation

Written requests for repatriation of the human remains in this notice must be sent to the Responsible Official identified in **ADDRESSES**. Requests for repatriation may be submitted by:

1. Any one or more of the Indian Tribes or Native Hawaiian organizations identified in this notice.
2. Any lineal descendant, Indian Tribe, or Native Hawaiian organization not identified in this notice who shows, by a preponderance of the evidence, that the requestor is a lineal descendant or a culturally affiliated Indian Tribe or Native Hawaiian organization.

Repatriation of the human remains in this notice to a requestor may occur on or after April 18, 2025. If competing requests for repatriation are received, the PMAE must determine the most

appropriate requestor prior to repatriation. Requests for joint repatriation of the human remains are considered a single request and not competing requests. The PMAE is responsible for sending a copy of this notice to the Indian Tribe identified in this notice.

*Authority:* Native American Graves Protection and Repatriation Act, 25 U.S.C. 3003, and the implementing regulations, 43 CFR 10.10.

Dated: February 25, 2025.

**Melanie O'Brien,**

*Manager, National NAGPRA Program.*

[FR Doc. 2025–04638 Filed 3–18–25; 8:45 am]

**BILLING CODE 4312–52–P**

## DEPARTMENT OF THE INTERIOR

### National Park Service

**[NPS–WASO–NAGPRA–NPS0039525; PPWOCRADNO–PCU00RP14.R50000]**

#### Notice of Inventory Completion: University of Tennessee, Department of Anthropology, Knoxville, TN

**AGENCY:** National Park Service, Interior.  
**ACTION:** Notice.

**SUMMARY:** In accordance with the Native American Graves Protection and Repatriation Act (NAGPRA), the University of Tennessee, Department of Anthropology (UTK) has completed an inventory of human remains and has determined that there is a cultural affiliation between the human remains and Indian Tribes or Native Hawaiian organizations in this notice.

**DATES:** Repatriation of the human remains in this notice may occur on or after April 18, 2025.

**ADDRESSES:** Dr. Ellen Lofaro, University of Tennessee, Office of Repatriation, 5723 Middlebrook Pike, Knoxville, TN 37921–6053, telephone (865) 974–3370, email [nagpra@utk.edu](mailto:nagpra@utk.edu).

**SUPPLEMENTARY INFORMATION:** This notice is published as part of the National Park Service's administrative responsibilities under NAGPRA. The determinations in this notice are the sole responsibility of UTK, and additional information on the determinations in this notice, including the results of consultation, can be found in its inventory or related records. The National Park Service is not responsible for the determinations in this notice.

#### Abstract of Information Available

Human remains representing, at least, four individuals have been identified. No associated funerary objects are present. These individuals were

removed from site 14CY27/40, the Luthi site, in Clay County, Kansas by Floyd Schultz in June 1925, and donated to the University of Kansas (KU) in 1948. 14CY27/40 is a mound site with burials on a knoll near the Republican River. Ceramics removed from the Luthi site were identified in previous research as Plains Woodland and Hopewell, suggesting the site dates to c. 200 BCE–400 CE. Based on a past pattern of practice, it is likely that William Bass brought the remains from KU to UTK when he began working there in 1971. To our knowledge, no potentially hazardous substances were used to treat the remains.

Through Tribal consultation these remains were identified as culturally affiliated with the Northern Arapaho Tribe of the Wind River Reservation, Wyoming, the Kaw Nation, Oklahoma, and the Pawnee Nation of Oklahoma, based off the following types of information: expert opinion, geographical information, and historical information.

#### Cultural Affiliation

Based on the information available and the results of consultation, cultural affiliation is reasonably identified by the geographical location or acquisition history of the human remains described in this notice.

#### Determinations

UTK has determined that:

- The human remains described in this notice represent the physical remains of four individuals of Native American ancestry.
- There is a connection between the human remains described in this notice and the Kaw Nation, Oklahoma; Northern Arapaho Tribe of the Wind River Reservation, Wyoming; and the Pawnee Nation of Oklahoma.

#### Requests for Repatriation

Written requests for repatriation of the human remains in this notice must be sent to the authorized representative identified in this notice under **ADDRESSES**. Requests for repatriation may be submitted by:

1. Any one or more of the Indian Tribes or Native Hawaiian organizations identified in this notice.
2. Any lineal descendant, Indian Tribe, or Native Hawaiian organization not identified in this notice who shows, by a preponderance of the evidence, that the requestor is a lineal descendant or an Indian Tribe or Native Hawaiian organization with cultural affiliation.

Repatriation of the human remains described in this notice to a requestor may occur on or after April 18, 2025. If