

Places, National Park Service, 1201 Eye St., NW., 8th floor, Washington DC 20005; or by fax, 202-371-6447. Written or faxed comments should be submitted by December 23, 2004.

**Carol D. Shull,**

*Keeper of the National Register of Historic Places.*

## MARYLAND

### Baltimore Independent city

Arcadia—Beverly Hills Historic District, Moravia Rd.—Belair Rd.—Herring Run Park—Harford Rd., Baltimore (Independent City), 04001375

Baltimore and Ohio Locust Point Grain Terminal Elevator, 1700 Beason St., Baltimore (Independent City), 04001379

Reservoir Hill Historic District, North Ave.—Madison Ave.—Druid Park Lake Dr.—Mt. Royal Terrace, Baltimore (Independent City), 04001376

West Baltimore Historic District, Old, Roughly bounded by North Ave., Dolphin St., Franklin St. and Fulton Ave., Baltimore (Independent City), 04001374

### Carroll County

Bennett—Kelly Farm, 5842 Oakland Rd., Sykesville, 04001378

Scott, Robert and Phyllis, House, 1805 Uniontown Rd., Westminster, 04001377

### Howard County

MacAlpine, 3261 MacAlpine Rd., Ellicott City, 04001382

### Worcester County

Pocomoke City Historic District, Market, Cedar, 2nd, Clarke, Bridge Sts., Linden Ave., Pocomoke City, 04001383

## MISSOURI

### Greene County

Wilhoit, Edward M. and Della C., House, 903 S. Weller Ave., Springfield, 04001384

### St. Louis Independent city

Delaney School, (St. Louis Public Schools of William B. Ittner MPS (AD)) 6138 Virginia Ave., St. Louis (Independent City), 04001385

## MONTANA

### Cascade County

Belt Commercial Historic District, Castner St., Belt, 04001380

### Rosebud County

Howard School, Old MT 10, Forsyth, 04001381

## NORTH CAROLINA

### Caldwell County

Patterson School Historic District, Along both sides of NC 268 at the jct. with NC 1504, Legerwood, 04001386

### Dare County

Midgett, Mattie, Store and House, 4008 S. Virginia Dare Trail, Nags Head, 04001389  
Sea Foam Motel, 7111 S. Virginia Dare Trail, Nags Head, 04001392

### Duplin County

Faison, William Wright, House, (Duplin County MPS) NC 1304, 0.2 mi. SE of jct. with NC 1354, Bowdens, 04001390  
Mallard, John Wesley, House, (Duplin County MPS) NC 1301, 0.25 mi. S of NC 1329, Faison, 04001391

### Durham County

East Durham Historic District, (Durham MRA) Roughly bounded by Southern Rwy right-of-way, N. Guthrie Ave. Holloway St., Hyde Park Ave, S. Plum St. and Vale St., Durham, 04001393

### Forsyth County

North Cherry Street Historic District, N. Cherry St. bounded by Fourteenth, Twenty-third and Seventeenth St., Lincoln and Pittsburg Ave., Winston-Salem, 04001394

### Wake County

Massey Hill High School, 1062 Southern Ave., Fayetteville, 04001387  
Seventy-First Consolidated School, 6830 Raeford Rd., Fayetteville, 04001388

## TEXAS

### Bexar County

Heimann Building, 118 N. Medina St., San Antonio, 04001396

### Coke County

Coke County Jail, 6th at Chadbourne, Robert Lee, 04001395

### Hidalgo County

Cortez Hotel, 260 S. Texas Ave., Weslaco, 04001397

### Travis County

Gethsemane Lutheran Church and Luther Hall (Boundary Increase), 105 W 16th St., Austin, 04001398

A request for removal has been made for the following resources:

## MISSOURI

### St. Louis County

Busch's Grove 9160 Clayton Rd. Ladue, 82004721

## TEXAS

### Harris County

Mraz, Bill, Dance Hall 835 W. 34th St. Houston, 98000219

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**BILLING CODE 4312-51-P**

## DEPARTMENT OF JUSTICE

### Office of Justice Programs

#### Agency Information Collection Activities: Proposed Collection; Comments Requested

**ACTION:** 30-day notice of information collection under review: National Prisoner Statistics—Prison Population Reports: NPS-1A, Midyear Population

Counts; NPS-1B, Advance Endyear Population Counts.

The Department of Justice (DOJ), Office of Justice Programs (OJP) has submitted the following information collection request to the Office of Management and Budget (OMB) for review and approval in accordance with the Paperwork Reduction Act of 1995. The proposed information collection is published to obtain comments from the public and affected agencies. This proposed information collection was previously published in the **Federal Register** Volume 69, Number 154, page 48889 on August 11, 2004, allowing for a 60-day comment period.

The purpose of this notice is to allow for an additional 30 days for public comment until January 7, 2005. This process is conducted in accordance with 5 CFR 1320.10.

Written comments and/or suggestions regarding the items contained in this notice, especially the estimated public burden and associated response time, should be directed to the Office of Management and Budget, Office of Information and Regulatory Affairs, Attention Department of Justice Desk Officer, Washington, DC 20503. Additionally, comments may be submitted to OMB via facsimile to (202) 395-5806. Written comments and suggestions from the public and affected agencies concerning the proposed collection of information are encouraged. Your comments should address one or more of the following four points:

- Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility;
- Evaluate the accuracy of the agencies estimate of the burden of the proposed collection of information, including the validity of the methodology and assumptions used;
- Enhance the quality, utility, and clarity of the information to be collected; and
- Minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology, e.g., permitting electronic submission of responses.

## Overview of This Information Collection

(1) *Type of Information Collection:* Extension of a currently approved collection.

(2) *Title of the Form/Collection:* National Prisoner Statistics—Prison Population reports: NPS-1A, Midyear Population Counts; NPS-1B, Endyear Population Counts.

(3) *Agency Form Number, If Any, and the Applicable Component of the Department Sponsoring the Collection:* Form Number: NPS-1A and NPS-1B. Office of Justice Programs, Bureau of Justice Statistics (BJS), Department of Justice.

(4) *Affected Public Who Will Be Asked or Required to Respond, as Well as a Brief Abstract:* Primary: State Departments of Corrections. Others: The Federal Bureau of Prisons. For the NPS-1A form, 51 central reporters (one from each State and the Federal Bureau of Prisons) responsible for keeping records on inmates will be asked to provide information for the following categories:

(a) As of June 30, the number of male and female inmates under their jurisdiction with maximum sentences of more than one year, one year or less; and unsentenced inmates; and

(b) As of June 30, the number of male and female inmates in their custody with maximum sentences of more than one year, one year or less; and unsentenced inmates; and

(c) As of June 30, the number of male and female inmates under their jurisdiction housed in a privately-operated facility, either in state or out of state; and

(d) As of June 30, the number of male and females inmates in their custody by race and Hispanic origin.

For the NPS-1B form, 51 central reporters (one from each and the Federal Bureau of Prisons) responsible for keeping records on inmates will be asked to provide information for the following categories:

(a) As of December 31, the number of male and female inmates under their jurisdiction with maximum sentences of more than one year, one year or less; and unsentenced inmates; and

(b) The number of inmates housed in county or other local authority correctional facilities, or in other state or Federal facilities on December 31, solely to ease prison crowding; and

(c) As of the direct result of state prison crowding during 2001, the number of inmates released via court order, administrative procedure or statute, accelerated release, sentence reduction, emergency release, or other expedited release; and

(d) The aggregate rated, operational, and design capacities, by sex, of each State's correctional facilities at year-end.

The Bureau of Justice Statistics uses this information in published reports and for the U.S. Congress, Executive Office of the President, practitioners, researchers, students, the media, and others interested in criminal justice statistics.

(5) *An estimate of the total number of respondents and the amount of time estimated for an average respondent to respond/reply:* There are approximately 51 respondents each taking an average of 3.0 hours to respond.

(6) *An estimate of the total public burden (in hours) associated with the collection:* There are approximately 153 annual burden hours associated with this collection.

*If additional information is required contact:* Brenda E. Dyer, Department Clearance Officer, United States Department of Justice, Justice Management Division, Policy and Planning Staff, Patrick Henry Building, Suite 1600, 601 D Street NW., Washington, DC 20530.

Dated: December 2, 2004.

**Brenda E. Dyer,**

*Department Clearance Officer, Department of Justice.*

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## DEPARTMENT OF JUSTICE

### Office of Justice Programs

#### Agency Information Collection Activities: Proposed Collection; Comments Requested

**ACTION:** 60-day notice of information collection under review promising programs for substance abuse prevention: Replication and Evaluation Initiative.

The Department of Justice (DOJ), Office of Justice Programs, Office of Juvenile Justice and Delinquency Prevention, has submitted the following information collection request to the Office of Management and Budget (OMB) for review and approval in accordance with the Paperwork Reduction Act of 1995. The proposed information collection is published to obtain comments from the public and affected agencies. Comments are encouraged and will be accepted for "sixty days" until February 7, 2005. This process is conducted in accordance with 5 CFR 1320.10.

If you have comments especially on the estimated public burden or

associated response time, suggestions, or need a copy of the proposed information collection instrument with instructions or additional information, please contact Dr. Michael Shader, (202) 616-2605, Office of Juvenile Justice and Delinquency Prevention, Office of Justice Programs, United States Department of Justice, 810 Seventh Street NW., Washington, DC 20531.

Written comments and suggestions from the public and affected agencies concerning the proposed collection of information are encouraged. Comments should address one or more of the following four points:

Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility;

Evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information, including the validity of the methodology and assumptions used;

Enhance the quality, utility, and clarity of the information to be collected; and

Minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology, e.g., permitting electronic submission of responses.

## Overview of This Information Collection

(1) *Type of Information Collection:* New Collection.

(2) *The Title of the Form/Collection:* Promising Programs for Substance Abuse Prevention: Replication and Evaluation Initiative.

(3) *The Agency Form Number, If Any, and the Applicable Component of the Department Sponsoring the Collection:* There is no agency form number. Office of Juvenile Justice and Delinquency Prevention, United States Department of Justice.

(4) *Affected Public Who Will Be Asked or Required to Respond, as Well as a Brief Abstract:* Primary: Individuals. Other: Not-for profit. Two substance abuse prevention programs for middle school and alternative high school students will be evaluated for effectiveness by independent evaluators, potentially establishing them as effective programs. Middle schools and high schools will be asked to assist in study implementation.

(5) *An Estimate of the Total Number of Respondents and the Amount of Time Estimated for an Average Respondent to*