

losses have occurred and for which FSA has no discretion.

### Paperwork Reduction Act Requirements

In accordance with the Paperwork Reduction Act of 1995 (44 U.S.C. chapter 35), FSA submitted an emergency information collection request on NAPFF so FSA can begin the application period upon publication of this NOFA. FSA is also requesting comments from all interested individuals and organizations on a new information collection request. This information collection is one-time activity. If FSA needs to continue this request, the information collection request will be merged with 0560–0175, Noninsured Crop Disaster Assistance Program information collection request upon the expiration date. Additionally, NAP is authorized by 7 CFR 7 U.S.C. 7333 and implemented under regulations in 7 CFR 1437. In NAP, the information FSA collects allows FSA to provide assistance under NAP for losses of commercial crops or other agricultural commodities (except livestock) for which catastrophic risk protection under 7 U.S.C. 1508(b) is not available, and that are not produced for food or fiber.

In the emergency request, NAPFF will only apply to 2012 annual fruit crops grown on bushes and trees. Therefore, FSA is making payments for losses to 2012 annual fruit crops grown on bushes or trees and located in counties that received Secretarial disaster designations, including counties contiguous to such counties, due to frost or freeze for the 2012 crop year.

*Title:* 2012 Noninsured Crop Assistance Program (NAP) Frost Freeze Program (NAPFF).

*OMB Number:* 0560–NEW.

*Type of Request:* New information collection.

*Abstract:* This information collection is needed for FSA to identify eligible producers of 2012 annual fruit crops grown on bushes or trees located in eligible counties and to make payments to those producers through NAPFF. FSA requires each producer to submit an application on a form specified by FSA to the FSA county office to apply for payments for losses to their eligible crops in eligible counties. The majority of producers will only need to submit the new application form (CCC–473) because the rest of their information will already be on-file from their 2012 NAP application and will be up to date in the FSA county office. However, some producers will also need to complete forms CCC–473, CCC–452, CCC–471, CCC–576, Part B and Part G,

FSA–578, CCC–860, CCC–941, CCC–902, AD–1026, and other required documentation if FSA does not have them on file as discussed above in the Application section.

The formula used to calculate the total burden hours is the estimated average time per response (including travel time) times the total estimated annual responses.

*Respondents:* Producers.

*Estimated Number of Respondents:* 3,191.

*Estimated Number of Responses per Respondent:* 1.

*Estimated Total Annual Response:* 3,191.

*Estimated Average Time per Response (The average travel time, which is included in the average annual burden, is estimated to be 1 hour per respondent.):* 5.2572 hours.

*Estimated Total Annual Burden on Response:* 16,776 hours.

We are requesting comments on this information collection to help us:

(1) Evaluate whether the collection of information is necessary for the proper performance of the agency, including whether the information will have practical utility;

(2) Evaluate the accuracy of the agency's estimate of burden, including the validity of the methodology and assumptions used;

(3) Enhance the quality, utility, and clarity of the information to be collected; or

(4) Minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology.

All responses to this notice, including names and addresses, when provided, will be summarized and included in the request for OMB approval. All comments will also become a matter of public record.

### Catalog of Federal Domestic Assistance

The title and number of the Federal assistance program in the Catalog of Federal Domestic Assistance to which this NOFA applies is 10.451, Noninsured Assistance.

Signed on July 16, 2014.

**Juan M. Garcia,**

*Administrator, Farm Service Agency, and Executive Vice President, Commodity Credit Corporation.*

[FR Doc. 2014–17237 Filed 7–21–14; 8:45 am]

**BILLING CODE 3410–05–P**

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Tongass Advisory Committee

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** The Tongass Advisory Committee (Committee) will meet in Ketchikan, Alaska. The Committee is established consistent with the Federal Advisory Committee Act of 1972 (5 U.S.C. App. 2). Additional information concerning the Committee, including the meeting agenda, can be found by visiting the Committee's Web site at: <http://www.fs.usda.gov/goto/R10/Tongass/TAC>.

**DATES:** The meetings will be held on the following dates:

- Wednesday, August 6, 2014—10:00 a.m. to 5:00 p.m.
- Thursday, August 7, 2014—8:30 a.m. to 5:00 p.m.
- Friday, August 8, 2014—8:30 a.m. to 12:30 p.m.

All meetings are subject to cancellation. For status of the meetings prior to attendance, please contact the person listed under **FOR FURTHER INFORMATION CONTACT**.

**ADDRESSES:** The meetings will be held at the Best Western Landing Hotel, Sunny Point Ball Room, 3434 Tongass Avenue, Ketchikan, Alaska. Written comments may be submitted as described under Supplementary Information. All comments, including names and addresses, when provided, are placed in the record and available for public inspection and copying. The public may inspect comments received at the Tongass National Forest Office. Please call ahead to facilitate entry into the building.

#### FOR FURTHER INFORMATION CONTACT:

Nicole McMurren, Committee Coordinator, by phone at 907–772–5875, or by email at [nmcmurren@fs.fed.us](mailto:nmcmurren@fs.fed.us). Individuals who use telecommunication devices for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1–800–877–8339 between 8:00 a.m. and 8:00 p.m., Eastern Standard Time, Monday through Friday.

**SUPPLEMENTARY INFORMATION:** The purpose of the meeting is to:

- (1) Perform administrative tasks such as ethics training, Federal Advisory Committee Act (FACA) training, and discuss the committee members goals and interest; and
- (2) Define areas where the committee can provide the most valuable input for developing an ecologically, socially, and economically sustainable forest

management strategy on the Tongass National Forest.

The meeting is open to the public. The agenda will include time for people to make oral statements of three minutes or less. Individuals wishing to make an oral statement should submit a request in writing by July 28, 2014 to be scheduled on the agenda. Anyone who would like to bring related matters to the attention of the Committee may file written statements with the Committee's staff before or after the meeting. Written comments and time request for oral comments must be sent to Jason Anderson, Designated Federal Officer, Tongass National Forest, P.O. Box 309, Petersburg, Alaska 99833; by email to [jasonanderson@fs.fed.us](mailto:jasonanderson@fs.fed.us), or via facsimile to 907-772-5895. Summary/minutes of the meeting will be posted on the Web site listed above within 45 days after the meeting.

**Meeting Accommodations:** If you are a person requiring reasonable accommodation, please make requests in advance for sign language interpreting, assistive listening devices or other reasonable accommodation for access to the facility or proceedings by contacting the person listed in the section titled **FOR FURTHER INFORMATION CONTACT**. All reasonable accommodation requests are managed on a case by case basis.

Dated: July 15, 2014.

**Beth G. Pendleton,**

*Regional Forester, Alaska Region.*

[FR Doc. 2014-17220 Filed 7-21-14; 8:45 am]

**BILLING CODE 3411-15-P**

## DEPARTMENT OF AGRICULTURE

### Forest Service

**RIN 0596-AC71**

#### **Notice of Reopening of Public Comment Period—Proposed Directives for National Best Management Practices (BMPs) for Water Quality Protection on National Forest System (NFS) Lands**

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of reopening of public comment period.

**SUMMARY:** The Forest Service is reopening the public comment period for the proposed directive regarding best management practices (BMPs) for water quality protection on National Forest System (NFS) lands for an additional 30 days. The original notice called for comments to be submitted by July 7, 2014.

**DATES:** Comments must be received, in writing, on or before August 21, 2014.

**ADDRESSES:** Submit comments electronically by following the instructions at the federal eRulemaking portal at <http://www.regulation.gov>. Comments may also be submitted by electronic mail to [fsm2500@fs.fed.us](mailto:fsm2500@fs.fed.us) or by mail to BMP Directive Comments, USDA Forest Service, Attn: Michael Eberle—WFWARP, 201 14th St. SW., Washington, DC 20250. If comments are submitted electronically, duplicate comments should not be sent by mail. Please confine comments to issues pertinent to the proposed directive, explain the reasons for any recommended changes, and, where possible, reference the specific section and wording being addressed. All comments, including names and addresses when provided, will be placed in the record and will be made available to the public for review and copying. The public may inspect the comments received on the proposed directive at the USDA Forest Service Headquarters, located in the Yates Federal Building at 201 14th Street SW., Washington, DC, on regular business days between 8:30 a.m. and 4:30 p.m. Those wishing to inspect the comments are encouraged to call ahead at (202) 205-1205 to facilitate entry into the building.

#### **FOR FURTHER INFORMATION CONTACT:**

Michael Eberle, Watershed, Fish, Wildlife, Air and Rare Plants Staff at (202) 205-1093. Individuals who use telecommunication devices for the deaf (TDD) may call the Federal Information Relay Service at (800) 877-8339 between 8:00 a.m. and 8:00 p.m., Eastern Daylight Time, Monday through Friday.

**SUPPLEMENTARY INFORMATION:** The Forest Service proposed to revise Forest Service Manual (FSM 2500) and Handbook (FSH 2509.19) directives for best management practices (BMPs) for water quality protection on National Forest System (NFS) lands to establish a National system of BMPs and associated monitoring protocols and require their use on NFS lands in order to meet existing mandates under the Federal Water Pollution Control Act Amendments of 1972 (Clean Water Act) (Pub. L. 92-500) and corresponding State laws. To provide the public the opportunity to review and comment on these proposed directives, the Agency initiated a 60-day comment period which closed on July 7, 2014. The Agency has decided to reopen the comment period for an additional 30 days to provide an opportunity to gather additional public input to inform the

final directives for National Best Management Practices (BMPs) for Water Quality Protection on National Forest System (NFS) Lands.

Dated: July 15, 2014.

**Thomas L. Tidwell,**

*Chief, U.S. Forest Service.*

[FR Doc. 2014-17163 Filed 7-21-14; 8:45 am]

**BILLING CODE 3411-15-P**

## COMMISSION ON CIVIL RIGHTS

### Sunshine Act Meeting

**AGENCY:** United States Commission on Civil Rights.

**ACTION:** Amended Notice of Briefing and Business Meeting.

**DATE AND TIME:** Friday, July 25, 2014; 9:00 a.m. E.S.T.

**PLACE:** 1331 Pennsylvania Ave. NW., Suite 1150, Washington, DC 20425.

#### **Briefing Agenda—9:00 a.m.–1:30 p.m.**

This briefing is open to the public.  
Topic: *Enforcement of Sexual Harassment Policy at Educational Institutions by the U.S. Department of Education's Office for Civil Rights (OCR) and the Civil Rights Division of the Department of Justice (DOJ).*

I. Introductory Remarks by Chairman Castro

II. Issue Panel I—9:05 a.m.–10:15 a.m.: OCR/DOJ Guidance Speakers' Remarks and Questions from Commissioners

III. Issue Panel II—10:15 a.m.–11:10 a.m.: OCR/DOJ Guidance Speakers' Remarks and Questions from Commissioners

IV. Issue Panel III—11:10 a.m.–12:00 p.m. Data on Sexual Harassment Speakers' Remarks and Questions from Commissioners

V. Issue Panel IV—12:00 p.m.–1:30 p.m.: Pros/Cons on OCR/DOJ Guidance Speakers' Remarks and Questions from Commissioners

VI. Adjourn Briefing

#### **Business Meeting Agenda—2:00 p.m.**

- I. Program Planning
  - a. Discussion and Vote on Part A & Part B of the briefing report: Increasing Compliance with Section 7 of the NVRA
  - b. Consideration and Vote on Commission letter regarding Federal Response to the Unaccompanied Minor Immigrants
  - c. Discussion and Vote on the FY2015 Statutory Enforcement Report topic
  - d. Discussion and Vote on two briefing topics for FY2015
- II. Management and Operations