

changes a due, fee, or other charge imposed by the Exchange. At any time within 60 days of the filing of such proposed rule change, as amended, the Commission may summarily abrogate such rule change if it appears to the Commission that such action is necessary or appropriate in the public interest, for the protection of investors, or otherwise in furtherance of the purposes of the Act.<sup>13</sup>

#### IV. Solicitation of Comments

Interested persons are invited to submit written data, views and arguments concerning the foregoing, including whether the proposed rule change, as amended, is consistent with the Act. Persons making written submissions should file six copies thereof with the Secretary, Securities and Exchange Commission, 450 Fifth Street, NW, Washington, DC 20549-0609. Copies of the submission, all subsequent amendments, all written statements with respect to the proposed rule change that are filed with the Commission, and all written communications relating to the proposed rule change between the Commission and any person, other than those that may be withheld from the public in accordance with the provisions of 5 U.S.C. 552, will be available for inspection and copying in the Commission's Public Reference Room. Copies of the filing will also be available for inspection and copying at the principal office of the Phlx. All submissions should refer to File No. SR-Phlx-2003-55 and should be submitted by October 3, 2003.

For the Commission, by the Division of Market Regulation, pursuant to delegated authority.<sup>14</sup>

**Margaret H. McFarland,**  
*Deputy Secretary.*

[FR Doc. 03-23227 Filed 9-11-03; 8:45 am]  
BILLING CODE 8010-01-P

#### SMALL BUSINESS ADMINISTRATION

##### [Declaration of Disaster #P012]

##### State of Florida; Amendment #2

In accordance with notices received from the Department of Homeland Security—Federal Emergency Management Agency, effective August 22, 2003, August 29, 2003, and September 3, 2003, the above numbered declaration is hereby amended to

include Hernando County in the State of Florida as a disaster area due to damages caused by severe storms and flooding, and to establish the incident period for this disaster as beginning June 13, 2003 and continuing through August 22, 2003.

In addition, the above numbered declaration is hereby amended to include Dixie and Taylor Counties in the State of Florida for emergency protective measures (Category B) under the Public Assistance program.

All other information remains the same, i.e., the deadline for filing applications for physical damage is September 29, 2003.

(Catalog of Federal Domestic Assistance Program Nos. 59008).

Dated: September 8, 2003.

**Herbert L. Mitchell,**

*Associate Administrator for Disaster Assistance.*

[FR Doc. 03-23279 Filed 9-11-03; 8:45 am]

BILLING CODE 8025-01-U

#### SMALL BUSINESS ADMINISTRATION

##### [Declaration of Disaster #3540]

##### State of Nevada

Clark County and the contiguous counties of Lincoln and Nye in the State of Nevada; Mohave County in the State of Arizona; and San Bernardino and Inyo Counties in the State of California constitute a disaster area due to widespread flash flooding that occurred on August 19, 2003, in the City of Las Vegas and portions of Clark County. Applications for loans for physical damage as a result of this disaster may be filed until the close of business on November 3, 2003, and for economic injury until the close of business on June 4, 2004, at the address listed below or other locally announced locations: Small Business Administration, Disaster Area 4 Office, P.O. Box 13795,

Sacramento, CA 95853-4795.

The interest rates are:

	Percent
For Physical Damage:	
Homeowners with credit available elsewhere .....	5.125
Homeowners without credit available elsewhere .....	2.562
Businesses with credit available elsewhere .....	6.199
Businesses and non-profit organizations without credit available elsewhere .....	3.100
Others (including non-profit organizations) with credit available elsewhere .....	5.500

	Percent
For Economic Injury: Businesses and small agricultural cooperatives without credit available elsewhere .....	3.100

The number assigned to this disaster for physical damage is 354006 for Nevada; 354106 for Arizona; and 354206 for California. The number to this disaster for economic injury damage is 9W8400 for Nevada; 9W8500 for Arizona; and 9W8600 for California.

(Catalog of Federal Domestic Assistance Program Nos. 59002 and 59008.)

Dated: September 4, 2003.

**Hector V. Barreto,**

*Administrator.*

[FR Doc. 03-23278 Filed 9-11-03; 8:45 am]

BILLING CODE 8025-01-P

#### SMALL BUSINESS ADMINISTRATION

##### Advisory Committee on Veterans Business Affairs; Public Meeting

##### The SBA Advisory Committee on Veterans Business Affairs

The U.S. Small Business Administration (SBA), pursuant to the Veterans Entrepreneurship and Small Business Development Act of 1999 (Public Law 106-50), will be hosting its third meeting of the Advisory Committee on Veterans Business Affairs. The meeting will be held on September 22-23, 2003 from 9am-5pm at the SBA located at 409 3rd Street, SW., Washington, DC 20416 in the Eisenhower Conference Room located on the 2nd Floor. On September 24, 2003, the meeting will be held from 9am-12pm in the Office of the General Counsel's conference room, located on the 5th floor at the same location.

If you have any questions or concerns regarding the meeting, please contact Cheryl Clark in The Office of Veterans Business Development (OVBD) at (202) 205-6773.

**Scott R. Morris,**

*Deputy Chief of Staff.*

[FR Doc. 03-23277 Filed 9-11-03; 8:45 am]

BILLING CODE 8025-01-P

#### DEPARTMENT OF STATE

##### [Public Notice 4482]

##### Culturally Significant Objects Imported for Exhibition Determinations: "Rembrandt's Journey: Painter, Draftsman, Etcher"

**AGENCY:** Department of State.

**ACTION:** Notice.

<sup>13</sup> For purposes of calculating the 60-day abrogation period, the Commission considers the period to commence on August 28, 2003, the date at which the Exchange filed Amendment No. 2.

<sup>14</sup> 17 CFR 200.30-3(a)(12).

**SUMMARY:** Notice is hereby given of the following determinations: Pursuant to the authority vested in me by the Act of October 19, 1965 (79 Stat. 985; 22 U.S.C. 2459), Executive Order 12047 of March 27, 1978, the Foreign Affairs Reform and Restructuring Act of 1998 (112 Stat. 2681, *et seq.*; 22 U.S.C. 6501 note, *et seq.*), Delegation of Authority No. 234 of October 1, 1999, Delegation of Authority No. 236 of October 19, 1999, as amended, and Delegation of Authority No. 257 of April 15, 2003 [68 FR 19875], I hereby determine that the objects to be included in the exhibition "Rembrandt's Journey: Painter, Draftsman, Etcher," imported from abroad for temporary exhibition within the United States, are of cultural significance. The objects are imported pursuant to loan agreements with the foreign owners. I also determine that the exhibition or display of the exhibit objects at the Museum of Fine Arts, Boston, MA, from on or about October 26, 2003, to on or about January 18, 2004, Art Institute of Chicago, Chicago, IL, from on or about February 14, 2004, to on or about May 9, 2004, and at possible additional venues yet to be determined, is in the national interest. Public Notice of these Determinations is ordered to be published in the **Federal Register**.

**FOR FURTHER INFORMATION CONTACT:** For further information, including a list of the exhibit objects, contact Julianne Simpson, Attorney-Adviser, Office of the Legal Adviser, U.S. Department of State, (telephone: (202) 619-6529). The address is U.S. Department of State, SA-44, 301 4th Street, SW., Room 700, Washington, DC 20547-0001.

Dated: September 5, 2003.

**C. Miller Crouch,**

*Principal Deputy Assistant Secretary for Educational and Cultural Affairs, Department of State.*

[FR Doc. 03-23285 Filed 9-11-03; 8:45 am]

**BILLING CODE 4710-08-P**

## DEPARTMENT OF STATE

[Public Notice 4481]

**Culturally Significant Objects Imported for Exhibition Determinations: "The Raphael, Cellini and a Renaissance Banker: The Patronage of Bindo Altoviti"**

**AGENCY:** Department of State.

**ACTION:** Notice.

**SUMMARY:** Notice is hereby given of the following determinations: Pursuant to the authority vested in me by the Act of October 19, 1965 (79 Stat. 985; 22 U.S.C. 2459), Executive Order 12047 of March

27, 1978, the Foreign Affairs Reform and Restructuring Act of 1998 (112 Stat. 2681, *et seq.*; 22 U.S.C. 6501 note, *et seq.*), Delegation of Authority No. 234 of October 1, 1999, Delegation of Authority No. 236 of October 19, 1999, as amended, and Delegation of Authority No. 257 of April 15, 2003 [68 FR 19875], I hereby determine that the objects to be included in the exhibition "The Raphael, Cellini and a Renaissance Banker: The Patronage of Bindo Altoviti," imported from abroad for temporary exhibition within the United States, are of cultural significance. The objects are imported pursuant to loan agreements with the foreign owners. I also determine that the exhibition or display of the exhibit objects at the Isabella Stewart Gardner Museum, Boston, MA, from on or about October 7, 2003, to on or about January 11, 2004, and at possible additional venues yet to be determined, is in the national interest. Public Notice of these Determinations is ordered to be published in the **Federal Register**.

**FOR FURTHER INFORMATION CONTACT:** For further information, including a list of the exhibit objects, contact Julianne Simpson, Attorney-Adviser, Office of the Legal Adviser, U.S. Department of State, (telephone: (202) 619-6529). The address is U.S. Department of State, SA-44, 301 4th Street, SW., Room 700, Washington, DC 20547-0001.

Dated: September 5, 2003.

**C. Miller Crouch,**

*Principal Deputy Assistant Secretary for Educational and Cultural Affairs, Department of State.*

[FR Doc. 03-23284 Filed 9-11-03; 8:45 am]

**BILLING CODE 4710-08-U**

## DEPARTMENT OF STATE

[Public Notice 4412]

**U.S. Advisory Commission on Public Diplomacy; Notice of Meeting**

**The Department of State announces a meeting of the U.S. Advisory Commission on Public Diplomacy on Thursday, September 25, 2003, in Room 1105, U.S. Department of State, Washington, DC from 10 a.m. to 12 p.m.**

The Commission, reauthorized pursuant to Public Law 106-113 (H.R. 3194, Consolidated Appropriations Act, 2000), will have discussion about recent public diplomacy occurrences.

Members of the general public may attend the meeting, though attendance of public members will be limited to the seating available. Access to the building

is controlled, and individual building passes are required for all attendees.

The U.S. Advisory Commission on Public Diplomacy is a bipartisan Presidential panel created by Congress in 1948 to provide oversight of U.S. Government activities intended to understand, inform and influence foreign publics. The Commission reports its findings and recommendations to the President, the Congress and the Secretary of State and the American people. Current Commission members include Barbara M. Barrett of Arizona, who is the Chairman; Harold C. Pachios of Maine; Ambassador Penne Percy Korth of Washington, DC; Ambassador Elizabeth F. Bagley of Washington, DC; Charles "Tre" Evers III of Florida; Jay T. Snyder of New York; and Maria Sophia Aguirre of Washington, DC.

For more information or to attend the meeting, please contact Matt Lauer at (202) 203-7880.

Dated: September 5, 2003.

**Matthew Lauer,**

*U.S. Advisory Commission on Public Diplomacy, Department of State.*

[FR Doc. 03-23282 Filed 9-11-03; 8:45 am]

**BILLING CODE 4710-11-U**

## DEPARTMENT OF STATE

[Public Notice 4480]

**Department of State Performance Review Board Members (At Large Board)**

In accordance with section 4314 (c) (4) of the Civil Service Reform Act of 1978 (Pub. L. 95-454), the Executive Resources Board of the Department of State has appointed the following individuals to the Department of State Performance Review Board (At-Large):  
 Janice H. Brambilla, Senior Advisor, Office of the Under Secretary for Public Diplomacy and Public Affairs, Department of State;  
 David S. Mathias, Assistant Legal Advisor, Office of the Legal Advisor, United Nations Affairs, Department of State;  
 Cathleen E. Lawrence, Executive Director, Bureau of Nonproliferation, Department of State;  
 Lawrence R. Baer (Outside Member), Dean, School of Professional and Area Studies, Foreign Service Institute, Department of State;  
 William E. Todd, Controller/Executive Director, Bureau for International Narcotics and Law Enforcement, Department of State;  
 James L. Millette, Deputy Assistant Secretary, Bureau of Resource Management, Department of State.