

throughout the species' range in conjunction with recovery activities for the purpose of enhancing species survival and recovery.

**Permit Nos. TE-038450, TE-038460, TE-038461, TE-038463-038469, and TE-038471-384501**

*Applicant:* Forty private landowners, Montana and central Idaho.

The applicants request a permit to take gray wolves (*Canis lupus*) in the nonessential experimental population area of Montana and central Idaho to reduce conflicts with livestock operations for the purpose of enhancing species survival and recovery.

**Permit No. TE-038510**

*Applicant:* City of Wichita, Wichita, Kansas.

The applicant requests a permit to take Arkansas River shiners (*Notropis girardi*) in conjunction with recovery activities throughout the species' range for the purpose of enhancing survival and recovery.

**Permit No. TE-038527**

*Applicant:* Scott Campbell, Kansas Biological Survey, Lawrence, Kansas.

The applicant requests a permit to take Topeka shiners (*Notropis topeka*) in conjunction with recovery activities throughout the species' range for the purpose of enhancing survival and recovery.

**Permit No. TE-038530**

*Applicant:* Mike Fitzgerald, Ecosystem Environmental Services, Durango, Colorado.

The applicant requests a permit to take southwest willow flycatchers (*Empidonax traillii extimus*) in conjunction with recovery activities throughout the species' range for the purpose of enhancing survival and recovery.

**Permit No. 704930**

*Applicant:* Assistant Regional Director, Ecological Services, Region 6, U.S. Fish and Wildlife Service, Denver, Colorado.

The permittee requests renewal of this current permit for take activities for all listed species in the States of Colorado, Kansas, Montana, Nebraska, North Dakota, South Dakota, Utah, and Wyoming. This permit possessed by the Regional Director allows Fish and Wildlife Service employees and subpermittees to lawfully conduct threatened or endangered species activities, in conjunction with recovery activities throughout the species' range for the purpose of enhancing survival and recovery as outlined in Fish and Wildlife Service employee's position descriptions.

Written data or comments in regard to the applications should be sent to the address provided below. Documents and other information submitted in conjunction with this application are available for review, *subject to the requirements of the Privacy Act and Freedom of Information Act*, by any party who submits a written request for a copy of such documents to the following office within 30 days of the date of publication of this notice—U.S. Fish and Wildlife Service, P.O. Box 25486, Denver Federal Center, Denver, Colorado 80225-0486 (Attn: ARD—Ecological Services); phone (303) 236-7400 or fax (303) 236-0027.

Dated: March 2, 2001.

**John A. Blankenship,**

*Regional Director, Denver, Colorado.*

[FR Doc. 01-5806 Filed 3-8-01; 8:45 am]

**BILLING CODE 4310-55-P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Indian Affairs

#### Sisseton and Wahpeton Mississippi Sioux Enrollment Application Deadline

**AGENCY:** Bureau of Indian Affairs, Interior.

**ACTION:** Notice.

**SUMMARY:** Notice is hereby given of the deadline for filing enrollment applications to share in the Sisseton and Wahpeton Mississippi Sioux judgment fund distribution to the lineal descendants authorized under 25 U.S.C. 1300d-3(b). This notice is published in accordance with the enrollment regulations contained in 25 CFR 61.4(s)(2).

**FOR FURTHER INFORMATION CONTACT:** Daisy West, Bureau of Indian Affairs, Division of Tribal Government Services, MS-4631-MIB, 1849 C Street, NW., Washington, DC 20240. Telephone number: (202) 208-2475.

**SUPPLEMENTARY INFORMATION:** This notice is published in exercise of authority delegated to the Assistant Secretary—Indian Affairs under 25 U.S.C. 2 and 9 and 209 DM 8.

#### Sisseton and Wahpeton Mississippi Sioux Enrollment Application Deadline

The regulations governing the enrollment application process were published in the **Federal Register** on April 23, 1999, 64 FR 19896. The three-step process for establishing the application deadline date was set forth as follows:

Step 1. On August 23, 1999, we will count all applications that we have received.

Step 2. We will note the date on which we complete processing 90 percent of the applications that we receive by August 23, 1999.

Step 3. The application deadline will be 90 days after the date in Step 2.

On August 23, 1999, we received 2,597 enrollment applications. On February 1, 2001, we completed processing 2,338 applications which is 90 percent of the applications received as of August 23, 1999. The deadline date for filing enrollment applications to share in the Sisseton and Wahpeton Mississippi Sioux judgment fund distribution to the lineal descendants is hereby established as of close of business on Wednesday, May 2, 2001.

Application forms filed by mail must be postmarked no later than midnight on May 2, 2001. Where there is no postmark date showing on the envelope or the postmark is illegible, applications forms mailed from within the United States, including Alaska and Hawaii, received more than 15 days and application forms mailed from outside of the United States received more than 30 days after May 2, 2001, in the office of the Great Plains Region Director (formerly the Aberdeen Area Director) will be denied for failure to file in time.

Applications forms filed by personal delivery must be received in the office of the Great Plains Region Director no later than 4:30 p.m. Central Daylight Savings time on May 2, 2001.

The enrollment applications can be obtained from the Bureau of Indian Affairs website at <http://www.doi.gov/bureau-indian-affairs.html> or by mail from the Great Plains Region Office, Bureau of Indian Affairs, 115 4th Avenue, SE, Aberdeen, SD 57401.

Dated: February 28, 2001.

**James H. McDivitt,**

*Deputy Assistant Secretary—Indian Affairs (Management).*

[FR Doc. 01-5833 Filed 3-8-01; 8:45 am]

**BILLING CODE 4310-02-P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[W0640 1020 XQ 24 1E]

#### Call for Nominations for Resource Advisory Councils

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of Resource Advisory Council call for nominations.

**SUMMARY:** The purpose of this notice is to solicit public nominations for each of the Bureau of Land Management (BLM) Resource Advisory Councils (RACs) that

have member terms expiring this year. The RACs provide advice and recommendations to BLM on land use planning and management of the public lands within their geographic areas. Public nominations will be considered for 45 days after the publication date of this notice.

The Federal Land Policy and Management Act (FLPMA) directs the Secretary of the Interior to involve the public in planning and issues related to management of lands administered by BLM.

Section 309 of FLPMA directs the Secretary to select 10 to 15 member citizen-based advisory councils that are established and authorized consistent with the requirements of the Federal Advisory Committee Act (FACA). As required by the FACA, RAC members appointed to the RAC must be balanced and representative of the various interests concerned with the management of the public lands. These include three categories:

*Category One*—Holders of federal grazing permits and representatives of energy and mineral development, timber industry, transportation or rights-of-way, off-highway vehicle use, and commercial recreation;

*Category Two*—Representatives of nationally or regionally recognized environmental organizations, archaeological and historic interests, dispersed recreation, and wild horse and burro groups;

*Category Three*—Holders of State, county or local elected office, employees of a State agency responsible for management of natural resources, academicians involved in natural sciences, representatives of Indian tribes, and the public-at-large.

Individuals may nominate themselves or others. Nominees must be residents of the State or States in which the RAC has jurisdiction. Nominees will be evaluated based on their education, training, and experience and their knowledge of the geographical area of the RAC. Nominees should have demonstrated a commitment to collaborative resource decisionmaking. All nominations must be accompanied by letters of reference from represented interests or organizations, a completed background information nomination form, as well as any other information that speaks to the nominee's qualifications.

Simultaneous with this notice, BLM State Offices will issue press releases providing additional information for submitting nominations, with specifics about the number and categories of member positions available for each RAC in the State. Nominations for RACs

should be sent to the appropriate BLM offices listed below.

#### *Alaska*

##### Alaska RAC

Theresa McPherson, Alaska State Office, BLM, 222 West 7th Avenue, #13, Anchorage, Alaska 99513-7599, (907) 271-3322

#### *Arizona*

##### Arizona RAC

Deborah Stevens, Arizona State Office, BLM, 222 N. Central Avenue, Phoenix, Arizona 85004-2203, (602) 417-9215

#### *California*

##### Central California RAC

Larry Mercer, Bakersfield Field Office, BLM, 3801 Pegasus Avenue, Bakersfield, California 93308, (661) 391-6000

##### Northeastern California RAC

Jeff Fontana, Eagle Lake Field Office, BLM, 2950 Riverside Drive, Susanville, California 96130, (530) 257-0456

##### Northwestern California RAC

Jeff Fontana, Eagle Lake Field Office, BLM, 2950 Riverside Drive, Susanville, California 96130, (530) 257-0456

#### *Colorado*

Front Range RAC; Southwest RAC; Northwest RAC

Sheri Bell, Colorado State Office, BLM, 2850 Youngfield Street, Lakewood, Colorado 80215, (303) 239-3671

#### *Idaho*

Upper Columbia RAC; Upper Snake RAC; Lower Snake RAC

Jerry Rohnert, Idaho State Office, BLM, 1387 Vinnell Way, Boise, Idaho 83709, (208) 373-4017

#### *Montana and Dakotas*

Eastern Montana RAC; Central Montana RAC; Western Montana RAC; Dakotas RAC

Jodi Weil, Montana State Office, BLM, 5001 Southgate Drive, Billings, Montana 59101, (406) 896-5258

#### *Nevada*

Mojave-Southern RAC; Northeastern Great Basin RAC; Sierra Front Northwestern RAC

Bob Stewart, Nevada State Office, BLM, 1340 Financial Boulevard, Reno, Nevada 89502-7147, (775) 861-6586

#### *New Mexico*

##### New Mexico RAC

Mary White, New Mexico State Office, BLM, P.O. Box 27115 Sante Fe, New Mexico 87502-0115, (505) 438-7404

#### *Oregon/Washington*

Eastern Washington RAC; John Day/Snake RAC; Southeast Oregon RAC

Pam Robbins, Medford District Office, BLM, 3040 Biddle Road, Medford, Oregon 97504, (541) 618-2456

#### *Utah*

##### Utah RAC

Sherry Foot, Utah State Office, BLM, 324 South State Street, Suite 301, P.O. Box 45155, Salt Lake City, Utah 84145-0155, (801) 539-4195

**DATES:** All nominations should be received by the appropriate BLM State Office by April 23, 2001.

##### **FOR FURTHER INFORMATION CONTACT:**

Melanie Wilson, U.S. Department of the Interior, Bureau of Land Management, Intergovernmental Affairs, MS-LS-406, Washington, DC, 20240; 202-452-0377.

Dated: March 1, 2001.

##### **Nina Rose Hatfield,**

*Acting Director, Bureau of Land Management.*

[FR Doc. 01-5687 Filed 3-8-01; 8:45 am]

**BILLING CODE 4310-84-P**

## **DEPARTMENT OF THE INTERIOR**

### **Bureau of Land Management**

**[NV-020-1990-EX]**

#### **Final Environmental Impact Statement; Glamis/Marigold Mine Expansion Project, Humboldt Co., NV**

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of availability.

**SUMMARY:** Pursuant to section 102(2)(c) of the National Environmental Policy Act of 1969, notice is given that the Winnemucca Field Office of the Bureau of Land Management (BLM) has prepared, by third party contractor, a Final Environmental Impact Statement on the Glamis/Marigold Mine Expansion Project, located in Humboldt County, Nevada.

**EFFECTIVE DATES:** The Final Environmental Impact Statement will be distributed and made available to the public on March 9, 2001. The period of availability for public review for the Final Environmental Impact Statement ends April 9, 2001. At that time a Record of Decision will be issued regarding the Proposed Action.