

p.m. at the Geiser Grand Hotel, 1996 Main Street, Baker City, OR 97814.

The meeting may include such topics as, Forest Service Weeds Plan, subcommittee updates on OHV, Noxious Weeds step-down plans, 2005 Annual Work Plan, Workforce Planning impacts on Forest Service and BLM offices, and other matters as may reasonably come before the board.

On Thursday, March 24 there may be a field trip to Virtue Flat to watch Sage Grouse.

The John Day/Snake Resource Advisory Council will meet on Wednesday, June 15, 2005, 8 a.m. to 4 p.m. at the Quality Inn, 700 Port Drive Clarkston, WA.

The meeting may include such topics as, OHV, Noxious Weeds, Planning, Sage Grouse, and other matters as may reasonably come before the board.

On Thursday, June 16, 2005 there may be a field trip to Hells Canyon to discuss noxious weeds, Sage Grouse, OHV roads and trails, and other matters as identified.

The John Day/Snake Resource Advisory Council will meet on Wednesday, September 21, 2005, 8 a.m. to 4 p.m. at the Oxford Suites, 2400 SW Court Place, Pendleton, OR 97801.

The meeting may include such topics as, Forest Service Weeds Plan, subcommittee updates on OHV, Noxious Weeds, Planning, Sage Grouse, and other matters as may reasonably come before the board.

On Thursday, September 22, 2005 there may be a field trip that could include a tour of the Umatilla National Forest office in Pendleton, OR, a wind energy tour in Walla Walla, WA, or an anaerobic digestion site tour.

All meetings are open to the public. For a copy of the information to be distributed to the Council members, please submit a written request to the Vale District Office 10 days prior to the meeting. Public comment is scheduled for 11 a.m. to 11:15 a.m., Pacific Time (PT) on March 23, June 15, and September 21, 2005.

**FOR FURTHER INFORMATION CONTACT:** Additional information concerning the John Day/Snake Resource Advisory Council may be obtained from Debra Lyons, Public Affairs, Vale District Office, 100 Oregon Street, Vale, OR 97918 (541) 473-3144, or e-mail [Debra\\_Lyons@or.blm.gov](mailto:Debra_Lyons@or.blm.gov).

Dated: January 10, 2005.

**Larry Frazier,**

*Associate District Manager.*

[FR Doc. 05-786 Filed 1-13-05; 8:45 am]

**BILLING CODE 4310-33-P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[MT-926-05-1420-BJ]

#### Montana: Filing of Plat of Survey

**AGENCY:** Bureau of Land Management, Montana State Office, Interior.

**ACTION:** Notice of filing of plat of survey.

**SUMMARY:** The Bureau of Land Management (BLM) will file the plat of survey of the lands described below in the BLM Montana State Office, Billings, Montana, (30) days from the date of publication in the **Federal Register**.

**FOR FURTHER INFORMATION CONTACT:**

Steve Toth, Cadastral Surveyor, Branch of Cadastral Survey, Bureau of Land Management, 5001 Southgate Drive, P.O. Box 36800, Billings, Montana 59107-6800, telephone (406) 896-5121 or (406) 896-5009.

**SUPPLEMENTARY INFORMATION:** This survey was executed at the request of the U.S. Forest Service and was necessary to delineate Forest Service lands. The lands we surveyed are:

**Black Hills Meridian, South Dakota**

T. 1 S., R. 14 E.

The plat, in 1 sheet, representing the dependent resurvey of a portion of the Black Hills Base Line, through Range 14 East, a portion of the subdivisional lines, and the adjusted original meanders of the former right bank of the South Fork of the Cheyenne River, through sections 5, 7, and 8, and the subdivision of section 5, and the survey of a certain division of accretion line and the meanders of the present right bank of the South Fork of the Cheyenne River, through portions of sections 5 and 7, and through section 8, Township 1 South, Range 14 East, Black Hills Meridian, South Dakota, was accepted December 9, 2004.

We will place copies of the plat, in 1 sheet, and related field notes we described in the open files. They will be available to the public as a matter of information.

If BLM receives a protest against this survey, as shown on this plat, in 1 sheet, prior to the date of the official filing, we will stay the filing pending our consideration of the protest.

We will not officially file this plat, in 1 sheet, until the day after we have accepted or dismissed all protests and they have become final, including decisions or appeals.

Dated: January 10, 2005.

**Steven G. Schey,**

*Acting Chief Cadastral Surveyor, Division of Resources.*

[FR Doc. 05-830 Filed 1-13-05; 8:45 am]

**BILLING CODE 4310-33-P**

## DEPARTMENT OF THE INTERIOR

### National Park Service

#### National Register of Historic Places; Notification of Pending Nominations and Related Actions

Nominations for the following properties being considered for listing or related actions in the National Register were received by the National Park Service before January 1, 2005. Pursuant to section 60.13 of 36 CFR part 60 written comments concerning the significance of these properties under the National Register criteria for evaluation may be forwarded by the United States Postal Service to the National Register of Historic Places, National Park Service, 1849 C St. NW., 2280, Washington, DC 20240; by all other carriers, the National Register of Historic Places, National Park Service, 1201 Eye St. NW., 8th floor, Washington DC 20005; or by fax, 202-371-6447. Written or faxed comments should be submitted by January 31, 2005.

**Carol D. Shull,**

*Keeper of the National Register of Historic Places.*

### ALASKA

#### Kenai Peninsula Borough-Census Area

Holm, Victor, Homestead, Address Restricted, Kasilof, 05000032

### ILLINOIS

#### Cook County

Georgian Hotel, 422 Davis St., Evanston, 04001534

This resource was incorrectly reported on the list dated 12/11/04 as pending for listing but is pending for a determination of eligibility.

### KANSAS

#### Comanche County

Chief Theater, (Theaters and Opera Houses of Kansas MPS), 122 E. Main St., Coldwater, 05000010

### MICHIGAN

#### Wayne County

Palmer Park Apartment Buildings Historic District (Boundary Increase), Approx. bounded by Covington Dr., Pontchartrain Blvd., Woodward Ave., and W. McNichols Rd., Detroit, 05000014

**MISSOURI****St. Louis Independent City**

Crunden—Martin Manufacturing Company, 104 Cedar, 760 S. 2nd St., 757 S. 2nd St., St. Louis (Independent City), 05000013  
 De Hodiament Car House Historic District, Bounded by N. Skinker Pkwy, Horton Place, Wabash RR tracks, St. Louis (Independent City), 05000012

**MONTANA****Granite County**

Morgan—Case Homestead, Dirt Rd. S of confluence of Hogback Creek and Rock Creek, Phillipsburg, 05000011

**NEW YORK****Broome County**

Jones, Gen. Edward F., House, 9 Asbury Court, Binghamton, 05000020

**Jefferson County**

First Baptist Church and Cook Memorial Building, 511 State St., Carthage, 05000016

**Niagara County**

Town of Niagara District School No. 2, 9670 Lockport Rd., Niagara Falls, 05000021

**Orange County**

Colden Family Cemetery, Off of Maple Ave., Montgomery, 05000017  
 Montgomery Water Works Building, 239 Ward St., Montgomery, 05000019

**Tompkins County**

Ithaca Downtown Historic District, E. and W. State, N. & S. Cayuga, N. Aurora, N. Tioga Sts., Ithaca, 05000018

**Ulster County**

Palen, Frank A., House, 74–76 St. James St., Kingston, 05000015

**OHIO****Ashtabula County**

Rock Creek School, 2987 High St., Rock Creek, 05000023

**Butler County**

Sigma Alpha Epsilon Chapter House of Miami University, 310 Tallawanda Rd., Oxford, 05000022

**Cuyahoga County**

Halle's Shaker Square, 13000 Shaker Blvd., Cleveland, 05000029

**Franklin County**

Franklinton Apartments of State and May, 494–504 State St., 74–82 S. May Ave., Columbus, 05000027  
 Franklinton Apartments at Broad and Hawkes, 949–957 W. Broad St., 13–23 Hawkes Ave., Columbus, 05000028

**Jackson County**

Scioto Grange No. 1234, 255 Cove Rd., Jackson, 05000030

**Lake County**

Mentor Village School, 7482 Center St., Mentor, 05000026

**Lorain County**

Gould Block, 608–630 Broadway Ave., Lorain, 05000031

**Miami County**

McKinley School, 240 S. Main St., West Milton, 05000025

**Stark County**

St. Edward Hotel, 400 Market Ave. N., Canton, 05000024

**SOUTH DAKOTA****Aurora County**

Sweep Hotel, South Main, Plankinton, 05000033

**Beadle County**

Drake, Hattie O. and Henry, Octagon House, 605 Third St. SW., Huron, 05000035

**Faulk County**

Faulkton American Legion Hall, 107 Eighth Ave. N., Faulkton, 05000034

**Lawrence County**

Johnson Ranch, 221 Upper Valley Rd., Spearfish, 05000036

[FR Doc. 05–764 Filed 1–13–05; 8:45 am]

**BILLING CODE 4312–51–P**

**INTERNATIONAL TRADE COMMISSION**

[Investigation No. 731–TA–432 (Second Review)]

**Drafting Machines From Japan**

**AGENCY:** United States International Trade Commission.

**ACTION:** Termination of five-year review.

**SUMMARY:** The subject five-year review was initiated in October 2004 to determine whether revocation of the antidumping duty order on drafting machines from Japan would be likely to lead to continuation or recurrence of dumping and of material injury to a domestic industry. On December 27, 2004, the Department of Commerce published notice that it was revoking the order effective November 24, 2004 because “the only domestic interested party withdrew its interest in this sunset review” (69 FR 77183). Accordingly, pursuant to section 751(c) of the Tariff Act of 1930 (19 U.S.C. 1675(c)), the subject review is terminated.

**EFFECTIVE DATES:** November 24, 2004.

**FOR FURTHER INFORMATION CONTACT:** Mary Messer (202–205–3193), Office of Investigations, U.S. International Trade Commission, 500 E Street SW., Washington, DC 20436. Hearing-impaired individuals are advised that information on this matter can be obtained by contacting the Commission's TDD terminal on 202–

205–1810. Persons with mobility impairments who will need special assistance in gaining access to the Commission should contact the Office of the Secretary at 202–205–2000. General information concerning the Commission may also be obtained by accessing its Internet server (<http://www.usitc.gov>).

**Authority:** This review is being terminated under authority of title VII of the Tariff Act of 1930; this notice is published pursuant to section 207.69 of the Commission's rules (19 CFR 207.69).

By order of the Commission.

Issued: January 10, 2005.

**Marilyn R. Abbott,**

*Secretary to the Commission.*

[FR Doc. 05–808 Filed 1–13–05; 8:45 am]

**BILLING CODE 7020–02–P**

**INTERNATIONAL TRADE COMMISSION**

[Inv. No. 337–TA–506]

**In the Matter of Certain Optical Disk Controller Chips and Chipsets and Products Containing Same, Including DVD Players and PC Optical Storage Devices; Notice of Commission Decision Not To Review an Initial Determination Terminating the Investigation as To Claims 2–6, 8–10, and 11 of U.S. Patent No. 6,466,736 and Claims 2–4, 6, 9, 11, 12, 15–18, 20, 22–34, and 35 of U.S. Patent No. 6,546,440**

**AGENCY:** U.S. International Trade Commission.

**ACTION:** Notice.

**SUMMARY:** Notice is hereby given that the U.S. International Trade Commission has determined not to review the presiding administrative law judge's (“ALJ's”) initial determination (“ID”) terminating the investigation as to certain patent claims.

**FOR FURTHER INFORMATION CONTACT:** Clara Kuehn, Esq., Office of the General Counsel, U.S. International Trade Commission, 500 E Street, SW., Washington, DC 20436, telephone (202) 205–3012. Copies of the ALJ's ID and all other nonconfidential documents filed in connection with this investigation are or will be available for inspection during official business hours (8:45 a.m. to 5:15 p.m.) in the Office of the Secretary, U.S. International Trade Commission, 500 E Street, SW., Washington, DC 20436, telephone 202–205–2000. General information concerning the Commission may also be obtained by accessing its Internet server (<http://www.usitc.gov>). The public record for this investigation may be