

# Notices

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This section of the FEDERAL REGISTER contains documents other than rules or proposed rules that are applicable to the public. Notices of hearings and investigations, committee meetings, agency decisions and rulings, delegations of authority, filing of petitions and applications and agency statements of organization and functions are examples of documents appearing in this section.

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Forest Service Handbook 5309.11, Chapter 30 Law Enforcement: Public Notice and Comment for Closures of National Forest System Lands to Hunting, Fishing, or Recreational Shooting

**AGENCY:** Forest Service, Agriculture (USDA).

**ACTION:** Notice of availability for public comment.

**SUMMARY:** The Department of Agriculture (USDA), United States Forest Service (Forest Service), is issuing directives implementing the public notice and comment requirements for issuance of orders that temporarily or permanently close National Forest System lands to hunting, fishing, or recreational shooting, except in an emergency. **DATES:** Comments must be received in writing by September 16, 2020.

**ADDRESSES:** The proposed directive may be reviewed at and comments may be submitted electronically to <https://cara.ecosystem-management.org/Public/CommentInput?project=ORMS-2312>. Written comments may be mailed to Jamie Schwartz, National Program Manager, Shooting Sports, Recreation, Heritage, and Volunteer Resources, 201 14th Street SW, Washington, DC 20024. All timely received comments, including names and addresses, will be placed in the record and will be available for public inspection at <https://cara.ecosystem-management.org/Public/ReadingRoom?project=ORMS-2312>.

**FOR FURTHER INFORMATION CONTACT:** Jamie Schwartz, National Program Manager, Shooting Sports, 202–205–1589 or [james.schwartz@usda.gov](mailto:james.schwartz@usda.gov). Individuals using telecommunication devices for the deaf may call the Federal Information Relay Service at 800–877–

8339 between 8 a.m. and 8 p.m. Eastern Time, Monday through Friday.

**SUPPLEMENTARY INFORMATION:** The Forest Service has determined that the definition of emergency contained in this proposed directive formulates a standard, criteria, or guideline applicable to Forest Service programs and is therefore subject to public notice and comment under 36 CFR 216. Newly enacted section 4103 of the John D. Dingell, Jr., Conservation, Management, and Recreation Act, Public Law 116–9, Title IV (section 4103), requires the Forest Service to provide advance notice of an opportunity for public comment as well as an opportunity for public comment before permanently or temporarily closing any National Forest Service lands to hunting, fishing, or recreational shooting, except in an emergency. The Forest Service is issuing directives in Law Enforcement and Investigations Handbook 5309.11, Chapter 30, that re-designate existing section 34 as section 35 and add a new section 34 to implement section 4103. New section 34 defines the term “emergency” for purposes of section 4103. The Forest Service has determined that the definition of “emergency” contained in the directives formulates a standard, criterion, or guideline applicable to a Forest Service program and is therefore publishing that definition for public comment under 36 CFR part 216. The Forest Service is seeking public comment only on the definition of “emergency”. The Forest Service has determined that the remaining provisions in the directive do not formulate standards, criteria, or guidelines applicable to a Forest Service program and therefore are not subject to the notice and comment requirements under 36 CFR 216.

After the public comment period closes, the Forest Service will consider timely comments that are within the scope of the proposed definition of emergency in the development of the final directive. A notice of the final directive, including a response to timely comments, will be posted on the Forest Service’s web page at <https://www.fs.fed.us/about-agency/>

*regulations-policies/comment-on-directives.*

**Tina Johnna Terrell,**

*Associate Deputy Chief, National Forest System.*

[FR Doc. 2020–17661 Filed 8–14–20; 8:45 am]

**BILLING CODE 3411–15–P**

## COMMISSION ON CIVIL RIGHTS

### Notice of Public Meeting of the Massachusetts Advisory Committee

**AGENCY:** Commission on Civil Rights.

**ACTION:** Announcement of meeting.

**SUMMARY:** Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights (Commission), and the Federal Advisory Committee Act (FACA), that a meeting of the Massachusetts Advisory Committee to the Commission will convene by conference call on Wednesday, August 26, 2020 at 12:30 p.m. (EDT). The purpose of the meeting is to continue its work on water accessibility in Massachusetts.

**DATES:** Wednesday, August 26, 2020 at 12:30 p.m. (EDT).

*Public Call-In Information:* 1–800–353–6461; conference ID: 4756247.

**FOR FURTHER INFORMATION CONTACT:** Evelyn Bohor at [ero@usccr.gov](mailto:ero@usccr.gov) or by phone at 202–376–7533.

**SUPPLEMENTARY INFORMATION:** Interested members of the public may listen to the discussion by calling the following toll-free conference call-in numbers: 1–800–353–6461; conference ID: 4756247. Please be advised that before placing them into the conference call, the conference call operator will ask callers to provide their names, their organizational affiliations (if any), and email addresses (so that callers may be notified of future meetings). Callers can expect to incur charges for calls they initiate over wireless lines, and the Commission will not refund any incurred charges. Callers will incur no charge for calls they initiate over land-line connections to the toll-free conference call-in number.

Persons with hearing impairments may also follow the discussion by first calling the Federal Relay Service at 1–800–877–8339 and providing the operator with the toll-free conference

call-in numbers: 1-800-353-6461; conference ID: 4756247.

Members of the public are invited to make statements during the open comment period of the meeting or submit written comments. The comments must be received in the regional office approximately 30 days after each scheduled meeting. Written comments may be emailed to Evelyn Bohor at [ero@usccr.gov](mailto:ero@usccr.gov). Persons who desire additional information may contact the Eastern Regional Office at (202) 376-7533.

Records and documents discussed during the meeting will be available for public viewing as they become available at this FACA link, click the "Meeting Details" and "Documents" links. Records generated from this meeting may also be inspected and reproduced at the Eastern Regional Office, as they become available, both before and after the meetings. Persons interested in the work of this advisory committee are advised to go to the Commission's website, [www.usccr.gov](http://www.usccr.gov), or to contact the Eastern Regional Office at the above phone numbers, email or street address.

**Agenda:** Wednesday, August 26, 2020 at 12:30 p.m. (EDT)

1. Welcome and Open
2. Web Briefing on Water Project
3. Open Comment
4. Next Steps
5. Adjourn

Dated: August 11, 2020.

**David Mussatt,**

*Supervisory Chief, Regional Programs Unit.*

[FR Doc. 2020-17890 Filed 8-14-20; 8:45 am]

**BILLING CODE P**

## COMMISSION ON CIVIL RIGHTS

### Notice of Public Meeting of the Missouri Advisory Committee To Discuss the Pending Briefings on the State's Response to the Pandemic Caused by the Novel Corona Virus Known as COVID-19

**AGENCY:** U.S. Commission on Civil Rights.

**ACTION:** Announcement of meeting.

**SUMMARY:** Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights (Commission) and the Federal Advisory Committee Act that the Missouri Advisory Committee (Committee) will hold a meeting on Thursday, August 27, 2020 at 12:00 p.m. (Central) for the purpose of discussing the proposal for the study on Covid-19 and voting.

**DATES:** The meeting will be held on Thursday, August 27, 2020 at 12:00 p.m. (Central).

**Public Call Information:** Dial: (800) 353-6461, Conference ID: 5004921.

**FOR FURTHER INFORMATION CONTACT:** David Barreras, DFO, at [dbarreras@usccr.gov](mailto:dbarreras@usccr.gov) or 312-353-8311.

**SUPPLEMENTARY INFORMATION:** Members of the public can listen to the discussion. This meeting is available to the public through the following call-in number: 800-353-6461, conference ID: 7139252. Any interested member of the public may call this number and listen to the meeting. An open comment period will be provided to allow members of the public to make a statement as time allows. The conference call operator will ask callers to identify themselves, the organization they are affiliated with (if any), and an email address prior to placing callers into the conference room. Callers can expect to incur regular charges for calls they initiate over wireless lines, according to their wireless plan. The Commission will not refund any incurred charges. Callers will incur no charge for calls they initiate over land-line connections to the toll-free telephone number. Persons with hearing impairments may also follow the proceedings by first calling the Federal Relay Service at 1-800-977-8339 and providing the Service with the conference call number and conference ID number.

Members of the public are also entitled to submit written comments; the comments must be received in the regional office within 30 days following the meeting. Written comments may be mailed to the Midwestern Regional Office, U.S. Commission on Civil Rights, 230 S Dearborn Street, Suite 2120, Chicago, IL 60604. They may also be faxed to the Commission at (312) 353-8324 or emailed to David Barreras at [dbarreras@usccr.gov](mailto:dbarreras@usccr.gov). Persons who desire additional information may contact the Midwestern Regional Office at (312) 353-8311.

Records generated from this meeting may be inspected and reproduced at the Midwestern Regional Office, as they become available, both before and after the meeting. Records of the meeting will be available via [www.facadatabase.gov](http://www.facadatabase.gov) under the Commission on Civil Rights, Missouri Advisory Committee link (<https://facadatabase.gov/committee/committee.aspx?cid=258&aid=17>). Persons interested in the work of this Committee are directed to the Commission's website, <http://www.usccr.gov>, or may contact the

Midwestern Regional Office at the above email or street address.

### Agenda

Welcome and Roll Call  
Panel Presentations  
Questions and Answer Period  
Public Comment  
Adjournment

Dated: August 11, 2020.

**David Mussatt,**

*Supervisory Chief, Regional Programs Unit.*

[FR Doc. 2020-17880 Filed 8-14-20; 8:45 am]

**BILLING CODE P**

## CIVIL RIGHTS COMMISSION

### Sunshine Act Meeting Notice

**AGENCY:** United States Commission on Civil Rights.

**ACTION:** Notice of Commission public business meeting.

**DATES:** Friday August 21, 2020, 12 p.m. ET.

### FOR FURTHER INFORMATION CONTACT:

Zakee Martin: 202-376-7700;  
[publicaffairs@usccr.gov](mailto:publicaffairs@usccr.gov).

**ADDRESSES:** Meeting to take place by telephone and open to the public by telephone: 1-877-238-4695, Conference ID 873-1601. Computer assisted real-time transcription (CART) will be provided. The web link to access CART (in English) on Friday August 21, 2020, is <https://www.streamtext.net/player?event=USCCR>. Please note that CART is text-only translation that occurs in real time during the meeting and is not an exact transcript.

### Meeting Agenda

- I. Approval of Agenda
- II. Closed Session

A closed session may occur during this business meeting for an unlimited duration.

**Entering Closed Session:** The telephone line will remain open while the Commissioners meet in closed session. If you enter the Commission meeting during the closed session, the telephone operator will inform you of the Commission meeting status. Announcements will be made by the telephone operation periodically every 5 to 7 minutes. An announcement will be made at the end of the closed session announcing the reconvening of the Commission meeting and providing the time the meeting will resume.

### III. Business Meeting

- A. Presentation by Diane Citrino, Chair of Ohio Advisory Committee on the Committee's report, *Education Funding and Civil Rights*