

**NATIONAL SCIENCE FOUNDATION****Notice of Meeting for Astronomy and Astrophysics Advisory Committee; Correction**

**ACTION:** Request change in published advisory committee meeting date; Corrected.

**SUMMARY:** The National Science Foundation (NSF) published a document in the **Federal Register** of November 26, 2021, concerning a 1-day, virtual advisory committee meeting for the Astronomy and Astrophysics Advisory Committee. The advisory committee meeting will no longer be held on February 22, 2022. Instead, the 1-day virtual session will be taking place on March 4, 2022.

**FOR FURTHER INFORMATION CONTACT:** Please contact Crystal Robinson [crrobbins@nsf.gov](mailto:crrobbins@nsf.gov) or 703-292-8687.

**SUPPLEMENTARY INFORMATION:****Correction**

In the **Federal Register** published November 26, 2021, in FR Doc. 2021-25778 (Filed 11-24-21), on page 67501, second column, Date and Time Section, please change the date to March 4, 2022; 12:00 p.m.—4:00 p.m. (VIRTUAL).

Dated: February 7, 2022.

**Crystal Robinson,**

*Committee Management Officer, National Science Foundation.*

[FR Doc. 2022-02829 Filed 2-9-22; 8:45 am]

**BILLING CODE 7555-01-P**

**NATIONAL SCIENCE FOUNDATION****Sunshine Act Meetings**

The National Science Board's (NSB) Committee on External Engagement hereby gives notice of the scheduling of a teleconference for the transaction of National Science Board business pursuant to the National Science Foundation Act and the Government in the Sunshine Act.

**TIME AND DATE:** Monday, February 14, 2022, from 5:00–6:00 p.m. EST.

**PLACE:** This meeting will be held by teleconference through the National Science Foundation.

**STATUS:** Open.

**MATTERS TO BE CONSIDERED:** The agenda of the teleconference is: Approval of minutes from the December 2021 meeting; discussion of *Science & Engineering Indicators* engagement; discussion of the February 2022 external panel and ideas for May and August panels relating to the geography of innovation; and revisiting NSB's goals for its honorary awards.

**CONTACT PERSON FOR MORE INFORMATION:**

Point of contact for this meeting is: Nadine Lymn, [nlymn@nsf.gov](mailto:nlymn@nsf.gov), 703/292-7000. Meeting information, updates and YouTube link may be found at the National Science Board website at [www.nsf.gov/nsb](http://www.nsf.gov/nsb).

**Chris Blair,**

*Executive Assistant to the National Science Board Office.*

[FR Doc. 2022-02921 Filed 2-8-22; 11:15 am]

**BILLING CODE 7555-01-P**

**NATIONAL SCIENCE FOUNDATION****Notice of Permits Issued Under the Antarctic Conservation Act of 1978**

**AGENCY:** National Science Foundation.

**ACTION:** Notice of permit issued.

**SUMMARY:** The National Science Foundation (NSF) is required to publish notice of permits issued under the Antarctic Conservation Act of 1978. This is the required notice.

**FOR FURTHER INFORMATION CONTACT:**

Polly Penhale, ACA Permit Officer, Office of Polar Programs, National Science Foundation, 2415 Eisenhower Avenue, Alexandria, VA 22314; 703-292-8030; email: [ACApermits@nsf.gov](mailto:ACApermits@nsf.gov).

**SUPPLEMENTARY INFORMATION:** On January 6, 2022, the National Science Foundation published a notice in the **Federal Register** of a permit application received. The permit was issued on February 7, 2022, to:

**Permit No. 2022-027**

1. Richard Bailey, Deneb US LLC

**Erika N. Davis,**

*Program Specialist, Office of Polar Programs.*

[FR Doc. 2022-02880 Filed 2-9-22; 8:45 am]

**BILLING CODE 7555-01-P**

**NATIONAL SCIENCE FOUNDATION****Agency Information Collection Activities: Comment Request; Office of Small and Disadvantaged Business Utilization Vendor Information Form**

**AGENCY:** National Science Foundation.

**ACTION:** Notice.

**SUMMARY:** The National Science Foundation (NSF) is announcing plans to establish this collection. In accordance with the requirements of the Paperwork Reduction Act of 1995, we are providing opportunity for public comment on this action. After obtaining and considering public comment, NSF will prepare the submission requesting Office of Management and Budget

(OMB) clearance of this collection for no longer than 3 years.

**DATES:** Written comments on this notice must be received by April 11, 2022 to be assured consideration. Comments received after that date will be considered to the extent practicable. Send comments to address below.

**FOR FURTHER INFORMATION CONTACT:**

Suzanne H. Plimpton, Reports Clearance Officer, National Science Foundation, 2415 Eisenhower Avenue, Suite W18200, Alexandria, Virginia 22314; telephone (703) 292-7556; or send email to [splimpto@nsf.gov](mailto:splimpto@nsf.gov). Individuals who use a telecommunications device for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339, which is accessible 24 hours a day, 7 days a week, 365 days a year (including Federal holidays).

**SUPPLEMENTARY INFORMATION:**

*Title of Collection:* Office of Small and Disadvantaged Business Utilization Vendor Outreach Form.

*OMB Control No.:* 3145-New.

*Expiration Date of Approval:* Not applicable.

*Abstract:* The purpose of the National Science Foundation's (NSF) Office of Small and Disadvantaged Business Utilization (OSDBU) Vendor Information form is to collect vendor contact information (company name, point of contact name, email address, phone number), along with identifiers such as NAICS codes, SAM ID, DUNS#, description of supplies/services, and Socio-economic indicator. This will assist the NSF OSDBU in maintaining a database of small businesses that can provide supplies and/or services for requirements listed on the NSF Acquisition Forecast. Collecting this information supports the mission of the OSDBU, as outlined in section 15k of the Small Business Act, and ensures that small businesses can participate in NSF acquisitions to the maximum extent practicable. In addition, the Biden Administration has made it a priority to ensure equity in federal contracting via Executive Order 13985, *Advancing Racial Equity and Support for Underserved Communities through the Federal Government*, and implemented in OMB M-22-03, *Advancing Equity in Federal Procurement*. The President directed federal agencies to make Federal contracting and procurement opportunities more readily available to all eligible vendors and charged every agency to assess available tools to increase opportunities for small businesses and underserved entrepreneurs to compete for Federal contracts. This form will allow us to