

Environmental Quality Regulations for implementing the procedural provisions of the National Environmental Policy Act at 40 CFR 1503.3 in addressing these points.

Comments received, including the names and addresses of those who comment, will be considered part of the public record on this proposal and will be available for public inspection. (Authority: 40 CFR 1501.7 and 1508.22; Forest Service Handbook 1909.15, Section 21)

Dated: September 15, 2006.

**S.E. "Lou" Woltering,**

*Forest Supervisor, Lincoln National Forest.*  
[FR Doc. 06-8010 Filed 9-21-06; 8:45 am]

**BILLING CODE 3410-11-P**

## COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

### Procurement List; Additions

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Additions to procurement list.

**SUMMARY:** This action adds to the Procurement List products and service to be furnished by nonprofit agencies employing persons who are blind or have other severe disabilities.

**EFFECTIVE DATE:** October 22, 2006.

**ADDRESS:** Committee for Purchase From People Who Are Blind or Severely Disabled, Jefferson Plaza 2, Suite 10800, 1421 Jefferson Davis Highway, Arlington, Virginia 22202-3259.

**FOR FURTHER INFORMATION CONTACT:** Sheryl D. Kennerly, Telephone: (703) 603-7740, Fax: (703) 603-0655, or e-mail [SKennerly@jwod.gov](mailto:SKennerly@jwod.gov).

**SUPPLEMENTARY INFORMATION:** On July 28, 2006, the Committee for Purchase From People Who Are Blind or Severely Disabled published notice (71 FR42800) of proposed additions to the Procurement List.

After consideration of the material presented to it concerning capability of qualified nonprofit agencies to provide the products and service and impact of the additions on the current or most recent contractors, the Committee has determined that the products and service listed below are suitable for procurement by the Federal Government under 41 U.S.C. 46-48c and 41 CFR 51-2.4.

### Regulatory Flexibility Act Certification

I certify that the following action will not have a significant impact on a substantial number of small entities.

The major factors considered for this certification were:

1. The action will not result in any additional reporting, recordkeeping or other compliance requirements for small entities other than the small organizations that will furnish the products and service to the Government.

2. The action will result in authorizing small entities to furnish the products and service to the Government.

3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 46-48c) in connection with the products and service proposed for addition to the Procurement List.

### End of Certification

Accordingly, the following products and service are added to the Procurement List:

#### Products

*Product/NSN:* Stainless Steel Scrubber—Metal Sponges

7920-00-926-5176

*NPA:* Beacon Lighthouse, Inc., Wichita Falls, Texas.

*Contracting Activity:* GSA, Southwest Supply Center, Fort Worth, Texas.

*Product/NSN:* Tool Kit, Highway Safety

5180-01-434-5068

*NPA:* Development Workshop, Inc., Idaho Falls, Idaho.

*Contracting Activity:* GSA, Federal Supply Service, Region 6, Kansas City, Missouri.

#### Service

*Service Type/Location:* Document

Destruction, DOI Acquisition & Property Management Division, Building 22208, Auger Street, 2nd Floor, Fort Huachuca, Arizona.

*NPA:* Beacon Group SW, Inc., Tucson, Arizona.

*Contracting Activity:* DOI/NBC Acquisition & Property Management Division, Fort Huachuca, AZ.

This action does not affect current contracts awarded prior to the effective date of this addition or options that may be exercised under those contracts.

**Sheryl D. Kennerly,**

*Director, Information Management.*

[FR Doc. E6-15658 Filed 9-21-06; 8:45 am]

**BILLING CODE 6353-01-P**

## COMMISSION ON CIVIL RIGHTS

### Agenda and Notice of Public Meeting of the Connecticut State Advisory Committee

Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights, that a briefing of the Connecticut State Advisory Committee

will convene at 12 p.m. and adjourn at 7 p.m. on Thursday, September 28, 2006 in Hearing Group Room 2C, located in the Legislative Building, 210 Capitol Ave., in Hartford, Connecticut. The purpose of the meeting is to hear from education experts and advocates about school choice and civil rights.

This briefing is open the public.

Members of the public needing disability accommodations are asked to contact Barbara de La Viez of the Eastern Regional Office by Friday, September 22, 2006.

The meeting will be conducted pursuant to the provisions of the rules and regulations of the Commission.

Dated at Washington, DC, September 15, 2006.

**Ivy L. Davis,**

*Acting Chief, Regional Programs Coordination Unit.*

[FR Doc. 06-7865 Filed 9-21-06; 8:45 am]

**BILLING CODE 6335-01-P**

## DEPARTMENT OF COMMERCE

### Economics and Statistics Administration

#### Bureau of Economic Analysis Advisory Committee

**AGENCY:** Bureau of Economic Analysis, Commerce.

**ACTION:** Notice of public meeting.

**SUMMARY:** Pursuant to the Federal Advisory Committee Act (Pub. L. 92-463 as amended by Pub. L. 94-409, Pub. L. 96-523, Pub. L. 97-375 and Pub. L. 105-153), we are announcing a meeting of the Bureau of Economic Analysis Advisory Committee. The meeting will discuss recent measurement issues relating to the personal consumption expenditures price index, compensation and employment, research and development, and the upcoming comprehensive revision of the NIPAs.

**DATES:** Friday, November 3, 2006, the meeting will begin at 9 a.m. and adjourn at approximately 4 p.m.

**ADDRESSES:** The meeting will take place at BEA, 2nd floor, Conference Room A&B, 1441 L Street, NW., Washington, DC 20230.

#### FOR FURTHER INFORMATION CONTACT:

Samantha Schasberger, Communications Division, Program Analyst, Bureau of Economic Analysis, U.S. Department of Commerce, Washington, DC 20230; telephone number: (202) 606-9642.

*Public Participation:* This meeting is open to the public. Because of security procedures, anyone planning to attend