

review and clearance under the Paperwork Reduction Act of 1995, Public Law 104–13. Comments are requested regarding; whether the collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility; the accuracy of the agency's estimate of burden including the validity of the methodology and assumptions used; ways to enhance the quality, utility and clarity of the information to be collected; and ways to minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology.

Comments regarding this information collection received by March 21, 2022 will be considered. Written comments and recommendations for the proposed information collection should be submitted within 30 days of the publication of this notice on the following website [www.reginfo.gov/public/do/PRAMain](http://www.reginfo.gov/public/do/PRAMain). Find this particular information collection by selecting "Currently under 30-day Review—Open for Public Comments" or by using the search function.

An agency may not conduct or sponsor a collection of information unless the collection of information displays a currently valid OMB control number and the agency informs potential persons who are to respond to the collection of information that such persons are not required to respond to the collection of information unless it displays a currently valid OMB control number.

#### **Animal and Plant Health Inspection Service**

*Title:* Contract Pilot and Aircraft Acceptance.

*OMB Control Number:* 0579–0298.

*Summary of Collection:* The Plant Protection Act (7 U.S.C. 7701 *et seq.*) authorizes the Secretary of Agriculture, either independently or in cooperation with States, to carry out operations or measures to detect, eradicate, suppress, control, prevent, or retard the spread of plant pests and noxious weeds that are new to or not widely distributed within the United States. The Animal and Plant Health Inspection Service (APHIS) contracts for these services, and prior to any aerial applications, requests certain information from the contractor and/or contract pilots to ensure that the work will be done according to contract specifications. Among other things, APHIS asks to see aircraft registration,

the aircraft's airworthiness certificate, the pilot's license, the pilot's medical certification, the pilot's proof of flight review, the pilot's pesticide applicator's license, and the aircraft and engine logbooks.

*Need and Use of the Information:* Contract Pilot and Aircraft Acceptance Form (PPQ–816) and SIT Pilot and Aircraft Check-In Sheet (PPQ Form 818) are used by the Plant Protection and Quarantine personnel who are involved with contracts for aerial application services for emergency pest outbreaks. The forms are used to document that the pilot and aircraft meet contract specifications. If APHIS did not collect this information or collected it less frequently, APHIS would not be able to verify if APHIS contracts for aerial application services met specifications.

*Description of Respondents:* Businesses.

*Number of Respondents:* 15.

*Frequency of Responses:* Reporting: On occasion.

*Total Burden Hours:* 8.

#### **Animal and Plant Health Inspection Service**

*Title:* Pale Cyst Nematode.

*OMB Control Number:* 0579–0322.

*Summary of Collection:* The United States Department of Agriculture (USDA), Animal and Plant Health Inspection Service (APHIS), is responsible for preventing plant diseases or insect pests from entering the United States, preventing the spread of pests and noxious weeds not widely distributed in the United States, and eradicating those imported pests when eradication is feasible. The Plant Protection Act (7 U.S.C. 7701 *et seq.*) authorizes the Secretary of Agriculture to restrict the importation, entry, or interstate movement of plants, plant products, and other articles to prevent the introduction of plants pests into the United States or their dissemination within the United States.

In accordance with the regulations in "Subpart-Pale Cyst Nematode" (7 CFR 301.86–301.86–9), the Animal and Plant Health Inspection Service of U.S. Department of Agriculture restricts the interstate movement of certain articles to help prevent the spread of pale cyst nematode, a major pest of potato crops in cool-temperature areas, via potatoes, soil, and other host material to noninfested areas of the United States. Allowing the restrictions on the interstate movement of regulated articles necessitates the completion of certain forms such as Federal Certificates, Federal Limited Permits, Compliance Agreements, Self-Certification, Packing Facility Process

Approval, Appeal of Withdrawn Certificate or Limited Permit, Appeal of Withdrawn Compliance Agreement, and Labeling.

*Need and Use of the Information:* APHIS will collect information using certificates, limited permits, compliance agreements, self-certification, packing facility process approval, appeal of withdrawn certificate or limited permit, appeal of withdrawn compliance agreement, cyst nematode survey (PPQ form 312), and labeling to prevent the spread of PCN and to ensure that regulated articles can be moved safely from the quarantined area without spreading PCN. If APHIS did not collect this information, the spread of PCN in the United States could result in a loss of United States potatoes and other commodities from domestic and/or foreign markets.

*Description of Respondents:* Farms; Business or other for-profit.

*Number of Respondents:* 212.

*Frequency of Responses:* Reporting: On occasion.

*Total Burden Hours:* 488.

Dated: February 14, 2022.

**Ruth Brown,**

*Departmental Information Collection Clearance Officer.*

[FR Doc. 2022–03449 Filed 2–16–22; 8:45 am]

**BILLING CODE 3410–34–P**

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## **COMMISSION ON CIVIL RIGHTS**

### **Notice of Public Meetings of the New Mexico Advisory Committee to the U.S. Commission on Civil Rights**

**AGENCY:** U.S. Commission on Civil Rights.

**ACTION:** Announcement of meetings.

**SUMMARY:** Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights (Commission) and the Federal Advisory Committee Act that the New Mexico Advisory Committee (Committee) will hold a series of meetings via videoconference on the following dates and times for the purpose of reviewing the Committee's project proposal on education in New Mexico.

**DATES:** These meetings will be held on:

- Wednesday, March 16, 2022, from 12:00 p.m.–1:00 p.m. MT
- Wednesday, April 6, 2022, from 12:00 p.m.–1:00 p.m. MT
- Wednesday, April 27, 2022, from 12:00 p.m.–1:00 p.m. MT

**ADDRESSES:**

**Public Registration Link**

- Wednesday, March 16th: <https://tinyurl.com/ycxrsk9t>
- Wednesday, April 6th, 2022: <https://tinyurl.com/mvrsv8j7>
- Wednesday, April 27th, 2022: <https://tinyurl.com/2y7bf34u>

**FOR FURTHER INFORMATION CONTACT:**

Brooke Peery, Designated Federal Officer (DFO), at [bpeery@usccr.gov](mailto:bpeery@usccr.gov) or (202) 701-1376.

**SUPPLEMENTARY INFORMATION:** Members of the public may listen to the discussion. This meeting is available to the public through the public registration link listed above. An open comment period will be provided to allow members of the public to make a statement as time allows. The conference call operator will ask callers to identify themselves, the organization they are affiliated with (if any), and an email address prior to placing callers into the conference room. Callers can expect to incur regular charges for calls they initiate over wireless lines, according to their wireless plan. The Commission will not refund any incurred charges. Persons with hearing impairments may also follow the proceedings by first calling the Federal Relay Service at 1-800-877-8339 and providing the Service with the conference call number and conference ID number.

Members of the public are also entitled to submit written comments; the comments must be received in the regional office within 30 days following the meeting. Written comments may be mailed to the Regional Programs Unit Office, U.S. Commission on Civil Rights, 300 N Los Angeles St., Suite 2010, Los Angeles, CA 90012 or emailed to Brooke Peery at [bpeery@usccr.gov](mailto:bpeery@usccr.gov).

Records generated from this meeting may be inspected and reproduced at the Regional Programs Unit Office, as they become available, both before and after the meeting. Records of the meeting will be available at: <https://www.facadatabase.gov/FACA/FACAPublicViewCommitteeDetails?id=a10t0000001gzlGAAQ>.

Please click on the “Meeting Details” and “Documents” links. Persons interested in the work of this Committee are also directed to the Commission’s website, <http://www.usccr.gov>, or may contact the Regional Programs Unit office at the above email or street address.

**Agenda**

- I. Welcome and Roll Call
- II. Approval of Minutes
- III. Committee Discussion of Project Proposal

IV. Public Comment  
V. Adjournment

Dated: February 14, 2022.

**David Mussatt,**

*Supervisory Chief, Regional Programs Unit.*

[FR Doc. 2022-03436 Filed 2-16-22; 8:45 am]

**BILLING CODE P**

**DEPARTMENT OF COMMERCE****Office of the Under Secretary for Economic Affairs****Advisory Committee on Data for Evidence Building**

**AGENCY:** Office of the Under Secretary for Economic Affairs, U.S. Department of Commerce.

**ACTION:** Notice of public meetings.

**SUMMARY:** The Office of the Under Secretary for Economic Affairs is providing notice of two upcoming meetings of the Advisory Committee on Data for Evidence Building (ACDEB or Committee). These will constitute the sixteenth and seventeenth meetings of the Committee in support of its charge to review, analyze, and make recommendations on how to promote the use of Federal data for evidence building purposes. At the conclusion of the Committee’s first and second years, it will submit to the Director of the Office of Management and Budget, Executive Office of the President, annual reports on the activities and findings of the Committee. These reports will also be made available to the public.

**DATES:** March 18, 2022; May 20, 2022. The meetings will begin at approximately 9:00 a.m. and adjourn at approximately 12:00 p.m. (ET). Each meeting will be held virtually.

**ADDRESSES:** Those interested in attending the Committee’s public meetings are requested to RSVP to [Evidence@bea.gov](mailto:Evidence@bea.gov) one week prior to each meeting. Agendas, background material, and meeting links will be accessible 24 hours prior to each meeting at [www.bea.gov/evidence](http://www.bea.gov/evidence).

Members of the public who wish to submit written input for the Committee’s consideration are welcomed to do so via email to [Evidence@bea.gov](mailto:Evidence@bea.gov). Additional opportunities for public input will be forthcoming.

**FOR FURTHER INFORMATION CONTACT:**

Gianna Marrone, Program Analyst, U.S. Department of Commerce, 4600 Silver Hill Road (BE-64), Suitland, MD 20746; phone (301) 278-9282; email [Evidence@bea.gov](mailto:Evidence@bea.gov).

**SUPPLEMENTARY INFORMATION:** The Foundations for Evidence-Based Policymaking Act (Pub. L. 115-435, Evidence Act 101(a)(2) (5 U.S.C. 315(a)), establishes the Committee and its charge. It specifies that the Chief Statistician of the United States shall serve as the Chair and other members shall be appointed by the Director of the Office of Management and Budget (OMB). The Act prescribes a membership balance plan that includes: One agency Chief Information Officer; one agency Chief Privacy Officer; one agency Chief Performance Officer; three members who are agency Chief Data Officers; three members who are agency Evaluation Officers; and three members who are agency Statistical Officials who are members of the Interagency Council for Statistical Policy established under section 3504(e)(8) of title 44. Additionally, at least 10 members are to be representative of state and local governments and nongovernmental stakeholders with expertise in government data policy, privacy, technology, transparency policy, evaluation and research methodologies, and other relevant subjects. Committee members serve for a term of two years. Following a public solicitation and review of nominations, the Director of OMB appointed members per this balance plan and information on the membership can be found at [www.bea.gov/evidence](http://www.bea.gov/evidence). Any member appointed to fill a vacancy occurring before the expiration of the term for which the member’s predecessor was appointed shall be appointed only for the remainder of that term.

The ACDEB is interested in the public’s input on the issues it will consider, and requests that interested parties submit statements to the ACDEB via email to [Evidence@bea.gov](mailto:Evidence@bea.gov). Please use the subject line “ACDEB Meeting Public Comment.” All statements will be provided to the members for their consideration and will become part of the Committee’s records. Additional opportunities for public input will be forthcoming as the Committee’s work progresses.

ACDEB Committee meetings are open, and the public is invited to attend and observe. Those planning to attend are asked to RSVP to [Evidence@bea.gov](mailto:Evidence@bea.gov). The call-in number, access code, and meeting link will be posted 24 hours prior to each meeting on [www.bea.gov/evidence](http://www.bea.gov/evidence). The meetings are accessible to people with disabilities. Requests for foreign language interpretation or other auxiliary aids should be directed to Gianna Marrone at [Evidence@bea.gov](mailto:Evidence@bea.gov) two weeks prior to each meeting.