

award, you must submit an annual performance report that provides the most current performance and financial expenditure information as specified by the Secretary in 34 CFR 75.118.

4. *Performance Measures:* The Secretary may choose to develop performance measures for the Alcohol and Other Drug Prevention Models on College Campuses Program in accordance with the Government Performance and Results Act (GPRA). If measures are developed, grantees will be asked to provide information that relates to participant outcomes and project management.

## VII. Agency Contacts

*For Further Information Contact:* Richard Lucey, Jr., U.S. Department of Education, 400 Maryland Avenue, SW., room 3E335, Washington, DC 20202-6450. Telephone: 1-202-205-5471 or by e-mail: [richard.lucey@ed.gov](mailto:richard.lucey@ed.gov) or Ruth Tringo, U.S. Department of Education, 400 Maryland Avenue, SW., room 3E338, Washington, DC 20202-6450. Telephone: 1-202-260-2838 or by e-mail: [ruth.tringo@ed.gov](mailto:ruth.tringo@ed.gov).

If you use a telecommunications device for the deaf (TDD), you may call the Federal Relay Service (FRS) at 1-888-877-8339.

Individuals with disabilities may obtain this document in an alternative format (e.g., Braille, large print, audiotope, or computer diskette) on request to one of the contact persons listed in this section.

## VIII. Other Information

*Electronic Access to This Document:* You may view this document, as well as all other documents of this Department published in the **Federal Register**, in text or Adobe Portable Document Format (PDF) on the Internet at the following site: <http://www.ed.gov/news/fedregister>.

To use PDF you must have Adobe Acrobat Reader, which is available free at this site. If you have questions about using PDF, call the U.S. Government Printing Office (GPO), toll free, at 1-888-293-6498; or in the Washington, DC, area at 1-202-512-1530.

**Note:** The official version of this document is the document published in the **Federal Register**. Free Internet access to the official edition of the **Federal Register** and the Code of Federal Regulations is available on GPO Access at: <http://www.gpoaccess.gov/nara/index.html>.

Dated: January 31, 2007.

**Deborah A. Price,**

*Assistant Deputy Secretary for Safe and Drug-Free Schools.*

[FR Doc. E7-1806 Filed 2-2-07; 8:45 am]

BILLING CODE 4000-01-P

## DEPARTMENT OF EDUCATION

### President's Board of Advisors on Historically Black Colleges and Universities

**AGENCY:** President's Board of Advisors on Historically Black Colleges and Universities, Department of Education.

**ACTION:** Notice of an open meeting.

**SUMMARY:** This notice sets forth the schedule and agenda of the meeting of the President's Board of Advisors on Historically Black Colleges and Universities. This notice also describes the functions of the Board. Notice of this meeting is required by section 10(a)(2) of the Federal Advisory Committee Act and is intended to notify the public of its opportunity to attend.

*Date:* Monday, February 26, 2007.

*Time:* 9 a.m.-3 p.m.

*Location:* University of Arkansas at Pine Bluff, 1200 North University Drive, Childress Hall, Board Room, Pine Bluff, AR 71601, Phone: 870-575-8471, Fax: 870-575-4645.

#### FOR FURTHER INFORMATION CONTACT:

Charles M. Greene, Executive Director, White House Initiative on Historically Black Colleges and Universities, 1990 K Street, NW., Washington, DC 20006; telephone: (202) 502-7511, fax: 202-502-7852.

**SUPPLEMENTARY INFORMATION:** The President's Board of Advisors on Historically Black Colleges and Universities is established under Executive Order 13256, dated February 12, 2002 and Executive Order 13316 dated September 17, 2003. The Board is established (a) To report to the President annually on the results of the participation of historically black colleges and universities (HBCUs) in Federal programs, including recommendations on how to increase the private sector role in strengthening these institutions, with particular emphasis given to enhancing institutional planning and development; strengthening fiscal stability and financial management; and improving institutional infrastructure, including the use of technology, to ensure the long-term viability and enhancement of these institutions; (b) to advise the President and the Secretary of Education (Secretary) on the needs of HBCUs in the areas of infrastructure,

academic programs, and faculty and institutional development; (c) to advise the Secretary in the preparation of an annual Federal plan for assistance to HBCUs increasing their capacity to participate in Federal programs; (d) to provide the President with an annual progress report on enhancing the capacity of HBCUs to serve their students; and (e) to develop, in consultation with the Department of Education and other Federal agencies, a private sector strategy to assist HBCUs.

*Agenda:* The purpose of the meeting is to receive and deliberate on policy issues pertinent to the Board and the nation's HBCUs and to plan Board activities for 2007-08.

*Additional Information:* Individuals who will need accommodations for a disability in order to participate on the call (e.g., assistive listening devices, or material in alternative format) should notify ReShone Moore at (202) 502-7893, no later than Monday, February 19, 2007. We will attempt to meet requests for accommodations after this date, but, cannot guarantee their availability.

An opportunity for public comment is available on Monday, February 26, 2007 between 2:30 p.m.-3 p.m. Those members of the public interested in submitting written comments may do so by submitting it to the attention of Charles M. Green, 1990 K Street NW., Washington, DC, by Wednesday, February 21, 2007.

Records are kept of all Board proceedings and are available for public inspection at the office of the White House Initiative on Historically Black Colleges and Universities, U.S. Department of Education, 1990 K Street, NW., Washington, DC 20006, during the hours of 8 a.m. to 5 p.m. (EST).

**James F. Manning,**

*Delegated the Authority of the Assistant Secretary, Office of Postsecondary Education, U.S. Department of Education.*

[FR Doc. 07-469 Filed 2-2-07; 8:45 am]

BILLING CODE 4000-01-M

## DEPARTMENT OF ENERGY

### Nuclear Energy Research Advisory Committee; Notice of Open Meeting

**AGENCY:** Department of Energy, Office of Nuclear Energy.

**ACTION:** Notice of open meeting.

**SUMMARY:** The Office of Nuclear Energy announces that the Nuclear Energy Research Advisory Committee will hold an open meeting and the public is invited. The Federal Advisory Committee Act (Pub. L. 92-463, as

amended) requires that public notice of these meetings be announced in the **Federal Register**.

**DATES:** Tuesday, February 20, 2007; 3 p.m. until 6 p.m.

Wednesday, February 21, 2007; 8:30 a.m. until 2 p.m.

**ADDRESSES:** The meeting will be held at the Bennion Student Union, 1784 Science Center Drive, Room 109, Idaho Falls, ID 83402.

**FOR FURTHER INFORMATION CONTACT:** Dr. John Boger, Designated Federal Officer, U.S. Department of Energy, 19901 Germantown Rd, Germantown, MD 20874; telephone (301) 903-4495; e-mail [john.boger@hq.doe.gov](mailto:john.boger@hq.doe.gov).

**SUPPLEMENTARY INFORMATION:**

**Background:** The Nuclear Energy Research Advisory Committee (NERAC) was established in 1998 by the U.S. Department of Energy (DOE) to provide independent, expert advice on complex scientific, technical, and policy issues that arise in the planning, managing, and implementation of DOE's civilian nuclear energy research programs. The committee is composed of 14 individuals of diverse backgrounds selected for their technical expertise and experience, established records of distinguished professional service, and their knowledge of issues that pertain to nuclear energy.

**Purpose of the Meeting:** To inform the committee of recent developments and current status of research programs and projects pursued by the Department of Energy's Office of Nuclear Energy and receive advice and comments in return from the committee.

**Tentative Agenda:** The agenda during the two-day meeting is expected to include presentations that cover such topics as the current status of the Global Nuclear Energy Partnership (GNEP), Next Generation of Nuclear Power, Nuclear Power 2010, and Idaho National Laboratory. The agenda may change to accommodate committee business. For updates, one is directed to the NERAC Web site: <http://nuclear.gov/nerac/neNeracOverview.html>.

**Public Participation:** Individuals and representatives of organizations who would like to offer comments and suggestions may do so on the second day of the meeting, Wednesday, February 21, 2007. Approximately one-half hour will be reserved for public comments. Time allotted per speaker will depend on the number who wish to speak but is not expected to exceed 5 minutes. The public is invited up to the capacity of the meeting room. Anyone who is not able to make the meeting or has had insufficient time to address the committee is invited to send a written

statement to Dr. John Boger, 19901 Germantown Rd, Germantown, MD 20874, or e-mail [john.boger@hq.doe.gov](mailto:john.boger@hq.doe.gov).

**Minutes:** The minutes will be available on the NERAC Web site: <http://nuclear.gov/nerac/neNeracOverview.html>.

Issued in Washington, DC on January 30, 2007.

**Rachel Samuel,**

*Deputy Advisory Committee Management Officer.*

[FR Doc. E7-1772 Filed 2-2-07; 8:45 am]

**BILLING CODE 6450-01-P**

## DEPARTMENT OF ENERGY

### Bonneville Power Administration

[BPA Docket No. TR-08]

#### 2008 Transmission Rate Case; Public Hearing and Opportunities for Public Review and Comment

**AGENCY:** Bonneville Power Administration (BPA), Department of Energy (DOE).

**ACTION:** Notice of 2008 Transmission Rate Case.

**SUMMARY:** BPA requests that all motions, petitions, comments and documents intended to become part of the Official Record of the 2008 Transmission Rate Case proceeding include the designation TR-08.

BPA's existing transmission and ancillary services rates expire September 30, 2007. BPA will establish transmission and ancillary service rates in the 2008 Transmission Rate proceeding for the period from October 2007 through September 2009, fiscal years ("FY") 2008 and 2009 ("2008-2009 Rate Period").

BPA's Transmission Services organization held several rate case workshops with BPA's transmission customers from July through October 2006 to discuss transmission costs, revenues, and rate design issues for the 2008-2009 Rate Period. The customers had expressed interest in meeting to discuss the possibility of a settlement of the rate proposal. Settlement discussions were publicly noticed and held during October and November 2006 and resulted in BPA's offer of a settlement agreement ("Settlement Agreement") on November 30, 2006. By January 5, 2007, most of BPA's customers had signed the Settlement Agreement or indicated that they would not object to Transmission Services's initial rate proposal ("Initial Proposal"). Transmission Services executed the Settlement Agreement on January 12,

2007. The Initial Proposal reflects the terms of the Settlement Agreement.

**DATES:** Persons wishing to become parties to the 2008 Transmission Rate Case proceeding must file a petition to intervene which shall be received by BPA no later than 4:30 p.m., Pacific Time, on February 12, 2007. For further information on petitions to intervene please see the "ADDRESSES" and "SUPPLEMENTARY INFORMATION," Part III sections of this notice.

The hearing on BPA's 2008 Transmission Rate Case will begin with a pre-hearing conference at 9 a.m., Pacific Time, on February 14, 2007, in Portland, Oregon, at the address specified below. Because of increased building security, attendees should allow additional time for entry into the building. Attendees must present a photo ID and must sign in at the security desk. Compact discs ("CD") containing the Initial Proposal documents, in PDF format, will be provided to parties at the pre-hearing conference. The Initial Proposal, studies and documentation, and the Settlement Agreement also will be available on BPA's Web site at: <http://www.transmission.bpa.gov/Business/Rates%5Fand%5FTariff/>, and may be viewed at BPA's Public Reference Room, 1st floor, 905 NE 11th Ave., Portland, Oregon, on or after February 14, 2007.

Written comments by non-party participants must be received by BPA no later than March 16, 2007, to be considered in the Record of Decision ("ROD").

The Administrator will issue a Final Record of Decision in this proceeding on approximately April 30, 2007.

**ADDRESSES:** 1. Petitions to intervene should include the designation TR-08 and be directed to Transmission Hearing Clerk—LT-7, Bonneville Power Administration, 905 NE 11th Ave., Portland, Oregon 97232. In addition, a copy of the petition must be served concurrently on BPA's Office of General Counsel, directed to Susan Millar—LT-7, Office of General Counsel, 905 NE 11th Ave., Portland, Oregon 97232 (see Part III, A, for more information).

2. Written comments on the Initial Proposal may be submitted by non-party participants, and should include the designation TR-08 and be submitted to Transmission Rate Case, Bonneville Power Administration, Public Affairs—DKC-7, P.O. Box 14428, Portland, OR 97293-4428. You also may e-mail your comments to: [comment@bpa.gov](mailto:comment@bpa.gov) (see Part III.A., below, for more information).

3. The pre-hearing conference will be held in the BPA Rates Hearing Room,