Funding for the allowable award extensions listed in this notice is contingent upon the availability of Fiscal Year 2008 appropriations, which have not yet been appropriated for the NABEC program. MBDA therefore issues this notice subject to the appropriations made available under the current continuing resolution, H.J. Res. 52, "Making continuing appropriations for the fiscal year 2008, and for other purposes," Public Law 110-92. In no event will MBDA or the Department of Commerce be responsible to cover any costs incurred outside of the current award period by the incumbent operators of the five (5) NABEC projects affected by this notice if the NABEC Program fails to receive funding or is cancelled because of other MBDA or Department priorities. Publication of this announcement does not oblige MBDA or the Department to award any extensions or to obligate any available funds for such purpose.

Department of Commerce Pre-Award Notification Requirements for Grants and Cooperative Agreements

The Department of Commerce Pre-Award Notification Requirements for Grants and Cooperative Agreements contained in the December 30, 2004 **Federal Register** notice (69 FR 78389) are applicable to this notice.

Executive Order 12866

This notice has been determined to be not significant for purposes of E.O. 12866.

Executive Order 13132 (Federalism)

It has been determined that this notice does not contain policies with Federalism implications as that term is defined in Executive Order 13132.

Administrative Procedure Act/ Regulatory Flexibility Act

Prior notice and an opportunity for public comment are not required by the Administrative Procedure Act for rules concerning public property, loans, grants, benefits, and contracts (5 U.S.C. 553(a)(2)). Because notice and opportunity for comment are not required pursuant to 5 U.S.C. 553 or any other law, the analytical requirements of the Regulatory Flexibility Act (5 U.S.C. 601 et seq.) are inapplicable. Therefore, a regulatory flexibility analysis is not required and has not been prepared.

Authority: 15 U.S.C. 1512 and Executive Order 11625.

Dated: November 9, 2007.

Ronald N. Langston,

National Director, Minority Business Development Agency.

[FR Doc. E7–22387 Filed 11–14–07; 8:45 am] BILLING CODE 3510–21–P

DEPARTMENT OF COMMERCE

National Oceanic and Atmospheric Administration

RIN: 0648-XD89

Gulf of Mexico Fishery Management Council; Public Meetings

AGENCY: National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

ACTION: Notice of a public meeting.

SUMMARY: The Gulf of Mexico Fishery Management Council (Council) will convene its Socioeconomic Panel (SEP).

DATES: The meeting will be convene at 8:30 a.m. on Thursday, December 6, 2007 and conclude no later than 1 p.m. on Friday, December 7, 2007.

ADDRESSES: The meeting will be held at the Quorum Hotel Tampa Westshore, 700 N. Westshore Blvd., Tampa, FL 33609; telephone: (813) 289–8200.

Council address: Gulf of Mexico Fishery Management Council, 2203 North Lois Avenue, Suite 1100, Tampa, FL 33607.

FOR FURTHER INFORMATION CONTACT: Dr. Assane Diagne, Economist, Gulf of Mexico Fishery Management Council; telephone: (813) 348–1630.

SUPPLEMENTARY INFORMATION: The Council will convene its SEP to discuss allocation issues and the role of the SEP in the Southeast Data Assessment and Review (SEDAR) and Council processes.

A copy of the agenda and related materials can be obtained by calling the Council office at (813) 348–1630.

Although other non-emergency issues not on the agendas may come before the SEP for discussion, in accordance with the Magnuson-Stevens Fishery Conservation and Management Act (Magnuson-Stevens Act), those issues may not be the subject of formal action during this meeting. Actions of the SEP will be restricted to those issues specifically identified in the agendas and any issues arising after publication of this notice that require emergency action under Section 305(c) of the Magnuson-Stevens Act, provided the public has been notified of the Council's intent to take action to address the emergency.

Special Accommodations

This meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Tina Trezza at the Council (see ADDRESSES) at least 5 working days prior to the meeting.

Dated: November 8, 2007.

Tracey L. Thompson,

Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service. [FR Doc. E7–22215 Filed 11–14–07; 8:45 am]

BILLING CODE 3510-22-S

DEPARTMENT OF COMMERCE

National Oceanic and Atmospheric Administration

RIN: 0648-XD88

Pacific Fishery Management Council; Public Meetings

AGENCY: National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

ACTION: Notice of public meeting.

SUMMARY: The Pacific Fishery
Management Council's (Council)
Salmon Technical Team Klamath
Subcommittee (STTKS) will hold a
meeting with members of the Yurok and
Hoopa Tribes and additional agency
personnel from the National Marine
Fisheries Service, United States Fish
and Wildlife Service, and the California
Department of Fish and Game to
continue planning and assignments for
developing an overfishing assessment
for Klamath River fall Chinook (KRFC).
This meeting of the STTKS is open to
the public.

DATES: The meeting will be in session from 9 a.m. to 5 p.m. Thursday, December 6, and 8 a.m. to 3 p.m. Friday, December 7, 2007.

ADDRESSES: The meeting will be held at the California Department of Fish and Game office, located at 474 Aviation Blvd., Suite 130, Santa Rosa, CA 95403.

FOR FURTHER INFORMATION CONTACT: Mr. Chuck Tracy, Salmon Management Staff Officer, Pacific Fishery Management Council; telephone: (503) 820–2280.

SUPPLEMENTARY INFORMATION: The purpose of the meeting is to further develop a report to assess the cause of KRFC failing to meet the 35,000 adult spawner conservation objective, and the implication to the long-term productivity of the stock of not meeting that objective, for three consecutive years.