

**SUMMARY:** The Office of the Under Secretary for Food Safety, U.S. Department of Agriculture (USDA), and the Food and Drug Administration (FDA), of the Department of Health and Human Services, are sponsoring a public meeting on May 8, 2002, to review technical content of the agenda item documents and to receive comments on all issues coming before the Twenty-fifth Session of the Codex Committee on Fish and Fishery Products (CCFFP), which will be held in Alesund, Norway, June 3–7, 2002.

**DATES:** The public meeting is scheduled for Wednesday, May 8, 2002, from 9:00 a.m. to 12:00 noon.

**ADDRESSES:** The public meeting will be held in the Harvey Wiley Federal Building, 5100 Paint Branch Parkway, College Park, Maryland 20740, Conference Room 4B 047.

To receive copies of the documents referenced in this notice, contact the Food Safety Inspection Service (FSIS) Docket Clerk, U.S. Department of Agriculture, Food Safety and Inspection Service, Room 102, Cotton Annex, 300 12th Street, SW., Washington, DC 20250–3700. The documents will also be accessible via the World Wide Web at the following address: <http://www.fao.org/waicent/faoinfo/economic/esn/codex>. Send comments, in triplicate, to the FSIS Docket Room and reference Docket #02–004N. All comments submitted in response to this notice will be available for public inspection in the FSIS Docket Room between 8:30 a.m. and 4:30 p.m., Monday through Friday.

**FOR FURTHER INFORMATION CONTACT:** Syed Amjad Ali, International Issues Analyst, U.S. Codex Office, FSIS, Room 4861, South Agriculture Building, 1400 Independence Avenue SW., Washington, DC 20250–3700, Telephone (202) 205–7760; Fax (202) 720–3157. Persons requiring a sign language interpreter or other special accommodations should notify Ms. Janet Walraven, Consumer Safety Officer, Office of Seafood, FDA, at telephone (301) 436–1404; Fax (301) 436–2601.

#### **SUPPLEMENTARY INFORMATION:**

##### **Background**

The Codex Alimentarius Commission (Codex), was established in 1962 by two United Nations organizations, the Food and Agriculture Organization (FAO) and the World Health Organization (WHO). Codex is the major international organization for encouraging fair international trade in food and protecting the health and economic interests of consumers. Through

adoption of food standards, codes of practice, and other guidelines developed by its committees, and by promoting their adoption and implementation by governments, Codex seeks to ensure that the world's food supply is sound, wholesome, free from adulteration, and correctly labeled.

The Codex Committee on Fish and Fishery Products was established to elaborate codes and standards for fish and fishery products. The Government of Norway hosts this Committee and will chair the Committee meeting.

#### **Issues To Be Discussed at the Public Meeting**

The following specific issues will be discussed during the public meeting:

1. Matters Referred by the Codex Alimentarius Commission and other Codex committees.
2. Review Proposed Draft Standard for Dried Salted Anchovies.
3. Proposed Draft for Salted Atlantic Herring and Sprats for Histamine levels.
4. Proposed Draft Code of Practice for Fish and Fishery Products (sections 1, 2.1, 2.2, 2.9, 3 to 6 and 13).
5. Proposed Draft Code of Practice for Fish and Fishery Products: sections other than those listed in Item 3; Coated Fish; Retail; Surimi; Cephalopods; Transportation; Smoked; Salted; Molluscan Shellfish.
6. Proposed Draft Standard for Live, Quick Frozen and Canned bivalve Molluscs.
7. Proposed Draft Model Certificate for Fish and Fishery Products.
8. Proposed Draft Standard for Smoked Fish.
9. Proposed Draft Amendment to the Standard for Quick Frozen Lobsters.
10. Proposed Draft Standard for Scallops.
11. Discussion Paper—Inclusion of additional species and on labelling requirements related to the “name of the product” in Codex Standards (Proposed Draft Amendment to the Canned Sardines Standard).
12. Discussion paper on fish content in fish sticks.

#### **Additional Public Notification**

Public awareness of all segments of rulemaking and policy development is important. Consequently, in an effort to better ensure that minorities, women, and persons with disabilities are aware of this notice, FSIS will announce it and provide copies of this **Federal Register** publication in the FSIS Constituent Update. FSIS provides a weekly Constituent Update, which is communicated via fax to over 300 organizations and individuals. In addition, the update is available on-line

through the FSIS web page located at <http://www.fsis.usda.gov>. The update is used to provide information regarding FSIS policies, procedures, regulations, **Federal Register** notices, FSIS public meetings, recalls, and any other types of information that could affect or would be of interest to our constituents/stakeholders. The constituent fax list consists of industry, trade, and farm groups, consumer interest groups, allied health professionals, scientific professionals, and other individuals that have requested to be included. Through these various channels, FSIS is able to provide information to a much broader, more diverse audience.

For more information and to be added to the constituent fax list, fax your request to the Congressional and Public Affairs Office, at (202) 720–5704.

Done at Washington, DC on: March 21, 2002.

**F. Edward Scarbrough,**

*U.S. Manager for Codex Alimentarius.*

[FR Doc. 02–7470 Filed 3–27–02; 8:45 am]

**BILLING CODE 3410–DM–P**

## **DEPARTMENT OF AGRICULTURE**

### **Forest Service**

#### **Madera County Resource Advisory Committee**

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of Resource Advisory Committee Meeting.

**SUMMARY:** Pursuant to the authorities in the Federal Advisory Committee Act of 1972 (Public Law 92–463) and under the secure Rural Schools and Community Self-Determination Act of 2000 (Pub. L. 106–393) the Sierra National Forest's Resource Advisory Committee for Madera County will meet on Monday, April 15, 2002. The Madera Resource Advisory Committee will meet at the U.S.D.A. Forest Service Office in North Fork, CA. The purpose of the meeting is to review the RAC application process, review the draft evaluation sheet, and review current applications.

**DATES:** The Madera Resource Advisory Committee meeting will be held Monday, April 15, 2002. The meeting will be held from 7 p.m. to 9 p.m.

**ADDRESSES:** The Madera County RAC meeting will be held at the USDA Forest Service Office, 57003 Road 225, North Fork, CA.

**FOR FURTHER INFORMATION CONTACT:** Dave Martin, USDA Sierra National Forest, 57003 Road 225, North Fork, CA 93643 (559) 877–2218 ext. 3100; e-mail: [dmartin05@fs.fed.us](mailto:dmartin05@fs.fed.us).

**SUPPLEMENTARY INFORMATION:** Agenda items to be covered include: (1) Review the application process; (2) review draft evaluation sheet; (3) review current project applications; (4) public comments. The meeting is open to the public. Public input opportunity will be provided and individuals will have the opportunity to address the Committee at that time.

Dated: March 22, 2002.

**David W. Martin,**  
District Ranger.

[FR Doc. 02-7430 Filed 3-27-02; 8:45 am]

**BILLING CODE 3410-11-M**

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Fresno County Resource Advisory Committee

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of Resource Advisory meeting.

**SUMMARY:** Pursuant to the authorities in the Federal Advisory Committee Act of 1972 (Public Law 92-463) and under the secure Rural Schools and Community Self-Determination Act of 2000 (Public Law 106-393) the Sierra and Sequoia National Forests' Resource Advisory Committee (RAC) for Fresno County will meet on April 9, 2000, 6:30-9:15 p.m. The Fresno County Resource Advisory Committee will meet at the Forest Supervisor's office Clovis, CA. The purpose of the meeting is for the Resource Advisory Committee to receive project proposals for recommendations to the Forest Supervisor for expenditure of Fresno County Title II funds.

**DATES:** The Fresno RAC meeting will be held on April 9, 2002. The meeting will be held from 6:30 p.m. to 9:15 p.m.

**ADDRESSES:** The Fresno County RAC meeting will be held at the Sierra National Forest Supervisor's office, 1600 Tollhouse Road, Clovis, CA.

**FOR FURTHER INFORMATION CONTACT:** Sue Exline, USDA, Sierra National Forest, 1600 Tollhouse Road, Clovis, CA 93611, (559) 297-0706 ext. 4804; e-mail [skexline@fs.fed.us](mailto:skexline@fs.fed.us).

**SUPPLEMENTARY INFORMATION:** Agenda items to be covered include: (1) Review and approve the March 19, 2002 meeting notes; (2) Consideration of Title II Project proposals from the public; (3) Consideration of Title II Project proposals from the RAC members; (4) Determine the date and location of the next meeting; (5) Public comment. The meeting is open to the public. Public input opportunity will be provided and

individuals will have the opportunity to address the Committee at that time.

Dated: March 19, 2002.

**Ray Porter,**  
District Ranger.

[FR Doc. 02-7407 Filed 3-27-02; 8:45 am]

**BILLING CODE 3410-11-M**

## DEPARTMENT OF AGRICULTURE

### National Agricultural Library

#### Notice of Intent To Seek Approval To Collect Information

**AGENCY:** National Agricultural Library, USDA, Agricultural Research Service.

**ACTION:** Notice and request for comments.

**SUMMARY:** In accordance with the Paperwork Reduction Act of 1995 (Pub. L. 104-13) and Office of Management and Budget (OMB) regulations at 5 CFR part 1320 (60 FR 44978, August 29, 1995), this notice announces the National Agricultural Library's intent to request approval for a new information collection from the Food Safety Training and Education Alliance (FSTE). This voluntary question form would allow FSTE's external customers, who are primarily food safety trainers and educators, to ask questions and get answers regarding food safety training and education in the retail or foodservice sector. This form will assist FSTE in providing a valuable service to its customers.

**DATES:** Comments on this notice must be received by June 3, 2002 to be assured of consideration.

**ADDRESSES:** Address all comments and questions concerning this notice to: Jimmy C. Liu, Food Safety Information Specialist, National Agricultural Library, 10301 Baltimore Avenue, Room 105, Beltsville, MD 20705-2351, 301-504-5840 301-504-6409. Submit electronic comments to [jliu@nal.usda.gov](mailto:jliu@nal.usda.gov).

#### SUPPLEMENTARY INFORMATION:

*Title:* Ask An Expert (Food Safety Training and Education Alliance).  
*OMB Number:* Not yet assigned.  
*Expiration Date:* N/A.

*Type of Request:* Approval for new data collection from food safety educators and trainers.

*Abstract:* The collection of information using a voluntary question form will provide the Food Safety Training and Education Alliance (FSTE) customers an opportunity to ask questions pertaining to food safety training and education in the retail or foodservice sector. Knowledgeable

experts in the field will then answer the questions. The contribution form consists of one document comprised of 12 inquiry components. Some of these components include standard contact information, subject, and a field for the question itself.

*Estimate of Burden:* Public reporting burden for this collection of information is estimated to average 0.05 hours per response.

*Respondents:* Respondents will be food safety educators or trainers, primarily those working in the retail or foodservice sector.

*Estimated Number of Respondents:* 40 per year.

*Estimated Total Annual Burden on Respondents:* 2.0 hours.

#### Comments

Comments are invited on (a) Whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility; (b) the accuracy of the agency's estimate of the burden of the proposed collection of information, including the validity of the methodology and the assumptions used; (c) ways to enhance the quality, utility, and clarity of the information to be collected; and (d) ways to minimize the burden of the collection of information on those who respond, including the use of appropriate automated, electronic, mechanical, or other technology. Comments should be sent to the address in the preamble. All responses to this notice will be summarized and included in the request for Office of Management and Budget (OMB) approval. All comments will become a matter of public record.

Dated: March 8, 2002.

**Caird E. Rexroad,**

Associate Deputy Administrator.

[FR Doc. 02-7468 Filed 3-27-02; 8:45 am]

**BILLING CODE 3410-03-P**

## DEPARTMENT OF AGRICULTURE

### Rural Business-Cooperative Service

#### Maximum Portion of Guarantee Authority Available for Fiscal Year 2002

**AGENCY:** Rural Business-Cooperative Service, USDA.

**ACTION:** Notice.

**SUMMARY:** As set forth in 7 CFR part 4279, subpart B, each fiscal year the Agency shall establish a limit on the maximum portion of guarantee authority available for that fiscal year