

more detailed instructions regarding the webinar upon registering. There will be an opportunity for stakeholders viewing the webinar to ask questions or to provide comments during the webinar.

FOR FURTHER INFORMATION CONTACT: Eric Lightner, Department of Energy, Office of Electricity Delivery and Energy Reliability, 1000 Independence Ave. SW., Washington, DC 20585; telephone (202) 586-8130; email eric.lightner@hq.doe.gov.

SUPPLEMENTARY INFORMATION: On January 31, 2012, the Department of Energy, Office of Electricity Delivery and Energy Reliability (DOE OE) hosted the Smart Grid Privacy Workshop to facilitate a dialog among key industry stakeholders. In addition, on February 23, 2012, the White House released the report, *Consumer Data Privacy in a Networked World: A Framework for Protecting Privacy and Promoting Innovation in the Global Digital Economy* (Privacy Blueprint). The Privacy Blueprint outlines a multi-stakeholder process for developing legally-enforceable voluntary codes of conduct (VCC) to help instill consumer confidence. In response to workshop findings and in support of the Privacy Blueprint, DOE OE and the Federal Smart Grid Task Force have facilitated a multi-stakeholder process to develop a VCC for utilities and third parties providing consumer energy use services that will address privacy related to data enabled by smart grid technologies.

The DOE, through a notice published in the **Federal Register** on February 11, 2013, requested electricity industry stakeholders to participate in the VCC multi-stakeholder process by attending open meetings and participating in work group activities to draft the VCC principles. The primary goal of the VCC process is to provide principles of conduct for voluntary adoption by utilities and third parties. After the December meeting, the finalized code of conduct will be posted at www.smartgrid.gov/privacy so that utilities and third parties can begin exploring adoption of the VCC.

Audience: Stakeholders who may be interested in participating include—but are not limited to—utilities, consumer advocates, regulators, third party providers, building energy managers, academics, and home energy auditors.

Issued in Washington, DC on November 26, 2014.

Patricia Hoffman,

Assistant Secretary, Office of Electricity Delivery and Energy Reliability.

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BILLING CODE 6450-01-P

DEPARTMENT OF ENERGY

Environmental Management Site-Specific Advisory Board, Northern New Mexico

AGENCY: Department of Energy.

ACTION: Notice of Open Meeting.

SUMMARY: This notice announces a meeting of the Environmental Management Site-Specific Advisory Board (EM SSAB), Northern New Mexico. The Federal Advisory Committee Act (Pub. L. 92-463, 86 Stat. 770) requires that public notice of this meeting be announced in the **Federal Register**.

DATES: Wednesday, December 10, 2014 1:00 p.m.–4:00 p.m.

ADDRESSES: The Lodge at Santa Fe, 750 North St. Francis Drive, Santa Fe, New Mexico 87501.

FOR FURTHER INFORMATION CONTACT: Menice Santistevan, Northern New Mexico Citizens' Advisory Board (NNMCAB), 94 Cities of Gold Road, Santa Fe, NM 87506. Phone (505) 995-0393; Fax (505) 989-1752 or Email: Menice.Santistevan@nnsa.doe.gov.

SUPPLEMENTARY INFORMATION:

Purpose of the Board: The purpose of the Board is to make recommendations to DOE-EM and site management in the areas of environmental restoration, waste management, and related activities.

Tentative Agenda

- 1:00 p.m. Call to Order by Deputy Designated Federal Officer (DDFO), Lee Bishop, Welcome and Introductions, Doug Sayre, Chair; Approval of Agenda
- 1:15 p.m. Los Alamos National Laboratory Legacy Cleanup Update
- 2:15 p.m. Public Comment Period
- 2:30 p.m. Break
- 2:45 p.m. Los Alamos National Laboratory Legacy Cleanup Update (continued)
- 3:45 p.m. Public Comment Period
- 4:00 p.m. Adjourn, Lee Bishop

Public Participation: The EM SSAB, Northern New Mexico, welcomes the attendance of the public at its advisory committee meetings and will make every effort to accommodate persons with physical disabilities or special needs. If you require special accommodations due to a disability, please contact Menice Santistevan in advance of the meeting at the telephone number listed above. Written statements may be filed with the Board either before or after the meeting. Individuals who wish to make oral statements pertaining to agenda items should contact Menice Santistevan at the

address or telephone number listed above. Requests must be received prior to the meeting and reasonable provision will be made to include the presentation in the agenda. The Deputy Designated Federal Officer is empowered to conduct the meeting in a fashion that will facilitate the orderly conduct of business. Individuals wishing to make public comments will be provided a maximum of five minutes to present their comments. This notice is being published less than 15 days prior to the meeting date due to programmatic issues that had to be resolved prior to the meeting date.

Minutes: Minutes will be available by writing or calling Menice Santistevan at the address or phone number listed above. Minutes and other Board documents are on the Internet at: <http://www.nnmcab.energy.gov/>

Issued at Washington, DC on November 25, 2014.

LaTanya R. Butler,

Deputy Committee Management Officer.

[FR Doc. 2014-28375 Filed 12-1-14; 8:45 am]

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DEPARTMENT OF ENERGY

Federal Energy Regulatory Commission

[Project No. 1273-018]

Parowan City Corporation; Notice of Application To Amend License and Accepted for Filing, Soliciting Comments, Motions To Intervene, and Protests

Take notice that the following hydroelectric application has been filed with the Commission and is available for public inspection:

a. **Type of Application:** Amendment to License.

b. **Project No:** 1273-018.

c. **Date Filed:** October 9, 2014.

d. **Applicant:** Parowan City Corporation.

e. **Name of Project:** Center Creek Hydroelectric Project.

f. **Location:** On Center Creek in Iron County, Utah. The project occupies federal lands administered by the U.S. Bureau of Land Management.

g. **Filed Pursuant to:** Federal Power Act, 16 U.S.C. 791(a)-825(r).

h. **Applicant Contact:** Derek Anderson, P.E., Environmental Division Manager, Sunrise Engineering, Inc. 12227 South Business Park Drive, Suite 220, Draper, UT 84020, (801) 523-0100.

i. **FERC Contact:** Steven Sachs at (202) 502-8666; or Steven.Sachs@ferc.gov.

j. **Deadline for filing comments, motions to intervene, and protests,** is 30