On November 4, 2003, the Department solicited comments on the request for a period of 20 days. (See 68 FR 62432.) The Department received comments from seven companies/trade associations. One of the respondents, Southwick Clothing LLC, supported the request for modification, and six of the respondents, Burlington Industries, Cleyn & Tinker, the National Textile Association, Victor Forstmann, Inc., Warren of Stafford, and the Association of Georgia's Textile, Carpet, and Consumer Products Manufacturers, opposed the request for modification.

After reviewing the request, the comments received, and other information obtained, including a report prepared by the U.S. International Trade Commission, and after considering the specific market conditions set forth in the TDA 2000, the Department determined that the 2004 limitations on the quantity of imports of worsted wool fabrics that may be imported subject to the tariff rate quotas established by the TDA 2000 as amended by the Trade Act of 2002 should not be modified.

Dated: December 24, 2003.

D. Michael Hutchinson,

Acting Deputy Assistant Secretary for Textiles, Apparel and Consumer Goods Industries

[FR Doc. 03–32163 Filed 12–30–03; 8:45 am] BILLING CODE 3510-DR-S

DEPARTMENT OF COMMERCE

National Oceanic and Atmospheric Administration

Availability of Seats for the Hawaiian Islands Humpback Whale National Marine Sanctuary Advisory Council

AGENCY: National Marine Sanctuary Program (NMSP), National Ocean Service (NOS), National Oceanic and Atmospheric Administration (NOAA), Department of Commerce (DOC).

ACTION: This notice is to extend the previous notice and request for applications that was posted on November 15, 2003.

SUMMARY: The Hawaiian Islands
Humpback Whale National Marine
Sanctuary (HIHWNMS) is seeking
applicants for the following vacant seats
on its Sanctuary Advisory Council
(Council): Maui County Alternate,
Kaua'i County Alternate, Education
Alternate, Fishing Alternate, Native
Hawaiian Member, and Native Hawaiian
Alternate. Applicants are chosen based
upon their particular expertise and
experience in relation to the seat for
which they are applying; community

and professional affiliations; philosophy regarding the protection and management of marine resources; and possibly the length of residence in Hawaii. Applicants who are chosen as members should expect to serve two-year terms, pursuant to the Council's Charter.

DATES: January 5, 2004.

ADDRESSES: Application kits may be obtained from Keeley Belva (888) 55–WHALE or via e-mail at: Keeley.Belva@noaa.gov. Applications are also available online at http://hawaiihumpbackwhale.noaa.gov. Completed applications should be mailed to the Hawaiian Islands Humpback Whale National Marine Sanctuary, 6700 Kalaniana'ole Highway, Suite 104, Honolulu, Hawaii 96825, faxed to (808) 397–2650, or returned via e-mail.

FOR FURTHER INFORMATION CONTACT:

Keeley Belva (see above for contact information).

Authority: 16 U.S.C. 1431 et seq.

(Federal Domestic Assistance Catalog Number 11.429 Marine Sanctuary Program) Dated: December 19, 2003.

Richard W. Spinrad,

Assistant Administrator, Ocean Services and Coastal Zone Management, National Oceanic and Atmospheric Administration.

[FR Doc. 03–32138 Filed 12–30–03; 8:45 am] $\tt BILLING\ CODE\ 3510-NK-M$

DEPARTMENT OF COMMERCE

National Oceanic and Atmospheric Administration

[I.D. 122303C]

Pacific Fishery Management Council; Public Meeting

AGENCY: National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

ACTION: Notice of public meeting.

SUMMARY: The Pacific Fishery Management Council's (Council) Groundfish Management Team (GMT) will hold a work planning session which is open to the public.

DATES: The meeting will be held on Wednesday, January 14, 2004 is scheduled as a full day training opportunity for GMT members beginning at 8 a.m. The GMT session will reconvene from 8 a.m. to 5 p.m. Thursday, January 15 and 8 a.m. through noon Friday, January 16, 2004. ADDRESSES: The meeting will be held at

the Scipps Institution of Oceanography

Campus Martin Johnson House, Building T–29, 8840 Biological Grade, La Jolla, CA 92037–1508; telephone: (858) 534–2102.

Council address: Pacific Fishery Management Council, 7700 NE Ambassador Place, Suite 200, Portland, OR 97220–1384.

FOR FURTHER INFORMATION CONTACT: Mr. John DeVore, Groundfish Staff Officer; telephone: (503) 820–2280.

SUPPLEMENTARY INFORMATION: The primary goal of the work planning exercise is to identify team members who will be responsible for the requisite GMT work products for development of the 2005–06 management measures. Harvest specifications and management measures for 2005–06 will not be discussed at this meeting. The GMT will consider the 2005–06 management measures at a subsequent public meeting tentatively scheduled for February, 2004.

Although non-emergency issues not contained in this agenda may come before the GMT for discussion, those issues may not be the subject of formal GMT action during this meeting. GMT action will be restricted to those issues specifically listed in this notice and any issues arising after publication of this notice that require emergency action under Section 305(c) of the Magnuson-Stevens Fishery Conservation and Management Act, provided the public has been notified of the GMT's intent to take final action to address the emergency.

Special Accommodations

The meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Ms. Carolyn Porter at (503) 820–2280 at least 5 days prior to the meeting date.

Dated: December 23, 2003.

Richard W. Surdi,

Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service. [FR Doc. E3–00663 Filed 12–30–03; 8:45 am] BILLING CODE 3510–22–8

DEPARTMENT OF COMMERCE

National Oceanic and Atmospheric Administration

[I.D. 122303B]

South Atlantic Fishery Management Council; Public Meeting

AGENCY: National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.