

information from submissions. You should submit only information that you wish to make available publicly. All submissions should refer to File Number SR-Phlx-2005-28 and should be submitted on or before July 12, 2005.

For the Commission, by the Division of Market Regulation, pursuant to delegated authority.<sup>27</sup>

**Margaret H. McFarland,**  
*Deputy Secretary.*

[FR Doc. E5-3194 Filed 6-20-05; 8:45 am]

**BILLING CODE 8010-01-P**

## SMALL BUSINESS ADMINISTRATION

### Reporting and Recordkeeping Requirements Under OMB Review

**AGENCY:** Small Business Administration.

**ACTION:** Notice of Reporting Requirements Submitted for OMB Review.

**SUMMARY:** Under the provisions of the Paperwork Reduction Act (44 U.S.C. Chapter 35), agencies are required to submit proposed reporting and recordkeeping requirements to OMB for review and approval, and to publish a notice in the **Federal Register** notifying the public that the agency has made such a submission.

**DATES:** Submit comments on or before July 21, 2005. If you intend to comment but cannot prepare comments promptly, please advise the OMB Reviewer and the Agency Clearance Officer before the deadline.

*Copies:* Request for clearance (OMB 83-1), supporting statement, and other documents submitted to OMB for review may be obtained from the Agency Clearance Officer.

**ADDRESSES:** Address all comments concerning this notice to: Agency Clearance Officer, Jacqueline White, Small Business Administration, 409 3rd Street, SW., 5th Floor, Washington, DC 20416; and *David\_Rostker@omb.eop.gov*, fax number 202-395-7285, Office of Information and Regulatory Affairs, Office of Management and Budget.

**FOR FURTHER INFORMATION CONTACT:** Jacqueline White, Agency Clearance Officer, *jacqueline.white@sba.gov*, (202) 205-7044.

#### SUPPLEMENTARY INFORMATION:

*Title:* Request for Borrowers (Financial Statement).

*Form No:* 770.

*Frequency:* On Occasion.

*Description of Respondents:* SBA Borrowers of guarantor's who request compromise.

*Responses:* 5,000.  
*Annual Burden:* 2,500.

**Jacqueline K. White,**  
*Chief, Administrative Information Branch.*  
[FR Doc. 05-12163 Filed 6-20-05; 8:45 am]

**BILLING CODE 8025-01-P**

## SMALL BUSINESS ADMINISTRATION

### Reporting and Recordkeeping Requirements Under OMB Review

**AGENCY:** Small Business Administration.

**ACTION:** Notice of Reporting Requirements Submitted for OMB Review.

**SUMMARY:** Under the provisions of the Paperwork Reduction Act (44 U.S.C. Chapter 35), agencies are required to submit proposed reporting and recordkeeping requirements to OMB for review and approval, and to publish a notice in the **Federal Register** notifying the public that the agency has made such a submission.

**DATES:** Submit comments on or before July 21, 2005. If you intend to comment but cannot prepare comments promptly, please advise the OMB Reviewer and the Agency Clearance Officer before the deadline.

*Copies:* Request for clearance (OMB 83-1), supporting statement, and other documents submitted to OMB for review may be obtained from the Agency Clearance Officer.

**ADDRESSES:** Address all comments concerning this notice to: Agency Clearance Officer, Jacqueline White, Small Business Administration, 409 3rd Street, SW., 5th Floor, Washington, DC 20416; and *David\_Rostker@omb.eop.gov*, fax number 202-395-7285 Office of Information and Regulatory Affairs, Office of Management and Budget.

**FOR FURTHER INFORMATION CONTACT:** Jacqueline White, Agency Clearance Officer, *jacqueline.white@sba.gov* (202) 205-7044.

#### SUPPLEMENTARY INFORMATION:

*Title:* Impact of Credit Scoring on Lending.

*Form No.:* 2269.

*Frequency:* On occasion.

*Description of Respondents:* Senior Executives in banks and thrifts who are knowledgeable about credit risk and lending practices for small businesses.

*Responses:* 1,200.  
*Annual Burden:* 300.

**Jacqueline K. White,**  
*Chief, Administrative Information Branch.*  
[FR Doc. 05-12164 Filed 6-20-05; 8:45 am]

**BILLING CODE 8025-01-P**

## SMALL BUSINESS ADMINISTRATION

### Reporting and Recordkeeping Requirements Under OMB Review

**AGENCY:** Small Business Administration.

**ACTION:** Notice of reporting requirements submitted for OMB Review.

**SUMMARY:** Under the provisions of the Paperwork Reduction Act (44 U.S.C. chapter 35), agencies are required to submit proposed reporting and recordkeeping requirements to OMB for review and approval, and to publish a notice in the **Federal Register** notifying the public that the agency has made such a submission.

**DATES:** Submit comments on or before July 21, 2005. If you intend to comment but cannot prepare comments promptly, please advise the OMB Reviewer and the Agency Clearance Officer before the deadline.

*Copies:* Request for clearance (OMB 83-1), supporting statement, and other documents submitted to OMB for review may be obtained from the Agency Clearance Officer.

**ADDRESSES:** Address all comments concerning this notice to: *Agency Clearance Officer*, Jacqueline White, Small Business Administration, 409 3rd Street, SW., 5th Floor, Washington, DC 20416; and *David\_Rostker@omb.eop.gov*, fax number 202-395-7285 Office of Information and Regulatory Affairs, Office of Management and Budget.

**FOR FURTHER INFORMATION CONTACT:** Jacqueline White, Agency Clearance Officer, *jacqueline.white@sba.gov* (202) 205-7044.

#### SUPPLEMENTARY INFORMATION:

*Title:* "25-Model Corp. Resol. or GP Certif., 33-Model Letter to Selling Agent 34-Bank ID, 1065 Appl. Lic. Assure, of Compliance."

*Form No:* 23, 33, 34, 1065.

*Frequency:* On Occasion.

*Description of Respondents:* Applicants for SBA-guaranteed leverages.

*Annual Responses:* 50.  
*Annual Burden:* 45.

**Jacqueline K. White,**  
*Chief, Administrative Information Branch.*  
[FR Doc. 05-12166 Filed 6-20-05; 8:45 am]

**BILLING CODE 8025-01-P**

## SMALL BUSINESS ADMINISTRATION

### Public Federal Regulatory Enforcement Fairness Hearing; Region VIII Regulatory Fairness Board

The U.S. Small Business Administration Region VIII Regulatory

<sup>27</sup> 17 CFR 200.30-3(a)(12).

Fairness Board and the SBA Office of the National Ombudsman will hold a public hearing on Tuesday, June 28, 2005, at 8:30 a.m. at the North Dakota State University (NDSU), Research I—Research & Technology Park, Inc., 1735 NDSU Research Park Drive, Fargo, ND 58102, phone (701) 231-6698, to receive comments and testimony from small business owners, small government entities, and small non-profit organizations concerning regulatory enforcement and compliance actions taken by federal agencies.

Anyone wishing to attend or to make a presentation must contact Nadine Phillips in writing or by fax, in order to be put on the agenda. Nadine Phillips, Administrative Officer, SBA North Dakota District Office, 657 2nd Avenue North, Room 218, Fargo, ND 58102, phone (701) 239-5131 ext. 208, fax (701) 239-5645, e-mail: [Nadine.phillips@sba.gov](mailto:Nadine.phillips@sba.gov).

For more information, see our Web site at <http://www.sba.gov/ombudsman>.

**Matthew K. Becker,**

*Committee Management Officer.*

[FR Doc. 05-12165 Filed 6-20-05; 8:45 am]

**BILLING CODE 8025-01-P**

## DEPARTMENT OF TRANSPORTATION

### Federal Aviation Administration

[Advisory Circular Number AC 23-25]

#### Advisory Circular on Standard Airworthiness Compliance Checklists for Part 23 Projects

**AGENCY:** Federal Aviation Administration, DOT.

**ACTION:** Notice of availability; request for comments.

**SUMMARY:** This notice announces a Federal Aviation Administration (FAA) proposed advisory circular that provides a standard compliance checklist for Title 14 of the Code of Federal Regulations (14 CFR) part 23 Type Certificate, Amended Type Certificate, and Supplemental Type Certificate projects. This checklist shows the typical methods of compliance with the regulations and provides a cross-reference to other related guidance material. The checklists created using the information in this AC complement the guidance in the Guides for Certification of Part 23 Airplanes (ACs 23-8B, 23-16A, 23-17B, and 23-19) and other more project specific guidance. This checklist is a starting place when applying for certification. This AC describes an acceptable means, but not the only means, of compliance with 14

CFR part 23. The material in this AC is neither mandatory nor regulatory in nature and does not constitute a regulation.

**DATES:** Send your comments by August 22, 2005.

**Discussion:** We are making this proposed advisory circular available to the public and all manufacturers for their comments.

**ADDRESSES:** Copies of the proposed advisory circular, AC 23-25, may be requested from the following: Small Airplane Directorate, Standards Office (ACE-110), Aircraft Certification Service, Federal Aviation Administration, 901 Locust Street, Room 301, Kansas City, MO 64106. The proposed advisory circular is also available on the Internet by selecting the Regulatory Guidance Library (RGL) link at <http://www.faa.gov/certification/aircraft> and then selecting the Draft Advisory Circulars link, or at [http://www.faa.gov/aircraft/draft\\_docs/](http://www.faa.gov/aircraft/draft_docs/). Send all comments on this proposed advisory circular to the individual identified under **FOR FURTHER INFORMATION CONTACT**.

#### FOR FURTHER INFORMATION CONTACT:

Mark S. Orr, Federal Aviation Administration, Small Airplane Directorate, Regulations & Policy, ACE-114, 901 Locust Street, Room 301, Kansas City, Missouri 64106; telephone: (816) 329-4151; fax: 816-329-4090; e-mail: [mark.orr@faa.gov](mailto:mark.orr@faa.gov).

#### SUPPLEMENTARY INFORMATION:

##### Comments Invited

We invite your comments on this proposed advisory circular. Send any data or views as you may desire. Identify the proposed Advisory Circular Number AC 23-25 on your comments, and if you submit your comments in writing, send two copies of your comments to the above address. The Small Airplane Directorate will consider all communications received on or before the closing date for comments. We may change the proposal contained in this notice because of the comments received.

Comments sent by fax or the Internet must contain "Comments to proposed advisory circular AC 23-25" in the subject line. You do not need to send two copies if you fax your comments or send them through the Internet. If you send comments over the Internet as an attached electronic file, format it in either Microsoft Word 97 for Windows or ASCII text.

State what specific change you are seeking to the proposed advisory circular and include justification (for

example, reasons or data) for each request.

Issued in Kansas City, Missouri, on June 13, 2005.

**John R. Colomy,**

*Acting Manager, Small Airplane Directorate, Aircraft Certification Service.*

[FR Doc. 05-12147 Filed 6-20-05; 8:45 am]

**BILLING CODE 4910-13-P**

## DEPARTMENT OF TRANSPORTATION

### Federal Aviation Administration

#### Availability of Changes to Advisory Circular 27-1B, Certification of Normal Category Rotorcraft, and Advisory Circular 29-2C, Certification of Transport Category Rotorcraft

**AGENCY:** Federal Aviation Administration (FAA), DOT.

**ACTION:** Notice of availability of proposed Advisory Circular (AC) material and request for comments.

**SUMMARY:** This notice announces the availability of and requests comments on proposed changes to AC 27-1B, Certification of Normal Category Rotorcraft, and AC 29-2C, Certification of Transport Category Rotorcraft. These proposed changes will revise AC paragraph 27.351 and AC paragraph 29.351B, Yawing Conditions, dated 2/12/03. This notice is necessary to give all interested persons an opportunity to comment on the proposed AC change.

**DATES:** We must receive your comments by July 21, 2005.

**ADDRESSES:** Send all comments on the proposed AC changes to the Federal Aviation Administration, Attn: Kathy Jones, ASW-111, 2601 Meacham Boulevard, Fort Worth, TX 76193-0111, telephone (817) 222-5359; fax (817) 222-5961; or e-mail: [Kathy.L.Jones@faa.gov](mailto:Kathy.L.Jones@faa.gov). You may inspect comments at the above address between 7:30 a.m. and 4 p.m. weekdays, except Federal holidays.

**FOR FURTHER INFORMATION CONTACT:** Jim Grigg, FAA, AEU-100, c/o American Embassy, PSC 82 Box 002, APO AE 09170, telephone 011.32.2.508.2710; fax 011.32.2.230.68.99; e-mail [http://www.Jim.Grigg@FAA.GOV](mailto:Jim.Grigg@FAA.GOV).

#### SUPPLEMENTARY INFORMATION:

##### Comments Invited

We invite all interested persons to comment on the proposed AC changes by submitting such written data, views, or arguments as they desire. If you have comments, you should identify AC 27-1B, AC paragraph 27.351 or AC 29-2C, AC paragraph 29.351B, and submit your