

ask questions. There will be several presentations followed by a question and answer period. Members of the public will be asked to state questions succinctly; written materials may be provided after the meeting (see contact information above) to expand upon any questions or comments.

The meeting location is open to the public and is wheel-chair accessible. Please contact USGS (see above) if additional assistive/interpretive or other services are required. We will do our best to meet any such needs. Public parking is available without charge in the USGS Visitor Lot.

**Robin O'Malley,**

*Designated Federal Officer.*

[FR Doc. 2016-27912 Filed 11-18-16; 8:45 am]

**BILLING CODE 4338-11-P**

## DEPARTMENT OF THE INTERIOR

### National Park Service

[NPS-WASO-NRNL-22266;  
PPWOCRADIO, PCU00RP14.R50000]

### National Register of Historic Places; Notification of Pending Nominations and Related Actions

**AGENCY:** National Park Service, Interior.

**ACTION:** Notice.

**SUMMARY:** The National Park Service is soliciting comments on the significance of properties nominated before October 22, 2016, for listing or related actions in the National Register of Historic Places.

**DATES:** Comments should be submitted by December 6, 2016.

**ADDRESSES:** Comments may be sent via U.S. Postal Service to the National Register of Historic Places, National Park Service, 1849 C St. NW., MS 2280, Washington, DC 20240; by all other carriers, National Register of Historic Places, National Park Service, 1201 Eye St. NW., 8th floor, Washington, DC 20005; or by fax, 202-371-6447.

**SUPPLEMENTARY INFORMATION:** The properties listed in this notice are being considered for listing or related actions in the National Register of Historic Places. Nominations for their consideration were received by the National Park Service before October 22, 2016. Pursuant to section 60.13 of 36 CFR part 60, written comments are being accepted concerning the significance of the nominated properties under the National Register criteria for evaluation.

Before including your address, phone number, email address, or other personal identifying information in your comment, you should be aware that

your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

### ALABAMA

#### Baldwin County

Swift—Coles House, 1 Swift Coles Ln., Bon Secour, 16000814

#### Mobile County

Isle Dauphine Club, 100 Orleans Dr., Dauphin Island, 16000815

### GEORGIA

#### Fulton County

Medical Arts Building, 384 Peachtree St. NE., Atlanta, 16000816

### MASSACHUSETTS

#### Worcester County

Fitchburg Yarn Mill, 1428 Main St., Fitchburg, 16000817

### MICHIGAN

#### Cass County

Crifffield—Whiteley House, 601 Main St., Doawgiac, 16000818

#### Presque Isle County

NORMAN (shipwreck), L. Huron, 10.35 mi. ESE. of Presque Isle Museum, Presque Isle Township, 16000819

### NEW HAMPSHIRE

#### Rockingham County

Portsmouth Downtown Historic District, Multiple, Portsmouth, 16000820

### NORTH DAKOTA

#### Cass County

Black Building, 114 Broadway N., Fargo, 16000821

### OREGON

#### Malheur County

Vale Independent Order of Odd Fellows Hall, 122 Main St. S., Vale, 16000822

### SOUTH DAKOTA

#### Butte County

Belle Fourche Band Shell, Hermann Park, Belle Fourche, 16000823

#### Clark County

Raymond Farmers and Citizens State Bank, 202 Flower St., Raymond, 16000824

#### Lake County

Herschell—Spillman Steam Riding Gallery, 45205 US 83, Madison, 16000825

#### Lincoln County

Canton Carnegie Library, 225 E. 4th St., Canton, 16000826

### Meade County

Sturgis Water Works Company Supply Works Site, 2835 Davenport St., Sturgis, 16000827

### Pennington County

Rapid City Masonic Temple, 618 Kansas City St., Rapid City, 16000828

### WASHINGTON

#### King County

1926 Model Brick Home, 2600 E. Montlake Pl., Seattle, 16000829

Bon Marche Department Store, 300 Pine St., Seattle, 16000830

### WISCONSIN

#### Dane County

Belleville Illinois Central Railroad Depot, 109 S. Park St., Belleville, 16000831

A request for removal has been received for the following resources:

### NORTH DAKOTA

#### Cass County

Burlington Northern Depot, Woodard Ave., Amenia, 77001024

#### Emmons County

Goldade, Johannes, House, SE. of Linton off ND 13, Linton, 83001932

**Authority:** 60.13 of 36 CFR part 60.

**Dated:** October 25, 2016.

**J. Paul Loether,**

*Chief, National Register of Historic Places/  
National Historic Landmarks Program.*

[FR Doc. 2016-27902 Filed 11-18-16; 8:45 am]

**BILLING CODE 4312-52-P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Reclamation

[RR03210000, XXXR4079V4,  
RX.12256210.2029600]

### Notice To Extend the Public Comment Period for the Draft Environmental Impact Statement for the Navajo Generating Station-Kayenta Mine Complex Project, Arizona

**AGENCY:** Bureau of Reclamation,  
Interior.

**ACTION:** Notice of extension.

**SUMMARY:** The Bureau of Reclamation is extending the public comment period for the Draft Environmental Impact Statement (EIS) for the Navajo Generating Station-Kayenta Mine Complex Project to Thursday, December 29, 2016. The Notice of Availability and Notice of Public Meetings for the Draft EIS was published in the **Federal Register** on Friday, September 30, 2016 (81 FR 67384). The public comment period for the Draft EIS was originally scheduled to end on Tuesday, November 29, 2016.

**DATES:** Comments on the Draft EIS will be accepted until close of business on Thursday, December 29, 2016.

**ADDRESSES:** You may submit written comments by the following methods:

- *Email:* [NGSKMC-EIS@usbr.gov](mailto:NGSKMC-EIS@usbr.gov).
- *Mail:* NGS-KMC Project Manager, PXAO-1500, Bureau of Reclamation, Phoenix Area Office, 6150 W. Thunderbird Road, Glendale, AZ 85306-4001.
- Facsimile: (623) 773-6483.
- At the public meetings.

**FOR FURTHER INFORMATION CONTACT:** Ms. Sandra Eto, (623) 773-6254, or by email at [NGSKMC-EIS@usbr.gov](mailto:NGSKMC-EIS@usbr.gov). Additional information is available online at <http://www.ngskmc-eis.net>.

**SUPPLEMENTARY INFORMATION:** In response to a formal request for an extension, the Bureau of Reclamation is extending the close of the public comment period for the Draft EIS to Thursday, December 29, 2016.

#### Public Disclosure

Before including your address, phone number, email address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

Dated: October 28, 2016.

**Leslie Meyers,**  
Manager, Phoenix Area Office.

[FR Doc. 2016-27926 Filed 11-18-16; 8:45 am]

**BILLING CODE 4332-90-P**

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## DEPARTMENT OF JUSTICE

### Bureau of Alcohol, Tobacco, Firearms and Explosives

[OMB Number 1140-0056]

#### Agency Information Collection Activities; Proposed eCollection Comments Requested; Special Agent Medical Preplacement (ATF F 2300.10)

**AGENCY:** Bureau of Alcohol, Tobacco, Firearms and Explosives, Department of Justice.

**ACTION:** 60-day notice.

**SUMMARY:** The Department of Justice (DOJ), Bureau of Alcohol, Tobacco, Firearms and Explosives (ATF), will submit the following information collection request to the Office of Management and Budget (OMB) for

review and approval in accordance with the Paperwork Reduction Act of 1995.

**DATES:** Comments are encouraged and will be accepted for 60 days until January 20, 2017.

**FOR FURTHER INFORMATION CONTACT:** If you have additional comments, particularly with respect to the estimated public burden or associated response time, have suggestions, need a copy of the proposed information collection instrument with instructions, or desire any additional information, please contact Danielle Thompson Murray, Special Agent/Industry Operations Investigator Recruitment, Diversity and Hiring Division, either by mail at Bureau of Alcohol, Tobacco and Firearms, 99 New York Ave. NE., Washington, DC 20226, or by telephone at 202-648-9098.

**SUPPLEMENTARY INFORMATION:** Written comments and suggestions from the public and affected agencies concerning the proposed collection of information are encouraged. Your comments should address one or more of the following four points:

- Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility;
- Evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information, including the validity of the methodology and assumptions used;
- Evaluate whether and if so how the quality, utility, and clarity of the information to be collected can be enhanced; and
- Minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology, e.g., permitting electronic submission of responses.

#### Overview of This Information Collection

1. *Type of Information Collection* (check justification or form 83-I): Revision of a currently approved collection.

2. *The Title of the Form/Collection:* Special Agent Medical Preplacement.

3. *The agency form number, if any, and the applicable component of the Department sponsoring the collection:* *Form number (if applicable):* ATF F 2300.10.

*Component:* Bureau of Alcohol, Tobacco, Firearms and Explosives, U.S. Department of Justice.

4. *Affected public who will be asked or required to respond, as well as a brief abstract:*

*Primary:* Individuals or households.

*Other (if applicable):* Federal Government.

*Abstract:* The ATF F 2300.10 Special Agent Medical Preplacement form is used by special agents and explosives enforcement officers who are applying for a specific criminal investigator or explosives enforcement officer position with ATF. This position has specific medical standards and physical requirements. The information on the form is used to determine medical suitability for the position.

5. *An estimate of the total number of respondents and the amount of time estimated for an average respondent to respond:* An estimated 120 respondents will utilize the form, and it will take each respondent approximately 45 minutes to complete the form.

6. *An estimate of the total public burden (in hours) associated with the collection:* The estimated annual public burden associated with this collection is 90 hours.

If additional information is required contact: Jerri Murray, Department Clearance Officer, United States Department of Justice, Justice Management Division, Policy and Planning Staff, Two Constitution Square, 145 N Street NE., Room 3E-405B, Washington, DC 20530.

Dated: November 16, 2016.

**Jerri Murray,**  
Department Clearance Officer for PRA, U.S. Department of Justice.

[FR Doc. 2016-27951 Filed 11-18-16; 8:45 am]

**BILLING CODE 4410-FY-P**

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## NATIONAL CREDIT UNION ADMINISTRATION

### Privacy Act of 1974: System of Records

**AGENCY:** National Credit Union Administration (NCUA)

**ACTION:** Notice of a new system of records.

**SUMMARY:** Pursuant to the Privacy Act of 1974, the National Credit Union Administration (NCUA) is proposing to establish a new system of records, and add three routine uses to NCUA's Standard Routine Uses.

**DATES:** This action will be effective without further notice on January 3, 2017 unless comments are received that would result in a contrary determination.