basis on the management of the area. The tentative agenda includes:

(1) Discussion on City of Salem's proposal to install a water quality monitoring gauging station (2) subcommittee report on abandoned mine closures; and (3) begin developing issue statements.

The public comment period in tentatively scheduled to begin at 8 p.m. Time allotted for individual presentations will be limited to 3 minutes. Written comments are encouraged, particularly if the material cannot be presented within the time limits of the comment period. Written comments may be submitted prior to the September 18 meeting by sending them to Designated Federal Official Stephanie Phillips at the address given below.

FOR FURTHER INFORMATION CONTACT: For more information regarding this meeting, contact Designated Federal Official Stephanie Phillips; Willamette National Forest, Detroit Ranger District, HC 73 Box 320, Mill City, OR 97360; (503) 854–3366.

Dated: August 29, 2000.

Darrel L. Kenops,

Forest Supervisor.

[FR Doc. 00-22739 Filed 9-5-00; 8:45 am]

BILLING CODE 3410-11-M

CHEMICAL SAFETY AND HAZARD INVESTIGATION BOARD

Sunshine Act Meeting

The United States Chemical Safety and Hazard Investigation Board announces that it will convene a Public Meeting beginning at 9:30 a.m. local time on September 15, 2000, at 2175 K Street, Second floor (Conference rooms of the Medical Society of the District of Columbia) Washington, D.C. Topics will include:

- 1. Presentation of findings for the CSB investigation into the March 4, 1998, incident at a Sonat Incorporated crude oil and natural gas production and separation facility near Pitkin, Louisiana.
- 2. Update on the CSB investigation into the February 23, 1999, fire that occurred at the fractionator tower in the 50 crude oil processing unit at the Tosco "Avon" refinery in Martinez, California.
- 3. Discussion of recommendations resulting from the Board investigation into an incident at the Morton International, Inc. Plant in Paterson, New Jersey on April 8, 1998.
- 4. Presentation and discussion of final draft of the CSB report detailing the process for selecting accidents for CSB investigations.

- 5. Update on revisions to the CSB investigation protocol.
- 6. Review of the CSB five-year Strategic Plan due to Congress on September 29, 2000.
- 7. Update on the CSB Hiring Plan Initiative.
- 8. Review of draft Memoranda of Understanding with the National Transportation Safety Board and the Agency for Toxic Substances and Disease Registry.
- 9. Presentation of CSB directives and voting record of the Board.
- 10. Discussion of CSB legal initiatives for the end of the calendar year.
- 11. Update on the GAO report concerning CSB actions in FY 1999 and 2000.
- 12. Update on Board Member activities.

The meeting will be open to the public. For more information, please contact the Chemical Safety and Hazard Investigation Board's Office of External Relations, (202)–261–7600, or visit our website at: www.csb.gov.

Christopher W. Warner,

General Counsel.

[FR Doc. 00–22914 Filed 9–1–00; 11:49 am] BILLING CODE 6350–01–P

DEPARTMENT OF COMMERCE

Submission For OMB Review; Comment Request

DOC has submitted to the Office of Management and Budget (OMB) for clearance the following proposal for collection of information under the provisions of the Paperwork Reduction Act (44 U.S.C. chapter 35).

Agency: U.S. Census Bureau.

Title: 2001 Annual Demographic Survey—Supplement to the Current Population Survey.

Form Number(s): CPS-580, CPS-580(SP), CPS-676, CPS-676(SP).

Agency Approval Number: 0607–0354.

Type of Request: Revision of a currently approved collection.

Burden: 33,563 hours.

Number of Respondents: 80,550. Avg Hours Per Response: 25 minutes.

Needs and Uses: The Census Bureau conducts the Annual Demographic Survey (ADS) every year in March in conjunction with the Current Population Survey (CPS). The Census Bureau, the Bureau of Labor Statistics, and the Department of Health and Human Services sponsor this supplement. In the ADS, we collect information on work experience, personal income and noncash benefits,

household noncash benefits, health insurance coverage, participation in welfare reform benefits, race, and migration. ADS data are used by social planners, economists, Government officials, and market researchers to gauge the social and economic wellbeing of the Nation as a whole, and selected population groups of interest.

The 2001 ADS questionnaire contains the same items that were in the 2000 ADS, with the addition of two questions and revisions to certain items. These changes are the result of recently completed Census Bureau research into the effectiveness of the welfare-related questions and questions on cash assistance and health insurance.

We also plan to increase the sample size for the ADS by approximately 30,550 respondents. Congressional passage of the State Children's Health Insurance Program (SCHIP), also known as Title XXI, as part of the Balanced Budget Act of 1997, instructs the U.S. Census Bureau to provide more reliable estimates of those individuals participating in SCHIP. In response, the Census Bureau selected the CPS to be the vehicle for measuring the estimates and to increase the sample size so that more reliable estimates can be obtained.

Affected Public: Individuals or households.

Frequency: Annually.

Respondent's Obligation: Voluntary.

Legal Authority: Title 13 U.S.C., Section 182; Title 29 U.S.C., Sections 1–9

OMB Desk Officer: Susan Schechter, (202) 395–5103.

Copies of the above information collection proposal can be obtained by calling or writing Madeleine Clayton, DOC Forms Clearance Officer, (202) 482–3129, Department of Commerce, room 6086, 14th and Constitution Avenue, NW, Washington, DC 20230 (or via the Internet at MClayton@doc.gov).

Written comments and recommendations for the proposed information collection should be sent within 30 days of publication of this notice to Susan Schechter, OMB Desk Officer, room 10201, New Executive Office Building, Washington, DC 20503.

Dated: August 31,2000.

Madeleine Clayton,

Departmental Forms Clearance Officer, Office of the Chief Information Officer.

[FR Doc. 00–22826 Filed 9–5–00; 8:45 am]

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