the Benefits and Costs of Federal Regulations, available at: http:// www.whitehouse.gov/omb/inforeg regpol reports congress/. The Draft Report is divided into three chapters. Chapter I examines the benefits and costs of major Federal regulations issued in fiscal year 2014 and summarizes the benefits and costs of major regulations issued between October 2004 and September 2014. It also discusses regulatory impacts on State, local, and tribal governments, small business, wages, and economic growth. Chapter II offers recommendations for regulatory reform. Chapter III summarizes agency compliance with the Unfunded Mandates Reform Act.

OMB requests that comments be submitted electronically to OMB by December 21, 2015 through www.regulations.gov.

**DATES:** To ensure consideration of comments as OMB prepares this Draft Report for submission to Congress, comments must be in writing and received by December 21, 2015.

**ADDRESSES:** Submit comments by one of the following methods:

- www.regulations.gov: Direct comments to Docket ID OMB-2014-0002.
  - Fax: (202) 395-5806.
- Mail: Office of Information and Regulatory Affairs, Office of Management and Budget, Attn: Mabel Echols, NEOB, Room 10102, 725 17th Street NW., Washington, DC 20503. To ensure that your comments are received, we recommend that comments on this draft report be electronically submitted.

All comments and recommendations submitted in response to this notice will be made available to the public, including by posting them on OMB's Web site. For this reason, please do not include in your comments information of a confidential nature, such as sensitive personal information or proprietary information. The www.regulations.gov Web site is an "anonymous access" system, which means OMB will not know your identity or contact information unless you provide it in the body of your comment. For further information, contact: Office of Information and Regulatory Affairs, Office of Management and Budget, NEOB, Room 10102, 725 17th Street NW., Washington, DC 20503. Telephone: (202) 395-5897.

SUPPLEMENTARY INFORMATION: Congress directed the Office of Management and Budget (OMB) to prepare an annual Report to Congress on the Costs and Benefits of Federal Regulations. Specifically, Section 624 of the FY 2001 Treasury and General Government

Appropriations Act, also known as the "Regulatory Right-to-Know Act," (the Act) requires OMB to submit a report on the costs and benefits of Federal regulations together with recommendations for reform. The Act states that the report should contain estimates of the costs and benefits of regulations in the aggregate, by agency and agency program, and by major rule, as well as an analysis of impacts of Federal regulation on State, local, and tribal governments, small businesses, wages, and economic growth. The Act also states that the report should be subject to notice and comment and peer review.

#### Howard Shelanski,

Administrator, Office of Information and Regulatory Affairs.

# NATIONAL AERONAUTICS AND SPACE ADMINISTRATION

[Notice: (15-092)]

# Notice of Centennial Challenges 2016 Sample Return Robot (SRR) Challenge

**AGENCY:** National Aeronautics and Space Administration (NASA).

**ACTION:** Notice of Centennial Challenges 2016 Sample Return Robot (SRR) Challenge.

SUMMARY: This notice is issued in accordance with 51 U.S.C. 20144(c). The Sample Return Robot (SRR) Challenge is scheduled and teams that wish to compete may now register. Centennial Challenges is a program of prize competitions to stimulate innovation in technologies of interest and value to NASA and the nation. The 2016 SRR Challenge is a prize competition designed to encourage development of new technologies or application of existing technologies in unique ways to autonomously collect and retrieve samples using robotics. NASA is providing the prize purse and Worcester Polytechnic Institute (WPI) is conducting the challenge.

**DATES:** 2016 SRR Challenge for Level 1 will be held June 6–11, 2016; Level 2 will be held September 1–5, 2016.

**ADDRESSES:** 2016 SRR Challenge will be conducted at Worcester Polytechnic Institute near Worcester, Massachusetts.

**FOR FURTHER INFORMATION CONTACT:** To register for or get additional information regarding the 2016 SRR Challenge, please visit: http://www.nasa.gov/robotprize.

For general information on the NASA Centennial Challenges Program please visit: http://www.nasa.gov/challenges. General questions and comments regarding the program should be addressed to Monsi Roman, Centennial Challenges Program, NASA Marshall Space Flight Center Huntsville, AL 35812. Email address: hq-stmd-centennialchallenges@mail.nasa.gov.

#### SUPPLEMENTARY INFORMATION:

#### **Summary**

Autonomous robot rovers will seek out samples and return them to a designated point in a set time period. Samples will be randomly placed throughout the roving area. They may be placed close to obstacles, both movable and immovable. Robots will be required to navigate over unknown terrain, around obstacles, and in varied lighting conditions to identify, retrieve, and return these samples. Winners will be determined based on the number of samples returned to the designated collection point as well as the value assigned to the samples.

#### I. Prize Amounts

The total Sample Return Robot Challenge purse is \$1,500,000 (one million five hundred thousand U.S. dollars). Prizes will be offered for entries that meet specific requirements detailed in the Rules.

# II. Eligibility

To be eligible to win a prize, competitors must;

(1) Register and comply with all requirements in the rules.

(2) In the case of a private entity, shall be incorporated in and maintain a primary place of business in the United States, and in the case of an individual, whether participating singly or in a group, shall be a citizen or permanent resident of the United States.

(3) Not be a Federal entity or Federal employee acting within the scope of their employment.

#### III. Rules

The complete rules and team agreement for the 2016 SRR Challenge can be found at: http://wp.wpi.edu/challenge/

#### Cheryl E. Parker,

Federal Register Liaison Officer. [FR Doc. 2015–27118 Filed 10–23–15; 8:45 am] BILLING CODE 7510–13–P

# NATIONAL AERONAUTICS AND SPACE ADMINISTRATION

# **Notice of Information Collection**

**AGENCY:** National Aeronautics and Space Administration (NASA).

Notice: (15-091).

**ACTION:** Notice of information collection.

**SUMMARY:** The National Aeronautics and Space Administration, as part of its continuing effort to reduce paperwork and respondent burden, invites the general public and other Federal agencies to take this opportunity to comment on proposed and/or continuing information collections, as required by the Paperwork Reduction Act of 1995 (Pub. L. 104–13, 44 U.S.C. 3506(c)(2)(A)).

**DATES:** All comments should be submitted within 30 calendar days from the date of this publication.

ADDRESSES: Interested persons are invited to submit written comments regarding the proposed information collection to the Office of Information and Regulatory Affairs, Office of Management and Budget, 725 7th Street NW., Washington DC 20543. Attention: Desk Officer for NASA.

#### FOR FURTHER INFORMATION CONTACT:

Requests for additional information or copies of the information collection instrument(s) and instructions should be directed to Frances Teel, NASA PRA Clearance Officer, NASA Headquarters, 300 E Street SW., Mail Code JF000, Washington, DC 20546, or Frances.C.Teel@NASA.gov.

# SUPPLEMENTARY INFORMATION:

#### I. Abstract

NASA promotes activities to demonstrate innovative uses and practical benefits of NASA Earth science data, scientific knowledge, and technology. NASA's Applied Sciences Program established the DEVELOP National Program to research environmental management and public policy issues at the state and local level. Under the guidance of NASA and partner organization science advisors, DEVELOP enables participants to lead research projects that utilize NASA Earth observations to address community concerns and public policy issues. Through teams, DEVELOP participants gain experience by (1) utilizing NASA's Earth Science satellite and airborne resources, to include remote sensing and geographic information systems (GIS), and (2) communicating research results. DEVELOP projects serve the global community and extend NASA Earth Science research and technology to benefit society. A focus on both professional and personal development is central to DEVELOP's ten week sessions, which are conducted annually during the spring, summer, and fall.

The DEVELOP research opportunity is available to individuals 18 years and older and includes transitioning career professionals (including veterans of the Armed Forces), recent college/ university graduates, and currently enrolled students. Information is collected through an online process from individuals interested in participating in the NASA DEVELOP Program for a ten week session. Information collected from individuals includes a completed application, academic transcript, resume, and two letters of recommendation references per applicant.

With the growing societal role of science and technology in today's global workplace, DEVELOP is fostering an adept corps of tomorrow's scientists and leaders.

## II. Method of Collection

Electronic.

# III. Data

 $\label{eq:Title:DEVELOP} \emph{National Program } \\ \emph{Application}.$ 

OMB Number: 2700-XXXX.

*Type of review:* Existing collection in use without an OMB Control Number.

Affected Public: Individuals.

Estimated Number of Respondents: 2,850.

Estimated Time per Response: Variable.

Estimated Total Annual Burden Hours: 2,100.

Estimated Total Annual Cost to Respondents: \$37,275.

# **IV. Request for Comments**

Comments are invited on: (1) Whether the proposed collection of information is necessary for the proper performance of the functions of NASA, including whether the information collected has practical utility; (2) the accuracy of NASA's estimate of the burden (including hours and cost) of the proposed collection of information; (3) ways to enhance the quality, utility, and clarity of the information to be collected; and (4) ways to minimize the burden of the collection of information on respondents, including automated collection techniques or the use of other forms of information technology.

#### Frances Teel.

NASA PRA Clearance Officer.

[FR Doc. 2015-27108 Filed 10-23-15; 8:45 am]

BILLING CODE 7510-13-P

#### **NATIONAL SCIENCE FOUNDATION**

# Advisory Committee for Mathematical and Physical Sciences; Notice of Meeting

In accordance with the Federal Advisory Committee Act (Pub. L. 92– 463, as amended), the National Science Foundation announces the following meeting:

Name: Advisory Committee for Mathematical and Physical Sciences (#66)

Date/Time: November 5, 2015: 8:00 a.m. to 6:30 p.m. November 6, 2015: 8:00 a.m. to 1:00 p.m.

Place: National Science Foundation, 4201 Wilson Boulevard, Suite 375, Arlington, Virginia 22230

Type of Meeting: Open.

Contact Person: Eduardo Misawa, National Science Foundation, 4201 Wilson Boulevard, Suite 505, Arlington, Virginia 22203; Telephone: 703/292– 8300

Purpose of Meeting: To provide advice, recommendations and counsel on major goals and policies pertaining to mathematical and physical sciences programs and activities.

#### Agenda

Thursday, November 5th, 2015 8:00 a.m.-6:30 p.m.

8:00—Registration and refreshments

8:30—Meeting opening

9:00—Science Hors d'oeuvres

9:30—MPS updates

10:00—Break

10:15—Updates on NSF initiative: INCLUDES Inclusion across the Nation of Communities of Learners that have been Underrepresented for Diversity in Engineering and Science

11:00—Graduate Student Training

12:00—Lunch

12:45—Updates on NSF initiative: INFEWS Innovations at the Nexus of Food, Energy, and Water Systems

1:15—Update on Partnerships

1:45—Update on Public Access

2:15—Division of Materials Research Committee of Visitors (COV) Report 3:00—Break

3:15—Robust and reliable science

4:00—National Strategic Computing Initiative (NSCI) briefing

4:45—Cross-Directorate Advisory Committees updates

5:45—Preparation for meeting with NSF Director

6:30—Break for the day

Friday, November 6th, 2015 8:00 a.m.– 1:00 p.m.

8:00—Registration and refreshments 8:30—Meeting opening