

through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology.

Comments may be sent by the Federal eRulemaking Portal: Go to <http://www.regulations.gov> and, in the lower "Search Regulations and Federal Actions" box, select "Rural Housing Service" from the agency drop-down menu, then click on "Submit." In the Docket ID column, select RHS-21-CF-0006 to submit or view public comments and to view supporting and related materials available electronically. Information on using [Regulations.gov](http://Regulations.gov), including instructions for accessing documents, submitting comments, and viewing the docket after the close of the comment period, is available through the site's "User Tips" link.

**Title:** Community Facilities Grant Program.

**OMB Control Number:** 0575-0173.

**Expiration Date of Approval:** October 31, 2021.

**Type of Request:** Extension of a currently approved information collection.

**Abstract:** Community Programs, a division of the Rural Housing Service (RHS), is part of the United States Department of Agriculture's Rural Development mission area. The Agency is authorized by Section 306(a) of the Consolidated Farm and Rural Development Act (7 U.S.C. 1926), as amended, to make grants to public agencies, nonprofit corporations, and Indian tribes to develop essential community facilities and services for public use in rural areas. These facilities include schools, libraries, child care, hospitals, clinics, assisted-living facilities, fire and rescue stations, police stations, community centers, public buildings, and transportation. Through its Community Programs, the Department of Agriculture is striving to ensure that such facilities are readily available to all rural communities.

Information will be collected by the field offices from applicants, consultants, lenders, and public entities. The collection of information is considered the minimum necessary to effectively evaluate the overall scope of the project.

Failure to collect information could have an adverse impact on effectively carrying out the mission, administration, processing, and program requirements.

**Estimate of Burden:** Public reporting burden for this collection of information is estimated to average 2.09 hours per response.

**Respondents:** Public bodies, nonprofit corporations and associations, and federally recognized Indian tribes.

**Estimated Number of Respondents:** 1085.

**Estimated Number of Responses per Respondent:** 3.27.

**Estimated Number of Responses:** 3550

**Estimated Total Annual Burden on Respondents:** 7,428 hours.

Copies of this information collection can be obtained from Robin M. Jones, Regulations and Paperwork Management Branch, at (202) 772-1172, Email: [robin.m.jones@usda.gov](mailto:robin.m.jones@usda.gov).

All responses to this notice will be summarized and included in the request for OMB approval. All comments will also become matter of public record.

**Chadwick Parker,**

*Acting Administrator, Rural Housing Service.*

[FR Doc. 2021-06519 Filed 3-29-21; 8:45 am]

**BILLING CODE 3410-XV-P**

## CIVIL RIGHTS COMMISSION

### Agenda and Notice of Public Meeting of the South Dakota Advisory Committee

**AGENCY:** Commission on Civil Rights.

**ACTION:** Announcement of public meeting.

**SUMMARY:** Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights (Commission), and the Federal Advisory Committee Act (FACA), that the South Dakota State Advisory Committee to the Commission will convene a meeting on March 31, 2021 at 3 p.m. (CT). The purpose of the meeting is to discuss the Committee's Project on maternal health disparities for American Indian women in South Dakota.

**DATES:** Wednesday, March 31, 2021 at 3 p.m. (CT).

**Public Web Conference Registration Link (video and audio):** <https://bit.ly/39b202U>; password, if needed: USCCR.

**If Joining By Phone Only, Dial:** 1-800-360-9505; access code: 199 899 3893.

#### FOR FURTHER INFORMATION CONTACT:

Mallory Trachtenberg at [mtrachtenberg@usccr.gov](mailto:mtrachtenberg@usccr.gov) or by phone at (202) 809-9618.

**SUPPLEMENTARY INFORMATION:** The meeting is available to the public through the web link above. If joining only via phone, callers can expect to incur charges for calls they initiate over wireless lines, and the Commission will not refund any incurred charges. Individuals who are deaf, deafblind and hard of hearing may also follow the

proceedings by first calling the Federal Relay Service at 1-800-877-8339 and providing the Service with conference details found through registering at the web link above.

Members of the public are entitled to make comments during the open period at the end of the meeting. Members of the public may also submit written comments; the comments must be received in the Regional Programs Unit within 30 days following the meeting. Written comments may be emailed to Mallory Trachtenberg at [mtrachtenberg@usccr.gov](mailto:mtrachtenberg@usccr.gov). Persons who desire additional information may contact the Regional Programs Unit at (202) 809-9618. Records and documents discussed during the meeting will be available for public viewing as they become available at [www.facadatabase.gov](http://www.facadatabase.gov). Persons interested in the work of this advisory committee are advised to go to the Commission's website, [www.usccr.gov](http://www.usccr.gov), or to contact the Regional Programs Unit at the above phone number or email address.

#### Agenda

*Wednesday, March 31, 2021 From 3:00 p.m. (ET)*

- I. Roll Call
- II. Discussion: Committee Process and Goals
- III. Discussion: Recommendations
- IV. Public Comment
- V. Adjournment

Dated: March 24, 2021.

**David Mussatt,**

*Supervisory Chief, Regional Programs Unit.*

[FR Doc. 2021-06472 Filed 3-29-21; 8:45 am]

**BILLING CODE P**

## DEPARTMENT OF COMMERCE

### Bureau of Industry and Security

*In the Matter of:* Alonso Gonzalez-Granados, Avenida del Agua #1530, Juarez, Mexico; Order Denying Export Privileges

On March 8, 2019, in the U.S. District Court for the Western District of Texas, Alonso Gonzalez-Granados ("Gonzalez-Granados") was convicted of violating 18 U.S.C. 554(a). Specifically, Gonzalez-Granados was convicted of knowingly, fraudulently, and intentionally exporting and unlawfully sending from the United States, and attempting to export and send from the United States, fifty (50) rifle magazines and two (2) boxes of ammunition, in violation of 18 U.S.C. 554. Gonzalez-Granados was sentenced to ten (10) months in prison,