

Dated: August 11, 2005.

**Mark S. Quigley,**

*Director of Communications and Acting Executive Director.*

[FR Doc. 05-16471 Filed 8-18-05; 8:45 am]

BILLING CODE 6820-MA-P

## NATIONAL FOUNDATION ON THE ARTS AND THE HUMANITIES

### Meetings of Humanities Panel

**AGENCY:** The National Endowment for the Humanities.

**ACTION:** Notice of meetings.

**SUMMARY:** Pursuant to the provisions of the Federal Advisory Committee Act (Pub. L. 92-463, as amended), notice is hereby given that the following meetings of the Humanities Panel will be held at the Old Post Office, 1100 Pennsylvania Avenue, NW., Washington, DC 20506.

#### FOR FURTHER INFORMATION CONTACT:

Michael McDonald, Acting Advisory Committee Management Officer, National Endowment for the Humanities, Washington, DC 20506; telephone (202) 606-8322. Hearing-impaired individuals are advised that information on this matter may be obtained by contacting the Endowment's TDD terminal on (202) 606-8282.

**SUPPLEMENTARY INFORMATION:** The proposed meetings are for the purpose of panel review, discussion, evaluation and recommendation on applications for financial assistance under the National Foundation on the Arts and the Humanities Act of 1965, as amended, including discussion of information given in confidence to the agency by the grant applicants. Because the proposed meetings will consider information that is likely to disclose trade secrets and commercial or financial information obtained from a person and privileged or confidential and/or information of a personal nature the disclosure of which would constitute a clearly unwarranted invasion of personal privacy, pursuant to authority granted me by the Chairman's Delegation of Authority to Close Advisory Committee meetings, dated July 19, 1993, I have determined that these meetings will be closed to the public pursuant to subsections (c) (4), and (6) of section 552b of Title 5, United States Code.

1. *Date:* September 7, 2005.

*Time:* 9 a.m. to 5 p.m.

*Room:* 415.

*Program:* This meeting will review applications for Education and Training Grants, submitted to the Division of

Preservation and Access at the July 1, 2005 deadline.

2. *Date:* September 13, 2005.

*Time:* 9 a.m. to 5 p.m.

*Room:* 415.

*Program:* This meeting will review applications for Research and Development Projects Grants, submitted to the Division of Preservation and Access at the July 1, 2005 deadline.

3. *Date:* September 20, 2005.

*Time:* 8:30 a.m. to 5 p.m.

*Room:* 315.

*Program:* This meeting will review applications for EDSITEment in Peer Review, submitted to the Division of Education Programs at the July 30, 2005 deadline.

4. *Date:* September 26, 2005.

*Time:* 9 a.m. to 5 p.m.

*Room:* 315.

*Program:* This meeting will review applications for Landmarks of American History and Culture, submitted to the Division of Education Programs at the August 10, 2005 deadline.

5. *Date:* September 27, 2005.

*Time:* 9 a.m. to 5 p.m.

*Room:* 315.

*Program:* This meeting will review applications for Landmarks of American History and Culture, submitted to the Division of Education Programs at the August 10, 2005 deadline.

6. *Date:* September 28, 2005.

*Time:* 9 a.m. to 5 p.m.

*Room:* 315.

*Program:* This meeting will review applications for Landmarks of American History and Culture, submitted to the Division of Education Programs at the August 10, 2005 deadline.

7. *Date:* September 30, 2005.

*Time:* 9 a.m. to 5 p.m.

*Room:* 415.

*Program:* This meeting will review applications for Preservation and Access—History I, submitted to the Division of Preservation and Access at the July 15, 2005 deadline.

**Michael McDonald,**

*Acting Advisory Committee Management Officer.*

[FR Doc. 05-16497 Filed 8-18-05; 8:45 am]

BILLING CODE 7536-01-P

## NUCLEAR REGULATORY COMMISSION

[Docket Nos. 50-266 and 50-301]

### Nuclear Management Company, Llc (Nmc), Point Beach Nuclear Plant, Units 1 and 2; Notice of Availability of the Final Supplement 23 to the Generic Environmental Impact Statement Regarding License Renewal for Point Beach Nuclear Plant, Units 1 and 2

Notice is hereby given that the U.S. Nuclear Regulatory Commission (Commission) has published a final plant-specific supplement to the "Generic Environmental Impact Statement for License Renewal of Nuclear Plants" (GEIS), NUREG-1437, regarding the renewal of operating licenses DPR-24 and DPR-27 for an additional 20 years of operation at Point Beach Nuclear Plant, Units 1 and 2 (PBNP). PBNP is operated by Nuclear Management Company, LLC (NMC) and is owned by Wisconsin Electric Power Company (WEPCO). PBNP is located on the western shore of Lake Michigan in Two Rivers, Wisconsin, approximately 30 miles southeast of Green Bay, Wisconsin. Possible alternatives to the proposed action (license renewal) include no action and reasonable alternative energy sources. As discussed in Section 9.3 of the final Supplement 23, based on (1) The analysis and findings in the GEIS, (2) the NMC Environmental Report; (3) consultation with Federal, State, and local agencies; (4) the staff's own independent review; and (5) the staff's consideration of public comments, the recommendation of the staff is that the Commission determine that the adverse environmental impacts of license renewal for PBNP are not so great that preserving the option of license renewal for energy-planning decision makers would be unreasonable.

The final Supplement 23 to the GEIS is publicly available at the NRC's Agencywide Documents Access and Management System (ADAMS). ADAMS is accessible at <http://www.nrc.gov/reading-rm/adams.html>; a link is provided to access documents through the Internet-based component of ADAMS. The accession number for the final Supplement 23 to the GEIS is ML052230490. Persons who do not have access to ADAMS, or who encounter problems in accessing the documents located in ADAMS, should contact the NRC's PDR Reference staff at 1-800-397-4209, or 301-415-4737, or by e-mail at [pdr@nrc.gov](mailto:pdr@nrc.gov). In addition, the Lester Public Library, located at 1001 Adams Street, Two Rivers, Wisconsin, has agreed to make the final