

**DEPARTMENT OF THE INTERIOR****Bureau of Land Management****[WY-100-05-1310-DB]****Notice of Meeting of the Pinedale Anticline Working Group****AGENCY:** Bureau of Land Management, Interior.**ACTION:** Notice of public meeting.

**SUMMARY:** In accordance with the Federal Land Policy and Management Act (1976) and the Federal Advisory Committee Act (1972), the U.S. Department of the Interior, Bureau of Land Management (BLM) Pinedale Anticline Working Group (PAWG) will meet in Pinedale, Wyoming, for a business meeting. Group meetings are open to the public.

**DATES:** The PAWG will meet March 2 and 3, 2005, from 9 a.m. until 5 p.m.

**ADDRESSES:** The meeting of the PAWG will be held in the Lovatt room of the Pinedale Library, 155 S. Tyler Ave., Pinedale, WY.

**FOR FURTHER INFORMATION CONTACT:** Carol Kruse, BLM/PAWG Liaison, Bureau of Land Management, Pinedale Field Office, 432 E. Mills St., PO Box 738, Pinedale, WY, 82941; 307-367-5352.

**SUPPLEMENTARY INFORMATION:** The Pinedale Anticline Working Group (PAWG) was authorized and established with release of the Record of Decision (ROD) for the Pinedale Anticline Oil and Gas Exploration and Development Project on July 27, 2000. The PAWG advises the BLM on the development and implementation of monitoring plans and adaptive management decisions as development of the Pinedale Anticline Natural Gas Field (PAPA) proceeds for the life of the field.

After the ROD was issued, Interior determined that a Federal Advisory Committees Act (FACA) charter was required for this group. The charter was signed by Secretary of the Interior, Gale Norton, on August 15, 2002, and renewed on August 13, 2004. An announcement of committee initiation and call for nominations was published in the *Federal Register* on February 21, 2003, (68 FR 8522). PAWG members were appointed by Secretary Norton on May 4, 2004.

The agenda for these meetings will include discussions and recommendations on proposed monitoring plans submitted by individual task groups. At a minimum, public comments will be heard prior to lunch and adjournment of the meeting each day.

Dated: January 17, 2004.

**Priscilla E. Mecham,***Field Office Manager.*

[FR Doc. 05-1673 Filed 1-28-05; 8:45 am]

**BILLING CODE 4310-22-P****DEPARTMENT OF THE INTERIOR****Bureau of Land Management****[OR-027-1020-PI-020H; G-05-0052]****Notice To Cancel a Public Meeting, Steens Mountain Advisory Council****AGENCY:** Bureau of Land Management (BLM), Interior.**ACTION:** Cancellation notice of public meeting for the Steens Mountain Advisory Council.

**SUMMARY:** The February 7 and 8, 2005, Steens Mountain Advisory Council Meeting, previously scheduled to be held at the Bureau of Land Management (BLM), Burns District Office, 28910 Highway 20 West, Hines, Oregon 97738, has been cancelled. The original *Federal Register* notice announcing the meeting was published Tuesday, December 14, 2004, page number 74535.

**FOR FURTHER INFORMATION CONTACT:** Additional information concerning the SMAC may be obtained from Rhonda Karges, Management Support Specialist, Burns District Office, 28910 Highway 20 West, Hines, Oregon, 97738, (541) 573-4400 or [Rhonda\\_Karges@or.blm.gov](mailto:Rhonda_Karges@or.blm.gov) or from the following Web site: <http://www.or.blm.gov/Steens>.

Dated: January 25, 2005.

**Karla Bird,***Andrews Resource Area Field Manager.*

[FR Doc. 05-1715 Filed 1-28-05; 8:45 am]

**BILLING CODE 4310-AG-P****DEPARTMENT OF THE INTERIOR****Bureau of Land Management****[ID 933-1430-ET; DK-G05-0001; ID-15248]****Public Land Order No. 7624; Revocation of Secretarial Order Dated October 22, 1920; Idaho****AGENCY:** Bureau of Land Management, Interior.**ACTION:** Public Land Order.

**SUMMARY:** This order revokes a Secretarial Order in its entirety as it affects 36,578.69 acres of land withdrawn for the Bureau of Reclamation's Minidoka Project, American Falls Reservoir. The land is located within the Fort Hall Indian Reservation and would return to the

management and jurisdiction of the Bureau of Indian Affairs.

**EFFECTIVE DATES:** January 31, 2005.**FOR FURTHER INFORMATION CONTACT:**

Jackie Simmons, BLM Idaho State Office, 1387 South Vinnell Way, Boise, Idaho, 208-373-3867.

**SUPPLEMENTARY INFORMATION:** A copy of the original Secretarial Order dated October 22, 1920 describing the land involved is available at the BLM Idaho State Office at the address above.

**Order**

By virtue of the authority vested in the Secretary of the Interior by Section 204 of the Federal Land Policy and Management Act of 1976, 43 U.S.C. 1714 (2000), it is ordered as follows:

The Secretarial Order dated October 22, 1920, which withdrew 36,578.69 acres of land for the Bureau of Reclamation's Minidoka Project American Falls Reservoir, is hereby revoked in its entirety.

Dated: January 6, 2005.

**Rebecca W. Watson,***Assistant Secretary—Land and Minerals Management.*

[FR Doc. 05-1690 Filed 1-28-05; 8:45 am]

**BILLING CODE 4310-33-P****DEPARTMENT OF THE INTERIOR****National Park Service****National Register of Historic Places; Notification of Pending Nominations and Related Actions**

Nominations for the following properties being considered for listing or related actions in the National Register were received by the National Park Service before January 8, 2005. Pursuant to § 60.13 of 36 CFR part 60 written comments concerning the significance of these properties under the National Register criteria for evaluation may be forwarded by United States Postal Service, to the National Register of Historic Places, National Park Service, 1849 C St. NW., 2280, Washington, DC 20240; by all other carriers, National Register of Historic Places, National Park Service, 1201 Eye St. NW., 8th floor, Washington, DC 20005; or by fax, 202-371-6447. Written

or faxed comments should be submitted by February 15, 2005.

**Carol D. Shull,**

*Keeper of the National Register of Historic Places.*

**ARKANSAS**

**Conway County**

Mellettown United Methodist Church, (Mixed Masonry Buildings of Silas Owens, Sr. MPS) 274 Mallett Town Rd., Mallet Town, 05000041.

**Faulkner County**

Church of Christ, (Mixed Masonry Buildings of Silas Owens, Sr. MPS) AR 310, Guy, 05000040.

Hooten, E.E., House, (Mixed Masonry Buildings of Silas Owens, Sr. MPS) 400 AR 25 N, Guy, 05000039.

Lee Service Station, (Mixed Masonry Buildings of Silas Owens, Sr. MPS) 28 South Broadway, Damascus, 05000044.

Merritt, S.D., House, (Mixed Masonry Buildings of Silas Owens, Sr. MPS) 45 AR 25 N, Greenbrier, 05000038.

Owens, Silas, Sr., House, (Mixed Masonry Buildings of Silas Owens, Sr. MPS) 157 Solomon Grove Rd., Twin Groves, 05000045.

Sellers House, (Mixed Masonry Buildings of Silas Owens, Sr. MPS) 89 Acklin Gap Rd., Conway, 05000042.

Spears House, (Mixed Masonry Buildings of Silas Owens, Sr. MPS) 1235 AR 65 N, Greenbrier, 05000043.

**Washington County**

Morton, Mack, Barn, 11516 Appleby Rd., Appleby, 05000047.

**CALIFORNIA**

**Los Angeles County**

Petitfils—Boos House, 545 Plymouth Blvd., Los Angeles, 05000049.

Storrier—Stearns Japanese Garden, 270 Arlington Dr., Pasadena, 05000050.

Textile Center Building, 315 E. Eighth St., Los Angeles, 05000048.

**DISTRICT OF COLUMBIA**

**District of Columbia**

Woodward and Lothrop Service Warehouse, 131 M St. NE., Washington, 05000046.

**FLORIDA**

**Broward County**

Hammerstein House, 1520 Polk St., Hollywood, 05000051.

Hollywood Garden Club, 2940 Hollywood Blvd., Hollywood, 05000052.

**GEORGIA**

**Bibb County**

League, Ellamae Ellis, House, 1790 Waverland Dr., Macon, 05000053.

**MAINE**

**Cumberland County**

Caswell Public Library (Former), (Maine Public Libraries MPS) 42 Main St., Harrison, 05000056.

Dyke Mountain Annex, 319 Dyke Mountain Rd., Sebago, 05000059.

Payson House at Thornhurst, 48 Thornhurst Rd., Falmouth, 05000057.

**Kennebec County**

Heald House, 19 West St., Waterville, 05000058.

**Oxford County**

Otisfield Town House (Former), 53 Bell Hill Rd., Otisfield, 05000055.

**York County**

Parsons—Piper—Lord—Roy Farm, 309 Cramm Rd., Parsonsfield, 05000054.

**NORTH DAKOTA**

**Ward County**

Our Savior's Scandinavian Lutheran Church, 1 mi. N of NM 50 and 0.25 mi. W of Ward Cty Hwy 1, Coulee, 05000060.

**PENNSYLVANIA**

**Fayette County**

Summit Hotel, 101 Skyline Dr., North Union, 05000062.

**Northampton County**

Bethlehem Silk Mill, 238 W. Goepp St., Bethlehem, 05000065.

**Philadelphia County**

Plaza Apartments, 1719–1725 N 33rd Sts., 3226–3228 Clifford St., Philadelphia, 05000063.

St. Anthony Hall House, 3637 Locust Walk, University of Pennsylvania, Philadelphia, 05000064.

**PUERTO RICO**

**San Juan Municipality**

Edificio Patio Espanol, 153 Cruz St., San Juan, 05000061.

**WASHINGTON**

**Mason County**

taba das, Address Restricted, Potlatch, 05000066.

[FR Doc. 05–1662 Filed 1–28–05; 8:45 am]

**BILLING CODE 4312–51–P**

**DEPARTMENT OF THE INTERIOR**

**Bureau of Reclamation**

**Meeting of the Yakima River Basin Conservation Advisory Group, Yakima River Basin Water Enhancement Project, Yakima, WA**

**AGENCY:** Bureau of Reclamation, Interior.

**ACTION:** Notice of meeting.

**SUMMARY:** As required by the Federal Advisory Committee Act, notice is hereby given that the Yakima River Basin Conservation Advisory Group, Yakima River Basin Water Enhancement Project, Yakima, Washington, established by the Secretary of the

Interior, will hold a public meeting. The purpose of the Conservation Advisory Group is to provide technical advice and counsel to the Secretary of the Interior and Washington State on the structure, implementation, and oversight of the Yakima River Basin Water Conservation Program.

**DATES:** Wednesday, February 23, 2005, 9 a.m.–4 p.m.

**ADDRESSES:** Bureau of Reclamation Office, 1917 Marsh Road, Yakima, Washington.

**FOR FURTHER INFORMATION CONTACT:** Mr. James Esget, Manager, Yakima River Basin Water Enhancement Project, 1917 Marsh Road, Yakima, Washington, 98901; 509–575–5848, extension 267.

**SUPPLEMENTARY INFORMATION:** The purpose of the meeting will be to review the staff reports requested at the last meeting and provide program oversight. This meeting is open to the public.

Dated: January 12, 2005.

**James A. Esget,**

*Program Manager.*

[FR Doc. 05–1714 Filed 1–28–05; 8:45 am]

**BILLING CODE 4310–MN–M**

**DEPARTMENT OF LABOR**

**Mine Safety and Health Administration**

**Summary of Decisions Granting in Whole or in Part Petitions for Modification**

**AGENCY:** Mine Safety and Health Administration (MSHA), Labor.

**ACTION:** Notice of affirmative decisions issued by the Administrators for Coal Mine Safety and Health and Metal and Nonmetal Mine Safety and Health on petitions for modification of the application of mandatory safety standards.

**SUMMARY:** Under section 101 of the Federal Mine Safety and Health Act of 1977, the Secretary of Labor (Secretary) may allow the modification of the application of a mandatory safety standard to a mine if the Secretary determines either that an alternate method exists at a specific mine that will guarantee no less protection for the miners affected than that provided by the standard, or that the application of the standard at a specific mine will result in a diminution of safety to the affected miners.

Final decisions on these petitions are based on the petitioner's statements, comments and information submitted by interested persons, and a field investigation of the conditions at the mine. MSHA, as designee of the