

**DEPARTMENT OF AGRICULTURE****Forest Service****Lassen County Resource Advisory Committee**

**AGENCY:** Forest Service, Agriculture (USDA).

**ACTION:** Notice of meeting.

**SUMMARY:** The Lassen County Resource Advisory Committee (RAC) will hold a public meeting according to the details shown below. The committee is authorized under the Secure Rural Schools and Community Self-Determination Act (the Act) and operates in compliance with the Federal Advisory Committee Act. The purpose of the committee is to improve collaborative relationships and to provide advice and recommendations to the Forest Service concerning projects and funding consistent with Title II of the Act, as well as make recommendations on recreation fee proposals for sites on the Lassen National Forest within Lassen County, consistent with the Federal Lands Recreation Enhancement Act.

**DATES:** An in-person and virtual meeting will be held on April 18, 2025, 9 a.m. to 12 p.m.; April 21, 2025, 1 p.m. to 4 p.m.; April 22, 2025, 1 p.m. to 4 p.m.; and April 28, 2025, 5 p.m. to 8 p.m. All meeting times are Pacific Daylight Time.

*Written and Oral Comments:* Anyone wishing to provide in-person and/or virtual oral comments must pre-register by 11:59 p.m. Pacific Daylight Time on April 15, 2025. Written public comments will be accepted by 11:59 p.m. Pacific Daylight Time on April 15, 2025. Comments submitted after this date will be provided by the Forest Service to the committee, but the committee may not have adequate time to consider those comments prior to the meeting.

All committee meetings are subject to cancellation. For status of the meeting prior to attendance, please contact the person listed under **FOR FURTHER INFORMATION CONTACT**.

**ADDRESSES:** This meeting will be held in-person at the Lassen National Forest Supervisor's Office, located at 2550 Riverside Road, Susanville, California 96130. The public may also join the meeting virtually via Microsoft Teams at (202) 650-0123, telephone conference ID: 914 453 175#. Committee information and meeting details can be found at the following website: <https://www.fs.usda.gov/main/lassen/workingtogether/advisorycommittees> or by contacting the person listed under **FOR FURTHER INFORMATION CONTACT**.

*Written Comments:* Written comments must be sent by email to [stephaney.cox@usda.gov](mailto:stephaney.cox@usda.gov) or via mail (postmarked) to Stephaney Cox, 2550 Riverside Drive, Susanville, California 96130. The Forest Service strongly prefers comments be submitted electronically.

*Oral Comments:* Persons or organizations wishing to make oral comments must pre-register by 11:59 p.m. Pacific Daylight Time on April 15, 2025, and speakers can only register for one speaking slot. Oral comments must be sent by email to [stephaney.cox@usda.gov](mailto:stephaney.cox@usda.gov) or via mail (postmarked) to Stephaney Cox, 2550 Riverside Drive, Susanville, California 96130.

**FOR FURTHER INFORMATION CONTACT:** Bobette Jones, Designated Federal Officer, by phone at 530-260-6700 or email at [bobette.jones@usda.gov](mailto:bobette.jones@usda.gov); or Stephaney Cox, RAC Coordinator, by phone at 530-250-5502 or email at [Stephaney.cox@usda.gov](mailto:Stephaney.cox@usda.gov).

**SUPPLEMENTARY INFORMATION:** The purpose of the meeting is to:

1. Elect a Chairperson;
2. Hear from Title II project proponents and discuss Title II project proposals;
3. Make funding recommendations on Title II projects;
4. Approve meeting minutes; and
5. Hear public comment.

The agenda will include time for individuals to make oral statements of three minutes or less. Individuals wishing to make an oral statement should make a request in writing at least three days prior to the meeting date to be scheduled on the agenda. Written comments may be submitted to the Forest Service up to 14 days after the meeting date listed under **DATES**.

Please contact the person listed under **FOR FURTHER INFORMATION CONTACT**, by or before the deadline, for all questions related to the meeting. All comments, including names and addresses when provided, are placed in the record and are available for public inspection and copying. The public may inspect comments received upon request.

*Meeting Accommodations:* The meeting location is compliant with the Americans with Disabilities Act, and the USDA provides reasonable accommodation to individuals with disabilities where appropriate. If you are a person requiring reasonable accommodation, please make requests in advance for sign language interpretation, assistive listening devices, or other reasonable accommodation to the person listed under the **FOR FURTHER INFORMATION CONTACT** section, or contact USDA's

TARGET Center at (202) 720-2600 (voice and TTY) or USDA through the Federal Relay Service at (800) 877-8339. Additionally, program information may be made available in languages other than English.

Equal opportunity practices, in accordance with USDA policies, will be followed in all membership appointments to the Committee.

In accordance with Federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its Agencies, offices, and employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, religion, sex, disability, age, marital status, family/parental status, income derived from a public assistance program, political beliefs, or reprisal or retaliation for prior civil rights activity, in any program or activity conducted or funded by USDA (not all bases apply to all programs). Remedies and complaint filing deadlines vary by program or incident.

Dated: March 25, 2025.

**Cikena Reid,**

*USDA Committee Management Officer.*

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**BILLING CODE 3411-15-P**

**DEPARTMENT OF AGRICULTURE****Forest Service****Land Between the Lakes Advisory Board**

**AGENCY:** Forest Service, Agriculture (USDA).

**ACTION:** Notice of meeting.

**SUMMARY:** The Land Between the Lakes Advisory Board will hold a public meeting according to the details shown below. The board is authorized under the Charter for the Land Between the Lakes Advisory Board and operates in compliance with the Federal Advisory Committee Act (FACA). The purpose of the board is to advise the Secretary of Agriculture on means of promoting public participation for the land and resource management plan for the Recreation Area, environmental education, an annual work plan for recreation and environmental education areas in the Recreation Area. This includes the heritage program (with the non-appropriated amounts in the Land Between the Lakes Management Fund), an annual forest management and harvest plan for the Recreation Area and the Land Between the Lakes Management Fund.