

listed in this notice and any issues arising after publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens Fishery Conservation and Management Act, provided the public has been notified of the Council's intent to take final action to address the emergency.

### Special Accommodations

The meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to M. Jan Saunders at the Mid-Atlantic Council Office, (302) 526-5251, at least 5 days prior to the meeting date.

Dated: November 5, 2013.

**Tracey L. Thompson,**

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2013-26824 Filed 11-7-13; 8:45 am]

**BILLING CODE 3510-22-P**

## COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

### Procurement List; Additions

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Additions to the Procurement List.

**SUMMARY:** This action adds products to the Procurement List that will be furnished by nonprofit agencies employing persons who are blind or have other severe disabilities.

**DATES:** *Effective Date:* 12/9/2013.

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, 1401 S. Clark Street, Suite 10800, Arlington, Virginia 22202-4149.

**FOR FURTHER INFORMATION CONTACT:** Barry S. Lineback, Telephone: (703) 603-7740, Fax: (703) 603-0655, or email [CMTEFedReg@AbilityOne.gov](mailto:CMTEFedReg@AbilityOne.gov).

### SUPPLEMENTARY INFORMATION:

#### Additions

On 8/23/2013 (78 FR 52512-52513), 8/30/2013 (78 FR 53734), and 9/6/2013 (78 FR 54871), the Committee for Purchase From People Who Are Blind or Severely Disabled published notices of proposed additions to the Procurement List.

After consideration of the material presented to it concerning capability of qualified nonprofit agencies to furnish the products and impact of the additions on the current or most recent contractors, the Committee has determined that the products listed

below are suitable for procurement by the Federal Government under 41 U.S.C. 8501-8506 and 41 CFR 51-2.4.

### Regulatory Flexibility Act Certification

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. The action will not result in any additional reporting, recordkeeping or other compliance requirements for small entities other than the small organizations that will furnish the products to the Government.
2. The action will result in authorizing small entities to furnish the products to the Government.
3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 8501-8506) in connection with the products proposed for addition to the Procurement List.

### End of Certification

Accordingly, the following products are added to the Procurement List:

#### Products

NSN: MR 377—Socks, Holiday.

NSN: MR 382—Duct Tape, Holiday Themed, Assorted Colors.

NSN: MR 10635—Serving Platter, Heavy Duty, Raised Surface, Fall Themed, White.

NPA: Winston-Salem Industries for the Blind, Inc., Winston-Salem, NC.

*Contracting Activity:* DEFENSE COMMISSARY AGENCY, FORT LEE, VA.

*COVERAGE:* C-List for the requirements of military commissaries and exchanges as aggregated by the Defense Commissary Agency.

NSN: 6645-00-NIB-0141—Clock, Wall, Quartz Movement, 14.5".

NSN: 6645-00-NIB-0143—Clock, Wall, Self-Set Movement, 14.5".

NSN: 6645-00-NIB-0145—Clock, Wall, Quartz Movement, 16.5".

NSN: 6645-00-NIB-0147—Clock, Wall, Self-Set Movement, 16.5".

*COVERAGE:* A-List for the Total Government Requirement as aggregated by the General Services Administration.

NSN: 6645-00-NIB-0142—Clock, Wall, Quartz Movement, Customizable Logo, 14.5".

NSN: 6645-00-NIB-0144—Clock, Wall, Self-Set Movement, Customizable Logo, 14.5".

NSN: 6645-00-NIB-0146—Clock, Wall, Quartz Movement, Customizable Logo, 16.5".

NSN: 6645-00-NIB-0148—Clock, Wall, Self-Set Movement, Customizable Logo, 16.5".

NSN: 6645-00-NIB-0149—Clock, Wall, Quartz Movement, 15.5".

NSN: 6645-00-NIB-0150—Clock, Wall, Quartz Movement, Customizable Logo,

15.5".

NSN: 6645-00-NIB-0151—Clock, Wall, Self-Set Movement, 15.5".

NSN: 6645-00-NIB-0152—Clock, Wall, Self-Set Movement, Customizable Logo, 15.5".

*COVERAGE:* B-List for the Broad Government Requirement as aggregated by the General Services Administration.

NPA: The Chicago Lighthouse for People Who Are Blind or Visually Impaired, Chicago, IL.

*Contracting Activity:* GENERAL SERVICES ADMINISTRATION, NEW YORK, NY.

NSN: 7520-00-NIB-0357—Kit, Mounting Board, GHS, SDS Information Center.

NSN: 7520-00-NIB-0360—Binder, GHS, Safety Data Sheets.

*COVERAGE:* A-List for the Total Government Requirement as aggregated by the General Services Administration.

NSN: 7520-00-NIB-0358—Kit, Mounting Board, GHS Information Center.

NSN: 7520-00-NIB-0359—Binder with Wire Rack Holder, GHS, Safety Data Sheets.

*COVERAGE:* B-List for the Broad Government requirement as aggregated by the General Services Administration.

NPA: Association for the Blind and Visually Impaired—Goodwill Industries of Greater Rochester, Rochester, NY.

*Contracting Activity:* GENERAL SERVICES ADMINISTRATION, NEW YORK, NY.

**Barry S. Lineback,**

*Director, Business Operations.*

[FR Doc. 2013-26805 Filed 11-7-13; 8:45 am]

**BILLING CODE 6353-01-P**

## COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

### Procurement List; Proposed Additions and Deletions

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Proposed Additions to and Deletions from the Procurement List.

**SUMMARY:** The Committee is proposing to add products to the Procurement List that will be furnished by nonprofit agencies employing persons who are blind or have other severe disabilities and delete services previously provided by such agencies.

*Comments Must Be Received on or Before:* 12/9/2013.

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, 1401 S. Clark Street, Suite 10800, Arlington, Virginia 22202-4149.

**FOR FURTHER INFORMATION OR TO SUBMIT COMMENTS CONTACT:** Barry S. Lineback, Telephone: (703) 603-7740, Fax: (703) 603-0655, or email [CMTEFedReg@AbilityOne.gov](mailto:CMTEFedReg@AbilityOne.gov).

**SUPPLEMENTARY INFORMATION:** This notice is published pursuant to 41 USC

8503(a)(2) and 41 CFR 51-2.3. Its purpose is to provide interested persons an opportunity to submit comments on the proposed actions.

### Additions

If the Committee approves the proposed additions, the entities of the Federal Government identified in this notice will be required to procure the products listed below from nonprofit agencies employing persons who are blind or have other severe disabilities.

The following products are proposed for addition to the Procurement List for production by the nonprofit agencies listed:

#### Products

NSN: 8455-00-NIB-0036—ID Card Holder, Dual Cards, Rigid Plastic, Black, W/Neck Lanyard.

NSN: 8455-00-NIB-0037—ID Card Holder, Dual Cards, Rigid Plastic, Black.

NSN: 8455-00-NIB-0039—Badge Holder, ID, Plastic, Clear, Waterproof W/Neck Lanyard.

NPA: West Texas Lighthouse for the Blind, San Angelo, TX.

*Contracting Activity:* General Services Administration, Fort Worth, TX.

*Coverage:* A-List for the Total Government Requirement as aggregated by the General Services Administration.

NSN: 7520-00-NIB-1932—Pen, Roller Ball, Liquid Ink, Retractable, Needle Point, Airplane Safe, 0.5 mm, Refillable, Black.

NSN: 7520-00-NIB-1933—Pen, Roller Ball, Liquid Ink, Retractable, Needle Point, Airplane Safe, 0.5 mm, Refillable, Blue.

NSN: 7520-00-NIB-1934—Pen, Roller Ball, Liquid Ink, Retractable, Needle Point, Airplane Safe, 0.7 mm, Refillable, Black.

NSN: 7520-00-NIB-1935—Pen, Roller Ball, Liquid Ink, Retractable, Needle Point, Airplane Safe, 0.7 mm, Refillable, Blue.

*Coverage:* A-List for the Total Government Requirement as aggregated by the General Services Administration.

NSN: 7510-00-NIB-2241—Refill, Roller Ball, Liquid Ink, Airplane Safe, 0.5 mm, Black.

NSN: 7510-00-NIB-9896—Refill, Roller Ball, Liquid Ink, Airplane Safe, 0.5 mm, Blue.

NSN: 7510-00-NIB-9897—Refill, Roller Ball, Liquid Ink, Airplane Safe, 0.7 mm, Black.

NSN: 7510-00-NIB-9898—Refill, Roller Ball, Liquid Airplane Safe Ink, 0.7 mm, Blue.

*Coverage:* B-List for the Broad Government Requirement as aggregated by the General Services Administration.

NPA: San Antonio Lighthouse for the Blind, San Antonio, TX.

*Contracting Activity:* General Services Administration, New York, NY.

### Deletions

The following services are proposed for deletion from the Procurement List:

#### Services

*Service Type/Location:* Switchboard Operation Service, Department of Justice,

FBI Academy, Quantico, VA.  
NPA: Rappahannock Goodwill Industries, Inc., Fredericksburg, VA.  
*Contracting Activity:* Dept of Justice, Federal Bureau of Investigation, Washington, DC.

*Service Type/Location:* Vehicle Detailing Service; Fleet Management Center, Medford, OR.

NPA: Living Opportunities, Inc., Medford, OR.

*Contracting Activity:* General Services Administration, FPDS Agency Coordinator, Washington, DC.

**Barry S. Lineback,**

*Director, Business Operations.*

[FR Doc. 2013-26806 Filed 11-7-13; 8:45 am]

**BILLING CODE 6353-01-P**

## CONSUMER PRODUCT SAFETY COMMISSION

### Sunshine Act Meeting Notice

**TIME AND DATE:** Wednesday, November 13, 2013, 10 a.m.–12 p.m.

**PLACE:** Room 420, Bethesda Towers, 4330 East West Highway, Bethesda, Maryland.

**STATUS:** Commission Meeting—Open to the Public.

### Matters To Be Considered

#### Decisional Matters

1. Voluntary Recall Notice NPR
2. FY 2014 Operating Plan

A live webcast of the Meeting can be viewed at [www.cpsc.gov/live](http://www.cpsc.gov/live).

For a recorded message containing the latest agenda information, call (301) 504-7948.

#### CONTACT PERSON FOR MORE INFORMATION:

Todd A. Stevenson, Office of the Secretary, U.S. Consumer Product Safety Commission, 4330 East West Highway, Bethesda, MD 20814, (301) 504-7923.

Dated: November 5, 2013.

**Todd A. Stevenson,**  
*Secretary.*

[FR Doc. 2013-26879 Filed 11-6-13; 11:15 am]

**BILLING CODE 6355-01-P**

## CORPORATION FOR NATIONAL AND COMMUNITY SERVICE

### Information Collection; Submission for OMB Review, Comment Request

**AGENCY:** Corporation for National and Community Service.

**ACTION:** Notice.

**SUMMARY:** The Corporation for National and Community Service (CNCS) has submitted a public information collection request (ICR) entitled

AmeriCorps Application Instructions for review and approval in accordance with the Paperwork Reduction Act of 1995, Public Law 104-13, (44 U.S.C. Chapter 35). Copies of this ICR, with applicable supporting documentation, may be obtained by calling the Corporation for National and Community Service, Jennifer Bastress Tahmasebi, at 202-606-6667 or email to [jbastresstahmasebi@cns.gov](mailto:jbastresstahmasebi@cns.gov). Individuals who use a telecommunications device for the deaf (TTY-TDD) may call 1-800-833-3722 between 8:00 a.m. and 8:00 p.m. Eastern Time, Monday through Friday.

**ADDRESSES:** Comments may be submitted, identified by the title of the information collection activity, to the Office of Information and Regulatory Affairs, Attn: Ms. Jasmeet Seehra, OMB Desk Officer for the Corporation for National and Community Service, by any of the following two methods within 30 days from the date of publication in the **Federal Register**:

- (1) By fax to: 202-395-6974, Attention: Ms. Jasmeet Seehra, OMB Desk Officer for the Corporation for National and Community Service; or
- (2) By email to: [Jasmeet\\_K\\_Seehra@omb.eop.gov](mailto:Jasmeet_K_Seehra@omb.eop.gov).

**SUPPLEMENTARY INFORMATION:** The OMB is particularly interested in comments which:

- Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of CNCS, including whether the information will have practical utility;
- Evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information, including the validity of the methodology and assumptions used;
- Propose ways to enhance the quality, utility, and clarity of the information to be collected; and
- Propose ways to minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology.

### Comments

A 60-day Notice requesting public comment was published in the **Federal Register** on 8/19/2013. This comment period ended 10/18/2013. Six entities provided comments. Many of the comments addressed the content of the FY2013 AmeriCorps State and National Notice of Funding Opportunity. CNCS will address these comments through a